

**JOINT ARCHITECTURAL BOARD/PLAN COMMISSION AGENDA
MONDAY, JUNE 15, 2020
7:00 PM
MUNICIPAL BUILDING, 210 COTTONWOOD AVE.**

Roll Call

Public Comments: Please be advised the Joint Architectural Board/Plan Commission will receive comments from the public related to any item(s) on the agenda for a three minute time period per person, with time extensions per the Chairman's discretion.

1. Consideration of a motion to approve the Jt. Architectural Board/Plan Commission minutes of two May 18, 2020 meetings.
2. Architectural Board review and consideration of an application for signage for Lake Country Caring, 603 Progress Drive.
3. Architectural Board review and consideration of an application for addition of a three season sunroom at the Pickens residence, 686 Briarcliff Ct.
4. Architectural Board review and consideration of an application for construction of a new residence for Rajesh Santharam, 1907 E. Bristlecone Drive.
5. Architectural Board review and consideration of an application for construction of a new residence for Christopher & Jennifer Erato, 415 E. Capitol Drive.
6. Architectural Board review and consideration of an application for installation of a fence for Hartland Maple Property, LLC, 340 Maple Avenue.
7. Plan Commission review and consideration of a proposed Planned Unit Development and preliminary site and building plans for property on Campus Drive east of Lake Country Lutheran.
8. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.

9. Adjourn.

Tim Rhode, Village Administrator

A complete packet of meeting materials is normally available by 5:00pm on the Friday before the meeting on the Village website: www.villageofhartland.com (Government/Agendas and Minutes). Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, WCPC/CMC, Village Clerk, at 262/367-2714. The Municipal Building is handicap accessible.

Individuals attending public meetings in person will be required to **maintain appropriate social distancing**, (i.e., maintain a 6-foot distance) and be **free of symptoms** related to COVID-19.