

JOINT ARCHITECTURAL BOARD/PLAN COMMISSION AGENDA
MONDAY, OCTOBER 19, 2020
7:00 PM
MUNICIPAL BUILDING, 210 COTTONWOOD AVE.

Roll Call

Public Comments: Please be advised the Joint Architectural Board/Plan Commission will receive comments from the public related to any item(s) on the agenda for a three minute time period per person, with time extensions per the Chairman's discretion.

1. Consideration of a motion to approve the Jt. Architectural Board/Plan Commission minutes of the September 21, 2020 meeting.
2. Architectural Board review and consideration of an application for construction of a detached garage on the Hansen property, 736 Coventry Lane.
3. Architectural Board review and consideration of single family homes for the Paradise Trails development.
4. The Hartland Plan Commission will conduct a review of a proposed Multifamily PUD development ("Project") whose approve and rezoning is being sought by an entity, now known as Lightning Development LLC, to be located north of STH 16, east of Campus Drive and Lake Country Lutheran High School and south of the east-west road to be constructed for the Paradise Trails Condominium development, but not connected to Willow Drive. The Plan Commission will examine:
 - a. Proposed plans for six buildings containing 50 apartments with attached and detached garages;
 - b. Proposed plans for Amenities for the Project;
 - c. Proposed Planned Unit Development (PUD) Agreement for the Project;
 - d. Proposed rezoning to RM-1 in conjunction with a PUD Agreement for the Project;
 - e. Proposed Security to assure the completion of limited public improvements and private utilities of the Project.If the Plan Commission is satisfied that the level of detail presented meets the requirements of Hartland Village Ordinances sec. 46-808, it may act to refer this Project to the Village Board for the scheduling of a Public Hearing pursuant to Hartland Village Ordinances sec.46-40.
5. Discussion and consideration of a conceptual site plan for the Sandhill East Multi-Family development (Siepmann Realty Corporation) located east of CTH KE and north of CTH K.
6. Discussion and consideration of a proposed land division of the Hammer property, HAV 0428 959 002, into 6 parcels.

7. Discussion and consideration of a Petition for Direct Annexation for Arrowhead Union High School (South Campus, North Campus and the former Vilter Farm).
8. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.
9. Adjourn.

Tim Rhode, Village Administrator

A complete packet of meeting materials is normally available by 5:00pm on the Friday before the meeting on the Village website: www.villageofhartland.com (Government/Agendas and Minutes). Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, WCPC/CMC, Village Clerk, at 262/367-2714. The Municipal Building is handicap accessible.

Individuals attending public meetings in person will be required to **maintain appropriate social distancing**, (i.e., maintain a 6-foot distance) and be **free of symptoms** related to COVID-19.

To participate in the Village of Hartland "Zoom" meeting with video,
<https://us02web.zoom.us/j/83366925246?pwd=MTlXUUxHR2lHbTJic251dVR0UUVl6QT09>

To participate in the Village of Hartland "Zoom" meeting (audio only), please dial 1(312)626-6799. The Meeting ID is 833 6692 5246 and the passcode is 610857.