

**VILLAGE BOARD AGENDA
MONDAY, NOVEMBER 23, 2015
7:00 PM
BOARD ROOM, MUNICIPAL BUILDING, 210 COTTONWOOD AVENUE**

Roll Call

Pledge of Allegiance – Trustee Compton

Public Comments: (Please be advised the Village Board will receive information from the public for a three minute time period, with time extensions per the Village President's discretion, per person. Be it further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.)

1. Consideration of a motion to approve Village Board minutes of November 9, 2015.
2. Consideration of a motion to approve the vouchers for payment.
3. Consideration of actions related to Licenses and Permits
 - a. Consideration of a Bartender's (Operator's) License with a term ending June 30, 2016.
 - b. Consideration of an application for Amusement Devices for Beer Snobs Inc., 122 Cottonwood Avenue.
 - c. Consideration of a motion to approve a Restricted Species Permit to raise 20 pigeons on the property at 196 Granary Circle.

Items referred from the November 16, 2015 Plan Commission meeting

4. Consideration of a motion to approve a Certified Survey Map to divide the property at 1112 Lisbon Avenue (existing Hammer residence).
5. Consideration of a motion to approve a Certified Survey Map to combine the properties for the Riverwalk Development.

Others items for consideration

6. Consideration of a motion to approve the ordering of two Police Department vehicles as approved in the 2016 Village Budget.
7. Consideration of a motion to approve the ordering of one DPW vehicle as approved in the 2016 Village Budget.
8. Consideration of a motion to approve a reduction in the Letter of Credit for The Sanctuary development.

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9. Consideration of a motion to approve a change order for the 2015 Paving Program due to retaining wall design modifications.
10. Consideration of a motion to approve a Fire Protection and Emergency Medical Services Agreement with the Town of Merton.
11. **Announcements:** The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.
12. Consideration of a motion to recess to closed session pursuant to SS 19.85 (1)(e), deliberating or negotiating the purchasing of public properties, investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session regarding an Agreement with Labor Association of Wisconsin Inc. on behalf of the Hartland Professional Police Association and to adjourn thereafter without reconvening into open session pursuant to SS 19.85 (2).
13. Adjournment

David E. Cox, Village Administrator

Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, Village Clerk, at 262/367-2714. The Municipal Building is handicap accessible.

MEMORANDUM

TO: President and Board of Trustees
FROM: David E. Cox, Village Administrator
DATE: November 20, 2015
SUBJECT: Agenda Information



The following information relates to the upcoming Village Board meeting agenda and includes additional or summary information and staff recommendations as necessary. The numbering will follow the numbering of the agenda.

Item 3 Regarding a Restricted Species Permit

Background: In accordance with the Code, a permit has been requested to house 20 Pigeons at a property on Granary Circle. It is understood that these are racing/homing pigeons. While section 14-8 of the Code requires a permit for the keeping of animals other than basic domestic animals (cats, dogs, etc.), it does not set a specific limit. Section 14-12 regarding Keeping of Pets, however, limits the number of animals to five for any household and further provides a limit of two per species. In practice, the Village has, when issuing permits for restricted species, focused on the five-animal limit. The Board may wish to consider whether it is willing to waive this five-animal limit and whether the waiver and permit should be conditioned on a trial period of one year. If the Village determines that it will issue the permit, staff would recommend the one-year trial period followed by a new permit issuance in 2016 if the experience has been acceptable.

Recommendation: Approve the permit with a one-year term.

Item 4 Regarding a Certified Survey Map for 1112 Lisbon Ave (Hammer)

Background: This Certified Survey Map (CSM) was reviewed by the Plan Commission at its meeting on November 16 and recommended for approval. The CSM divides the 6.2 acre parcel at 1112 Lisbon Avenue into a conforming lot fronting on Lisbon Avenue of approximately 143 feet wide and 231 feet deep with a total area in excess of 33,000 square feet and a second parcel to the rear that is the subject of a proposed subdivision. The dimensions of the newly created lot on Lisbon Avenue exceed the minimum for the RS-1 Zoning District. The CSM also includes a dedication of Right of Way for Lisbon Avenue (CTH JK) of 50 feet as well as a 15-foot wide easement to the Village along the east side of the property for drainage and storm sewer, which may be needed for the proposed subdivision. The dedication of the Right of Way does create a non-conforming street yard of 17.5 feet instead of the Code-required 40 feet however, this is the existing situation. Additionally, the survey shows that the existing garage is in a non-conforming location by approximately an inch. Neither of these situations are issues from staff's perspective. As a reminder, Lot 2 of the CSM is the area of the proposed subdivision, which received conceptual review at the October Plan Commission meeting. The 5.52 acre parcel, which is the size after the CSM split, is proposed as an extension of Eagle Pass and Badger Drive in the Lake Country Meadows subdivision. The concept plan proposed seven new lots, which was initially approved. The

Plan Commission did outline some concerns and requirements for the subdivision as it may be presented in the future.

Recommendation: Approve the Certified Survey Map.

Item 5 Related a Certified Survey Map combining parcels for the Riverwalk.

Background: This CSM is presented as a final step in implementing the requirement to combine the properties to be used for the construction of the Riverwalk mixed use development. The Plan Commission considered the CSM at its November meeting and recommended approval. Staff identified a few technical changes and corrections, which have been addressed and are included in the version presented for Village Board approval. As a matter of information, based on the conditions and terms of the Agreement with the Developer, the partial vacation of Oak Street has been filed with the Register of Deeds as has the transaction to transfer the Village-owned parcels to the Developer. The entire site is now under the Developer's control.

Recommendation: Approve the Certified Survey Map as revised.

Item 6 Regarding the ordering of two Police Department vehicles.

Background: As Chief Rosch's memo indicates, the Board is asked to approve the early ordering of two vehicles included in the 2016 Village Budget. In order to ensure the best pricing and to provide for the longer lead times for delivery of the vehicles, staff would like to order the vehicles now. They will not be received, or paid for, until February 2016.

Recommendation: Approve the ordering of the vehicles.

Item 7 Regarding the ordering of a Public Works vehicle

Background: As Operations Supervisor Gerszewski's memo indicates, the Board is asked to approve the early ordering of one vehicle included in the 2016 Village Budget. In order to ensure the best pricing and to provide for the extraordinarily long lead times for delivery of these trucks, staff would like to order the vehicles now. They will not be received, or paid for, until the middle of 2016.

Recommendation: Approve the ordering of the vehicles.

Item 8 Regarding a reduction in the Letter of Credit for the Sanctuary of Hartland.

Background: As Director Einweck's memo indicates, the Developer is seeking a reduction in the Letter of Credit (LOC) held for the Sanctuary of Hartland infrastructure work. The requested reduction is generally approved, however, \$8,000 is being retained in the LOC to provide security for additional amounts of restoration and other work yet to be completed in the subdivision and, in particular,

the northwest area. Director Einweck will update the Village Board on the Developer's progress and plan as it relates to the remaining matters.

Recommendation: Approve the revised Letter of Credit reduction.

Item 9 Regarding a change in the retaining wall design.

Background: As Director Einweck's memo indicates, the subcontractor that replaced the retaining wall adjacent to the parking lot across Cottonwood from the Village Hall did not follow the design and left out the under drain system. The specifications provided under the contract required the contractor to provide a specific design plan created and stamped by a professional engineer. The Village did not draft the specific design. After failing to install the drain system called for by their engineer, the contractor was required to consult the engineer to seek a determination. The engineer has indicated that the drain is not necessary and has done so in writing. The Village Board action to approve the change is intended to officially track the change in the public record including the fact that the decision is reliant on the professional engineer's determination.

Recommendation: Approve Change Order related to the design specifications.

Item 10 Regarding the Fire and EMS Agreement with the Town of Merton.

Background: As we have for many years, Hartland continues to provide Fire and EMS services to a portion of the Town of Merton. Last year, the agreement between the Village and the Town was revised to maintain the apportioned payment related to fire services and to create a simplified flat fee for EMS services. The flat EMS fee (\$25,000) provides that the Town residents in our area will be billed at the resident rate in the Hartland rate structure. The updates to the agreement this year maintain the flat EMS fee and increase the amount for fire based on the increase in the 2016 budget for the Fire Department. Other minor changes to the document clarify how certain credits for the reduction in service area that took place in 2015 are applied. Further, it was modified to clarify that the agreement is intended to be automatically renewing so that a new agreement is not executed each year. The Board will recall that the amounts listed in the Merton agreement were addressed in the budget. Additionally, the agreement was approved and executed by the Town.

Recommendation: Approve the Agreement as presented.

**VILLAGE BOARD MINUTES
MONDAY, NOVEMBER 9, 2015
7:00 PM
BOARD ROOM, MUNICIPAL BUILDING, 210 COTTONWOOD AVENUE**

Roll Call

Pledge of Allegiance – President Lamerand

Present: Trustees Stevens, Meyers, Compton, Landwehr, Swenson, Wallschlager, President Lamerand

Others: Administrator Cox, Finance Director Bailey, DPW Director Einweck, Fire Chief Dean, Police Chief Rosch, Clerk Igl, Library Director Massnick, Steve Martinez, Lee Bromberger.

Public Comments: (Please be advised the Village Board will receive information from the public for a three minute time period, with time extensions per the Village President's discretion, per person. Be it further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.)

Lee Bromberger, 140 Maple Avenue, commented regarding the Sanctuary outlet that borders the homes on Maple Avenue. He voiced concerns regarding the grading which he feels is not satisfactory as water is collecting in low areas. He stated that he feels additional topsoil and grading is necessary. He stated that the silt fence is still in place and feels that area needs restoration as well prior to winter.

1. Motion (Meyers/Stevens) to approve Village Board minutes of October 26, 2015. Carried (7-0).
2. Motion (Landwehr/Swenson) to approve the vouchers for payment in the amount of \$283,542.91. Carried (7-0).
3. Consideration of actions related to Licenses and Permits
 - a. Motion (Compton/Swenson) to approve Operator (Bartender) Licenses with terms ending June 30, 2016. Carried (7-0).
4. Consideration of a motion to approve Resolution No. 11/09/2015-01 "Resolution Approving the Sewer Utility Rate Effective First Quarter 2016".

Administrator Cox stated that a five percent (5%) increase is proposed on sewer rates which would be effective December 16, 2016 and is included in the 2016 budget. The first bills with the new rate would be mailed in March 2016.

Motion (Meyers/Landwehr) to approve Resolution No. 11/09/2015-01 "Resolution Approving the Sewer Utility Rate Effective First Quarter 2016". Carried (7-0).

5. Consideration of items related to the 2016 Village Budget as shown on Tab 1 Page 8 and Tab 31 Pages 1 and 2 of the 2016 Budget Book. All information after Tab 1 is for informational purposes only:

- a. Consideration of a motion to approve the 2016 Municipal Budget in the amount of \$6,757,149 as shown on Tab 1 Page 8 of the 2016 Budget Book (Roll call vote)

Administrator Cox stated that the budget includes an expenditure increase of approximately \$119,000 or about 1.8%. Some of this increase will be offset by revenues reducing the increase for operations to approximately \$55,000 or 1.3%. Overall it is anticipated that the average household would pay approximately \$55 more annually for all municipal services in 2016.

Motion (Compton/Meyers) to approve the 2016 Municipal Budget in the amount of \$6,757,149 as shown on Tab 1 Page 8 of the 2016 Budget Book (Roll call vote) All ayes. Carried.

- b. Motion (Meyers/Landwehr) to approve the 2016 Water Utility Budget in the amount of \$1,662,633 as shown on Tab 1 Page 8 of the 2016 Budget Book (Roll call vote) All ayes. Carried.
- c. Motion (Stevens/Wallschlager) to approve the 2016 Sewer Utility Budget in the amount of \$1,476,650 as shown on Tab 1 Page 8 of the 2016 Budget Book (Roll call vote) All ayes. Carried.
- d. Motion (Landwehr/Swenson) to approve the 2016 TIF's Budget in the amount of \$951 as shown on Tab 1 Page 8 of the 2016 Budget Book (Roll call vote) All ayes. Carried
- e. Motion (Meyers/Swenson) to approve the 2016 Debt Service Budget in the amount of \$1,174,550 as shown on Tab 1 Page 8 of the 2016 Budget Book (Roll call vote) All ayes. Carried.
- f. Motion (Swenson/Landwehr) to approve a Property Tax Levy in the amount of \$5,357,668 as shown on Tab 1 Page 8 of the 2016 Budget Book (Roll call vote) All ayes. Carried.
- g. Consideration of a motion to approve the 2016 Payroll Matrix as shown on Tab 31 Pages 1 and 2 of the 2016 Budget Book (Roll call vote)

Administrator Cox stated that funds available to plan for some general wage adjustment for staff. Several options for a wage adjustment were provided including a .73% increase, 1% adjustment or 1.25% adjustment. There was discussion and clarification regarding the grades included on the job classification list.

Motion (Compton/Landwehr) to approve the 2016 Payroll Matrix as shown on Tab 31 Pages 1 and 2 of the 2016 Budget Book including a 1.25% Village-wide general wage adjustment. (Roll call vote) All ayes. Carried.

6. Consideration of items recommended for approval by the Hartland Park and Recreation Board:

- a. Consideration of a motion to approve Canteen Agreements between the Village of Hartland and the Hartland Athletic Advancement Association

DPW Director Einweck stated that the agreements include minor changes which were approved by the Park and Recreation Board.

Motion (Meyers/Swenson) motion to approve Canteen Agreements between the Village of Hartland and the Hartland Athletic Advancement Association. Carried (7-0).

- b. Consideration of a motion to approve Score Board/Press Box Agreement between the Village of Hartland and the Lake Country Chiefs Football

Motion (Meyers/Landwehr) to approve Score Board/Press Box Agreement between the Village of Hartland and the Lake Country Chiefs Football. Carried (7-0).

7. Consideration of a motion to approve a proposal from CTW Corporation for rehabilitation of Well #4 in an estimated amount of \$19,610.

DPW Director Einweck stated that typically the DNR requests water utilities rehabilitate their well systems every 15 to 20 years. He stated that it has been 17 years since Well #4 was last done. He stated that the well is checked to verify that it is operating properly and the screen is cleaned. This rehabilitation is intended to avoid breakdowns. It was stated that Well #4 is located in Penbrook Park. DPW Director Einweck stated that water is tested regularly following a specific schedule.

Motion (Swenson/Wallschlager) to approve a proposal from CTW Corporation for rehabilitation of Well #4 in an estimated amount of \$19,610. Carried (7-0).

8. Consideration of a motion to authorize Ruckert-Mielke to input data from the former Lutheran cemetery into GIS at a cost not to exceed \$35,000.

The scope of the work to be conducted by Ruckert-Mielke was outlined by DPW Director Einweck. He stated that the Village will attempt to save funds by having one of the seasonal help check all records out in the field. It is anticipated that this may save \$5,000 to \$7,000.

Motion (Wallschlager/Meyers) to authorize Ruckert-Mielke to input data from the former Lutheran cemetery into GIS at a cost not to exceed \$35,000. Carried (7-0).

9. **Announcements:** The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.

Trustee Wallschlager stated that the Buddy Walk was a fun, successful event.

President Lamerand reminded viewers of the Hartland Christmas tree lighting ceremony and CP Rail Holiday Train events scheduled for December 4th.

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Viewers were reminded of the service to be held at the Legion on Veterans Day. President Lamerand thanked Veterans on behalf of the Village Board for their service.

Chief Rosch stated that WILEAG assessors will be on-site November 17, 18 & 19 reviewing policies, interviewing staff and community members and taking tours related to the accreditation process. A Public Hearing is scheduled for November 18th at 5:00 p.m. to take comments.

10. Adjourn

Motion (Swenson/Stevens) to adjourn at 7:30 p.m.

Respectfully submitted,

Village Clerk
Darlene Igl

TO: Village President & Board of Trustees

FROM: Kinsey Detert, Fiscal Clerk

DATE: November 20, 2015

RE: Voucher List

Attached is the voucher list for the November 23, 2015 Village Board meeting.

November 23, 2015 Checks: \$183,332.50

Total amount to be approved: \$183,332.50

VILLAGE OF HARTLAND
VOUCHER LIST - NOVEMBER 23, 2015

Account_Descr	Search Name	Comments	Amount
EXPENSE Descr			
G 101-34160 AMBULANCE DONATIONS/EQUIPMENT	2ND WIND EXERCISE EQUIPMEN	TREADMILL/ELLIPTICAL	\$5,912.00
R 101-46730 RECREATION CLASSES	HOLT, KIM	EUROPEAN TRAVEL	\$15.00
G 101-23000 SPECIAL DEPOSITS	LAKE CTRY CHIEFS	RESTORATION AGREEMENT/CENTENNIAL FIELD	\$250.00
G 101-23000 SPECIAL DEPOSITS	LAKE CTRY CHIEFS	FIELD DEPOSIT/CENTENNIAL	\$100.00
G 101-24240 COURT FINES DUE STATE	LAKE CTRY MUNICIPAL COURT	MARTZ/3Z80Q7W156	\$300.00
G 101-34225 DESIGNATED-HPD SPEED TRAILER	RADIX COLLISION & RESTORATION	REPAIRS TO SPEED TRAILER	\$1,645.00
G 403-31841 MURPHY FARMS	RUEKERT & MIELKE	SEPT-OCT FEES	\$18,296.50
G 403-31849 RIVERWALK APTS	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$276.00
G 403-31786 SANCTUARY OF HARTLAND	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$81.82
G 403-31786 SANCTUARY OF HARTLAND	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$299.84
G 403-31841 MURPHY FARMS	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$3,462.36
G 101-34280 GIS SYSTEM	RUEKERT & MIELKE	JULY-OCT SERVICES	\$2,670.00
G 403-31841 MURPHY FARMS	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$216.00
G 403-31861 FOUR WINDS WEST	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$3,276.50
G 101-24240 COURT FINES DUE STATE	WAUKESHA POLICE DEPT, CITY OF	WOODSFORD/151175	\$149.20
EXPENSE Descr			
EXPENSE Descr AMBULANCE			\$36,950.22
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	BATTERY PRODUCTS INC	BATTERIES	\$19.30
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	MED-TECH RESOURCE LLC	GLOVES	\$178.58
E 101-52300-290 OUTSIDE SERVICES/CONTRACTS	WAUKESHA CTY TREASURER (515)	PROGRAM DIGITAL RADIOS	\$528.40
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	WAUKESHA MEMORIAL HOSPITAL	MEDICAL SUPPLIES	\$237.32
EXPENSE Descr AMBULANCE			\$963.60
EXPENSE Descr CORPORATE RESERVE EXPENSES			
E 402-59900-855 LIBRARY EXPENSE	ONTECH SYSTEMS, INC	LIBRARY PROJECT	\$1,124.85
EXPENSE Descr CORPORATE RESERVE EXPENSES			\$1,124.85
EXPENSE Descr COTTONWOOD/MAPLE RR QUIET ZONE			
E 401-70385-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$1,505.75
EXPENSE Descr COTTONWOOD/MAPLE RR QUIET ZONE			\$1,505.75
EXPENSE Descr DOWNTOWN PARKING LOT CONCEPT			
E 401-79185-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$90.00
EXPENSE Descr DOWNTOWN PARKING LOT CONCEPT			\$90.00

Account Descr	Search Name	Comments	Amount
EXPENSE Descr ECONOMIC DEVELOPMENT			
E 804-56700-758 MEETINGS	BMO (CREDIT CARD-BID)	BID ECON MEETING	\$36.22
E 804-56700-758 MEETINGS	BMO (CREDIT CARD-BID)	BOARD COFFEE/DONUTS/BID RIBBON CUTTING	\$32.95
E 804-56700-719 EVENTS	BMO (CREDIT CARD-BID)	ICE AGE TRAIL RIBBON CUTTING	\$49.99
E 804-56700-746 TELEPHONE	BMO (CREDIT CARD-BID)	ATT PHONE BILL	\$159.89
E 804-56700-746 TELEPHONE	BMO (CREDIT CARD-BID)	ATT UVERSE	\$47.29
E 804-56700-719 EVENTS	BMO (CREDIT CARD-BID)	ICE AGE TRAIL RIBBON CUTTING	\$13.74
E 804-56700-711 FAÇADE PROGRAM	COTTONWOOD INVESTMENTS	BEER SNOBS FAÇADE IMPROVEMENTS	\$10,000.00
E 804-56700-713 SIGN/AWNING/PAINTING GRANTS	COTTONWOOD INVESTMENTS	BEER SNOBS SIGN GRANT	\$750.00
E 804-56700-756 EDUCATION	GARDNER, CINDY	MILEAGE TO WORKSHOP	\$89.00
EXPENSE Descr ECONOMIC DEVELOPMENT			
EXPENSE Descr ELECTIONS			
E 101-51440-300 OPERATING SUPPLIES/EXPENSES	ELECTIONSOURCE	LANYARDS	\$18.64
EXPENSE Descr ELECTIONS			
E 101-53635-450 YARDWASTE	BIEBELS TRUE VALUE	LEAF RAKES	\$27.94
EXPENSE Descr ENVIRONMENTAL SERVICES			
E 101-51500-290 OUTSIDE SERVICES/CONTRACTS	DIVERSIFIED BENEFIT SERVICES	NOVEMBER FEES	\$160.61
E 101-51500-300 OPERATING SUPPLIES/EXPENSES	JOURNAL COMMUNITY PUBL	BUDGET PUBLICATION	\$129.99
E 101-51500-300 OPERATING SUPPLIES/EXPENSES	SCHWAAB INC	NOTARY STAMP/KANDLER	\$40.25
EXPENSE Descr FINANCIAL ADMINISTRATION			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	5 ALARM FIRE	REPAIR/DISC KIT/BOOT	\$105.98
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	5 ALARM FIRE	LEATHERHEAD HOOK CHISEL	\$150.00
E 101-52200-800 CAPITAL OUTLAY	5 ALARM FIRE	HELMETS/FRONT SHIELD	\$580.00
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	BIEBELS TRUE VALUE	VELCRO/RADIO MOUNTING	\$16.80
E 101-52200-255 BLDGS/GROUNDS	BIEBELS TRUE VALUE	ELECTRICAL BOX	\$2.49
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	FLAG CENTER INC	FLAG/FLAG POLE TOP	\$87.70
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	FOX BROS PIGGLY WIGGLY	BREAKFAST/COFFEE	\$49.56
E 101-52200-800 CAPITAL OUTLAY	JEFFERSON FIRE & SAFETY INC	TURN OUT GEAR	\$1,832.43
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS	PROHEALTH CARE MEDICAL ASSOC	DRUG SCREEN/LOWREY	\$37.00
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS	PROHEALTH CARE MEDICAL ASSOC	DRUG SCREEN/QUERESHI	\$37.00
E 101-52200-800 CAPITAL OUTLAY	W.S. DARLEY & CO.	FIRE HOSE-YELLOW ATTACK	\$388.22
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS	WAUKESHA CTY TREASURER (515)	PROGRAM DIGITAL RADIOS	\$600.00
EXPENSE Descr FIRE PROTECTION			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
E 101-52200-800 CAPITAL OUTLAY			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
E 101-52200-800 CAPITAL OUTLAY			
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS			
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS			
E 101-52200-800 CAPITAL OUTLAY			
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS			
EXPENSE Descr FIRE PROTECTION			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
E 101-52200-800 CAPITAL OUTLAY			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
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E 101-52200-800 CAPITAL OUTLAY			
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS			
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS			
E 101-52200-800 CAPITAL OUTLAY			
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS			
EXPENSE Descr FIRE PROTECTION			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
E 101-52200-800 CAPITAL OUTLAY			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES			
E 101-52200-800 CAPITAL OUTLAY			
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS			
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS			
E 101-52200-800 CAPITAL OUTLAY			
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS			

Account Descr	Search Name	Comments	Amount
EXPENSE Descr GENERAL ADMINISTRATION			
E 101-51400-395 COMMUNITY RELATIONS	BOY SCOUT TROOP 224	WREATH	\$198.00
E 101-51400-300 OPERATING SUPPLIES/EXPENSES	COMPLETE OFFICE OF WISCONSIN	OFFICE SUPPLIES	\$28.16
E 101-51400-300 OPERATING SUPPLIES/EXPENSES	COMPLETE OFFICE OF WISCONSIN	OFFICE SUPPLIES	\$21.52
E 101-51400-210 LEGAL SERVICES	GODFREY & KAHN, S.C.	LEGAL FEES	\$5,341.00
E 101-51400-300 OPERATING SUPPLIES/EXPENSES	JOURNAL COMMUNITY PUBL	LEGAL NOTICES	\$47.14
E 101-51400-290 OUTSIDE SERVICES/CONTRACTS	RHYME BUSINESS PRODUCTS LLC	OCT-NOV COPIER	\$252.00
E 101-51400-210 LEGAL SERVICES	VON BRIESEN & ROPER	LEGAL FEES	\$3,029.40
E 101-51400-300 OPERATING SUPPLIES/EXPENSES	WISCONSIN TAXPAYERS ALLIANCE	ANNUAL SUBSCRIPTION	\$90.00
EXPENSE Descr GENERAL ADMINISTRATION			
EXPENSE Descr INSPECTION			
E 101-52400-290 OUTSIDE SERVICES/CONTRACTS	WISCONSIN BUILDING INSPECTIONS	OCTOBER PERMITS	\$7,171.02
EXPENSE Descr INSPECTION			
EXPENSE Descr LAW ENFORCEMENT			
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	COMPLETE OFFICE OF WISCONSIN	OFFICE SUPPLIES	\$418.00
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	COMPLETE OFFICE OF WISCONSIN	OFFICE SUPPLIES	\$63.70
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	COMPLETE OFFICE OF WISCONSIN	OFFICE SUPPLIES	\$194.96
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	COMPLETE OFFICE OF WISCONSIN	OFFICE SUPPLIES	\$9.99
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	DAVE DROEGKAMP HEATING INC	EXHAUST SYSTEM-GARAGE	\$119.00
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	GALL S, INC.	BOOTS/WEBER	\$105.38
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	HAAG, DEAN	REIMBURSE WEAPON CLEANING SUPPLIES	\$8.40
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	HAAG, DEAN	REIMBURSE CLOTHING ALLOWANCE	\$62.74
E 101-52100-360 VEHICLE MAINT/EXPENSE	HARTLAND SERVICE INC	BRAKE REPAIR/TIRE REPLACEMENT/FLUID FLUSH-SQ 1	\$2,392.11
E 101-52100-360 VEHICLE MAINT/EXPENSE	HARTLAND SERVICE INC	LUBE/OIL/FILTER/SNOW TIRES - SQ 4	\$146.82
E 101-52100-360 VEHICLE MAINT/EXPENSE	HARTLAND SERVICE INC	LUBE/OIL/FILTER/SNOW TIRES - SQ 42	\$149.75
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	STREICHER S	WEAPON CLEANING SUPPLIES	\$18.97
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	STREICHER S	CLOTHING ALLOWANCE/JORGENSEN	\$87.98
E 802-52100-300 OPERATING SUPPLIES/EXPENSES	STREICHER S	ROUNDS/ROUND KIT	\$1,529.25
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	STREICHER S	VEST CARRIER/ATTACHMENTS	\$278.94
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	STREICHER S	WEAPON CLEANING SOLVENT	\$17.99
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	WAUKESHA CTY TREASURER	OCT PRISONER HOUSING	\$170.97
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	WAUKESHA CTY TREASURER (515)	LABOR/MATERIAL FOR RADIO SYSTEM	\$471.66
EXPENSE Descr LAW ENFORCEMENT			
EXPENSE Descr LIBRARY			
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (75003338)	CHILDREN'S DVDS	\$322.63
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L033027 2)	BOOKS	\$146.20
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L033027 2)	LARGE PRINT BOOKS	\$300.58
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L033027 2)	BOOK	\$16.79

Account Descr	Search Name	Comments	Amount
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L033027 2)	BOOKS	\$31.34
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L033027 2)	BOOK	\$5.04
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L033027 2)	BOOKS	\$78.32
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L033027 2)	BOOKS	\$59.35
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L033027 2)	BOOK	\$15.11
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L033027 2)	BOOKS	\$78.24
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L033027 2)	BOOKS	\$62.15
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L539676 2)	BOOKS	\$271.58
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L539676 2)	BOOKS	\$106.29
E 101-55110-310 BOOKS & MATERIALS	BAKER & TAYLOR (L539676 2)	BOOKS	\$188.55
E 101-55110-310 BOOKS & MATERIALS	BLACKSTONE AUDIO INC	ADULT AUDIOBOOK	\$50.00
E 101-55110-310 BOOKS & MATERIALS	BLACKSTONE AUDIO INC	ADULT AUDIOBOOKS	\$289.99
E 101-55110-310 BOOKS & MATERIALS	BLACKSTONE AUDIO INC	ADULT AUDIOBOOK	\$100.00
E 101-55110-300 OPERATING SUPPLIES/EXPENSES	DEMCO INC	BOOKMARKS/DISPENSER/CD CASE	\$214.82
E 101-55110-300 OPERATING SUPPLIES/EXPENSES	DEMCO INC	CD CASE/BOOKMARK	\$220.75
E 101-55110-325 PERIODICALS	EBSCO	MAGAZINES	\$3,403.60
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	ETHOSTREAM	SUPPORT FEE	\$120.00
E 101-55110-300 OPERATING SUPPLIES/EXPENSES	KAPCO	GLUE	\$33.69
E 101-55110-300 OPERATING SUPPLIES/EXPENSES	KAPCO	EASY JACKET/BOOK COVERS	\$469.61
E 101-55110-310 BOOKS & MATERIALS	MIDWEST TAPE	DVDS/ACD	\$283.87
E 101-55110-310 BOOKS & MATERIALS	MIDWEST TAPE	DVDS	\$96.55
E 101-55110-310 BOOKS & MATERIALS	MIDWEST TAPE	DVDS/ACD	\$177.91
E 101-55110-345 STAFF EDUCATION/TRAINING	NANCY MASSNICK	OCT-NOV MILEAGE	\$131.67
E 101-55110-310 BOOKS & MATERIALS	PENGINJIN RANDOM HOUSE LLC	ADULT/CHILDREN AUDIOBOOKS	\$60.00
E 101-55110-310 BOOKS & MATERIALS	RECORDED BOOKS LLC	ADULT AUDIOBOOKS	\$173.20
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	RICOH AMERICAS CORP	OCTOBER ADDL IMAGES	\$26.87
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	RICOH AMERICAS CORP	AUG-OCT ADDL IMAGES	\$9.95
E 101-55110-220 UTILITY SERVICES	WE ENERGIES	OCT-NOV ELECTRIC	\$2,071.06
EXPENSE Descr LIBRARY			\$9,615.71
EXPENSE Descr MAPLE AVE (E CAPITOL TO RR)			
E 401-70380-285 CONSTRUCTION COSTS	INTERSTATE SAWING COMPANY, INC	ASPHALT/MAPLE & PARK	\$1,015.00
E 401-70380-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$3,194.70
E 401-70380-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	AUG-SEPT SERVICES	\$1,371.60
EXPENSE Descr MAPLE AVE (E CAPITOL TO RR)			\$5,581.30
EXPENSE Descr MUNICIPAL BUILDING			
E 101-51600-290 OUTSIDE SERVICES/CONTRACTS	ALSCO	FLOOR MAT SERVICE	\$103.97
E 101-51600-255 BLDGS/GROUNDS	ROTO-ROOTER	CALCIUM BUILD UP/COMMUNITY CENTER	\$195.00
E 101-51600-220 UTILITY SERVICES	WE ENERGIES	OCT-NOV ELECTRIC	\$1,498.87
EXPENSE Descr MUNICIPAL BUILDING			\$1,797.84

Account Descr	Search Name	Comments	Amount
EXPENSE Descr PARKS			
E 101-55200-365 BLDGS/GROUNDS MAINT EXPENSE	BATTERY PRODUCTS INC	BATTERIES	\$33.60
E 101-55200-365 BLDGS/GROUNDS MAINT EXPENSE	GAPPA SECURITY SOLUTIONS	DOOR LOCK-BRK RVR CANTEEN	\$308.25
EXPENSE Descr PARKS			\$341.85
EXPENSE Descr PUBLIC WORKS			
E 101-53000-360 VEHICLE MAINT/EXPENSE	AUTOMOTIVE PARTS & EQUIPMENT	HOSE CLAMP/AIR DRYER REPAIR KIT/CARTRIDGE	\$198.88
E 101-53000-360 VEHICLE MAINT/EXPENSE	AUTOMOTIVE PARTS & EQUIPMENT	FILTERS/SOLTRON FUEL	\$135.87
E 101-53000-360 VEHICLE MAINT/EXPENSE	AUTOMOTIVE PARTS & EQUIPMENT	HOSE FITTINGS/FILTERS	\$191.20
E 101-53000-360 VEHICLE MAINT/EXPENSE	AUTOMOTIVE PARTS & EQUIPMENT	CAMERA/LEAF TRUCK	\$299.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	AUTOMOTIVE PARTS & EQUIPMENT	CREDIT	-\$94.36
E 101-53000-360 VEHICLE MAINT/EXPENSE	AUTOMOTIVE PARTS & EQUIPMENT	WASHER FLUID	\$107.76
E 101-53000-360 VEHICLE MAINT/EXPENSE	AUTOMOTIVE PARTS & EQUIPMENT	PARKING BRAKE VALVE	\$182.57
E 101-53000-300 OPERATING SUPPLIES/EXPENSES	BEST EDGE MARKETING LLC	RAIN SUITS	\$38.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	OFF ROAD DIESEL FUEL	\$957.37
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	UNLEADED GASOLINE	\$729.42
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	UNLEADED GASOLINE	\$361.71
E 101-53000-365 BLDGS/GROUNDS MAINT EXPENSE	FIRST SUPPLY MADISON	SOLENOID/CLOSET PARTS KIT	\$155.05
E 101-53000-300 OPERATING SUPPLIES/EXPENSES	FOX BROS PIGGLY WIGGLY	TOILET PAPER	\$23.98
E 101-53000-180 OTHER BENEFITS	LAGUNA, MIKE	REIMBURSE CLOTHING ALLOWANCE	\$194.38
E 101-53000-410 STREETS GEN MAINT	LANGE ENTERPRISES INC	TAMPER PROOF NUTS/BOLTS	\$2.80
E 101-53000-410 STREETS GEN MAINT	OKAUCHEE REDF-MIX INC	CONCRETE	\$284.00
E 101-53000-180 OTHER BENEFITS	POHLMAN, THOMAS	REIMBURSE CLOTHING ALLOWANCE	\$78.80
E 101-53000-360 VEHICLE MAINT/EXPENSE	PRICE ENGINEERING	SANDER HOSES	\$173.85
E 101-53000-360 VEHICLE MAINT/EXPENSE	PRICE ENGINEERING	SANDER HOSES	\$94.90
E 101-53000-345 STAFF EDUCATION/TRAINING	REINDERS INC	SEMINAR	\$100.00
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$1,360.10
E 101-53000-360 VEHICLE MAINT/EXPENSE	SAFRO FORD, JACK	PEDAL	\$322.70
E 101-53000-360 VEHICLE MAINT/EXPENSE	SAFRO FORD, JACK	BRAKE LINE	\$59.08
E 101-53000-360 VEHICLE MAINT/EXPENSE	SAFRO FORD, JACK	BRAKE LINE	\$67.14
E 101-53000-180 OTHER BENEFITS	SCHLAFER, JAKE	REIMBURSE CLOTHING ALLOWANCE	\$200.00
E 101-53000-240 CONTRACTED SNOW & ICE CONTROL	SILVER LEASH	SNOW REMOVAL	\$474.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	TRUCK COUNTRY OF WISCONSIN	HUB COVERS	\$476.16
E 101-53000-360 VEHICLE MAINT/EXPENSE	TRUCK COUNTRY OF WISCONSIN	CREDIT DUE	-\$427.94
E 101-53000-360 VEHICLE MAINT/EXPENSE	TRUCK COUNTRY OF WISCONSIN	CREDIT DUE	-\$183.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	TRUCK COUNTRY OF WISCONSIN	DOOR HANDLE	\$467.74
E 101-53000-360 VEHICLE MAINT/EXPENSE	TRUCK COUNTRY OF WISCONSIN	CREDIT DUE	-\$542.13
E 101-53000-360 VEHICLE MAINT/EXPENSE	TRUCK COUNTRY OF WISCONSIN	PARK BRAKE VALVE	\$389.05
E 101-53000-360 VEHICLE MAINT/EXPENSE	TRUCK COUNTRY OF WISCONSIN	DOOR HANDLE	\$22.68
E 101-53000-360 VEHICLE MAINT/EXPENSE	TRUCK COUNTRY OF WISCONSIN	TURN SIGNAL SWITCH	\$522.89

Account Descr	Search Name	Comments	Amount
E 101-53000-360 VEHICLE MAINT/EXPENSE EXPENSE Descr PUBLIC WORKS	ZEP MANUFACTURING CO.	HAND CLEANER	\$204.54
EXPENSE Descr RECREATION PROGRAMS/EVENTS			\$7,628.19
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	HALVERSON, LINDA	NOV-DEC INTRO TO PIANO	\$297.60
E 101-55300-300 OPERATING SUPPLIES/EXPENSES	JOURNAL COMMUNITY PUBL	ADS	\$210.60
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	LAKE COUNTRY FINE ARTS SCHOOL	NOV OPEN ART STUDIO	\$64.00
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	MILLER, KATHI	DIY TRAVEL CLASS	\$180.00
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	OSBORNE, SHEILA RAE	MAKEUP 101 CLASS	\$75.00
EXPENSE Descr RECREATION PROGRAMS/EVENTS			\$827.20
EXPENSE Descr REFUSE & GARBAGE COLLECTION			
E 201-53620-200 GARBAGE COLLECTION FEES EXPENSE Descr REFUSE & GARBAGE COLLECTION	ADVANCED DISPOSAL SERVICES	OCTOBER SERVICES	\$31,100.60
EXPENSE Descr RR QUIET ZONE			\$31,100.60
E 401-79160-285 CONSTRUCTION COSTS EXPENSE Descr RR QUIET ZONE	CANADIAN PACIFIC RAILWAY CO	FLAGGING/SIDEWALD- COTTONWOOD	\$4,348.16
EXPENSE Descr SEWER SERVICE			\$4,348.16
E 204-53610-385 MAINTENANCE-COLLECT EQP PUMP E 204-53610-290 OUTSIDE SERVICES/CONTRACTS	BIEBELS TRUE VALUE	PIPE/TAP	\$14.34
E 204-53610-300 OPERATING SUPPLIES/EXPENSES	DIVERSIFIED BENEFIT SERVICES	NOVEMBER FEES	\$24.71
E 204-53610-290 OUTSIDE SERVICES/CONTRACTS	OFFICEMAX	INK CARTRIDGES	\$59.97
E 204-53610-800 CAPITAL OUTLAY EXPENSE Descr SEWER SERVICE	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$1,268.12
	RUEKERT & MIELKE	JULY-OCT SERVICES	\$7,800.00
EXPENSE Descr TIF FUND EXPENSES			\$9,167.14
E 216-58300-290 OUTSIDE SERVICES/CONTRACTS E 216-58300-290 OUTSIDE SERVICES/CONTRACTS	CHILSON-RENO, GINA M VON BRIESEN & ROPER	RELOCATION EXPENSES LEGAL FEES	\$9,576.37 \$799.00
EXPENSE Descr TRUSTEES			\$10,375.37
E 101-51100-305 EXPENSES-OTHER E 101-51100-305 EXPENSES-OTHER	MERTON, TOWN OF MERTON, TOWN OF	LONGMEADOW ANNEXATION MURPHY ANNEXATION	\$120.50 \$817.79
EXPENSE Descr TRUSTEES			\$938.29
EXPENSE Descr WATER UTILITY			
E 620-53700-923 OUTSIDE SERVICES E 620-53700-923 OUTSIDE SERVICES	DIVERSIFIED BENEFIT SERVICES FERGUSON WATERWORKS	NOVEMBER FEES PAINT HYDRANTS	\$61.77 \$9,020.00
E 620-53700-632 WATER TREATMENT-SUPPLIES/EXP E 620-53700-654 MAINTENANCE OF HYDRANTS	HACH COMPANY HD SUPPLY WATERWORKS, LTD	SPADNS REAGENT UPPER VALVE ASSEMBLY	\$89.09 \$1,879.95

Account Descr	Search Name	Comments	Amount
E 620-53700-654 MAINTENANCE OF HYDRANTS	HD SUPPLY WATERWORKS, LTD	NOZZLE ASSEMBLY	\$145.00
E 620-53700-654 MAINTENANCE OF HYDRANTS	HD SUPPLY WATERWORKS, LTD	HYDRANT PARTS	\$95.58
E 620-53700-674 METERS	MIDWEST METER INC	METERS	\$10,266.00
E 620-53700-921 OFFICE SUPPLIES & EXPENSES	OFFICEMAX	INK CARTRIDGES	\$59.97
E 620-53700-923 OUTSIDE SERVICES	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$120.00
E 620-53700-923 OUTSIDE SERVICES	RUEKERT & MIELKE	SEPT-OCT SERVICES	\$1,268.12
E 620-53700-930 MISC GENERAL EXPENSES	TRI-COUNTY WATERWORKS ASSOC	MEETING/ELFTMAN	\$20.00
E 620-53700-625 MAINTENANCE OF PUMPING PLANT	USA BLUE BOOK	PRESSURE GAUGE	\$57.41
E 620-53700-923 OUTSIDE SERVICES	WI STATE LABORATORY OF HYGIENE	FLUORIDE	\$25.00
EXPENSE Descr WATER UTILITY			\$23,107.89
			\$183,332.50

**VILLAGE OF HARTLAND
LICENSES AND PERMITS
NOVEMBER 23, 2015**

Bartender (Operator's) License – expires June 30, 2016

Coleen Tyler

The Police Chief and Village Clerk recommend approval. Applicant has successfully completed the Responsible Beverage Servers Course.

Amusement Devices - expires June 30, 2016

Beer Snobs Inc., 122 Cottonwood Avenue

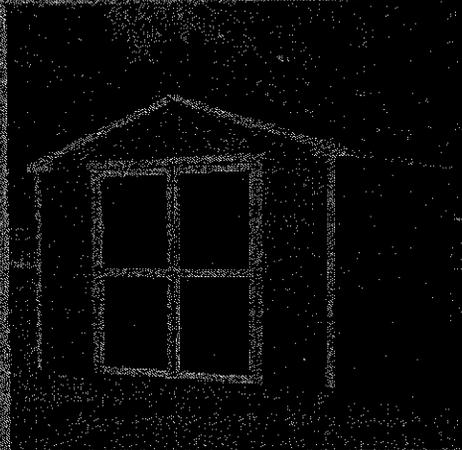
Application for Restricted Species Permit

Name: Mehdi Berisha
Address: 196 Granary Circle
Species: Pigeons (20)

HANDY HOME PRINCETON 10'X10' SHED

\$799⁰⁰

10' X 10'



Model # 18250-1

Size 10' x 8' x 10'
width height depth

Siding Wood (pre-primed and treated)

Features



• Pre-cut for easy assembly with pre-tinged 64" wide double doors.



• Solid and waterproof interior floor board (not included).



• Includes two treated anchoring feet and 2000 pounds of dechlorinated ballast (not included).



In Stock



Wisconsin Department of Agriculture, Trade and Consumer Protection
 Livestock Premises Registration (c/o WLIC)
 135 Enterprise Dr., Ste. ID
 Verona, WI 53593-0202
 Fax: 608-848-4702

If Registered Enter
Acct #
Premises Code

Livestock Premises Registry Application

(S. 95.51, Wis. Stats. and ch. ATCP 17, Wis. Adm. Code)

Please return completed form to the address listed above.

A. Registrant Information

If registrant is a business, provide the legal name of that business.

Name of individual (first name, middle initial, last name) * OR legal name of business (or other legal entity) *				
Meholi Berisha				
All trade or other names* , if any (d/b/a or "doing business as")				County*
Mailing address*				City/Village/Town*
196 Granary CIR				Hartland
State*		Zip code*		
WI		53029		
Registrant type: check one				
<input checked="" type="checkbox"/> Individual (includes a pet owner or 'hobby farm')	<input type="checkbox"/> Corporation	<input type="checkbox"/> Partnership	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Limited Liability Company (LLC)
<input type="checkbox"/> State or local government entity	<input type="checkbox"/> Tribal entity	<input type="checkbox"/> Trust	<input type="checkbox"/> Estate	<input type="checkbox"/> Limited Liability Partnership (LLP)

B. Contact information

List the name of the Primary Contact for the premises. 'Primary contact' is the individual who best knows about livestock movement on and off or between the premises locations being registered and can be contacted if there is an animal disease emergency. Check applicable box for each phone number type. If contact does not have a phone number, see instruction sheet.

Primary contact name and phone number * - Fill in below.					
First Name		Middle Initial	Last Name		
Meholi			Berisha		
Primary contact phone		<input type="checkbox"/> Home	<input type="checkbox"/> Business	<input type="checkbox"/> Cell	<input type="checkbox"/> Pager
Backup Phone		<input type="checkbox"/> Home	<input type="checkbox"/> Business	<input type="checkbox"/> Cell	<input type="checkbox"/> Pager
Alternate contact name and phone number - Fill in below (OPTIONAL).					
First Name		Middle Initial	Last Name		
Alternate contact phone		<input type="checkbox"/> Home	<input type="checkbox"/> Business	<input type="checkbox"/> Cell	<input type="checkbox"/> Pager
Backup Phone		<input type="checkbox"/> Home	<input type="checkbox"/> Business	<input type="checkbox"/> Cell	<input type="checkbox"/> Pager

C. Address of primary premises location*

If the primary location does not have an address, see instruction sheet.

Description of location (Examples: "milking barn" or "pasture")					
Premises Address: Check here if same as mailing address in Section A and skip to Section D <input checked="" type="checkbox"/>					
City/Village/Town			State	Zip code	County
			WI		
<input type="checkbox"/> Township number (1 - 53N)	<input type="checkbox"/> Range number (20W - 30E)		<input type="checkbox"/> Section number (1-36)		<input type="checkbox"/> 1/4 Section
Geographic coordinates			Geographic coordinates		
West (Longitude) (must be between 86.000 and 94.000)			North (Latitude) (must be between 42.000 and 48.000)		

D. Livestock premises type*

Check ONE that best applies. If your premises has more than one type of operation, see instruction sheet.

<input type="checkbox"/> Farm or production unit (Includes hobby farm)	<input type="checkbox"/> Livestock exhibition	<input type="checkbox"/> Clinic	<input type="checkbox"/> Market or livestock collection point	<input type="checkbox"/> Rendering or carcass collection point
<input type="checkbox"/> Slaughter establishment	<input type="checkbox"/> Tagging site	<input type="checkbox"/> Laboratory	<input type="checkbox"/> Quarantine facility	<input type="checkbox"/> Non-producer participant (See instruction sheet for definition and examples)

All information with an asterisk (*) is required under s. 95.51, Wis. Stats. and s. ATCP 17.02, Wis. Adm. Code., unless otherwise specified.

Continued on next page

E. Types of livestock or livestock carcasses on premises and any secondary locations* Check ALL that apply.

Bovine – please specify:

Beef Cattle

Dairy Cattle

Bison

Camelids (includes llamas and alpacas)

Captive cervids (includes deer, elk, moose, caribou, reindeer, and the subfamily musk deer)

Equine (includes horses, mules and donkeys)

Fish (includes all fish kept at a fish farm that requires registration under s. ATCP 10.61)

Goats

Poultry (includes domesticated fowl like chickens, turkeys, geese, ducks, guinea fowl, squab, r. atties like rheas, ostriches, emus, cassowaries, kiwi, and captive game birds like pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds raised for hunting, which are raised in captivity)

Sheep

Swine

F. Secondary locations (if applicable)* If your premises has more than one location (but the same contact individual), you may list up to three secondary locations here. (Example: a dairy farm may list its heifer and dry cow facilities below as two secondary locations because they are at separate geographical locations, yet the contact individual is the same for all locations AND livestock are commingled.) Additional premises need to be registered separately (see instruction sheet).

Description of location (Example: "dry cow facility – 3 miles west of main premises")

Address	City/Village/Town	State WI	Zip code	County
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Description of location (Example: "heifer facility – 5 miles southeast of main premises")

Address	City/Village/Town	State WI	Zip code	County
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Description of location

Address	City/Village/Town	State WI	Zip code	County
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G. Signature *S Bentley*

I declare that I have examined this registration application, and to the best of my knowledge it is true and correct.

S Bentley _____ 11-13-15
 Signature of registrant or authorized representative Date

 Print name of person signing

 Title of person signing
 (Examples: "livestock owner" or "Vice President, XYZ Farms, Inc.")

All information with an asterisk (*) is required under s. 95.51, Wis. Stats. and s. ATCP 17.02, Wis. Adm. Code.

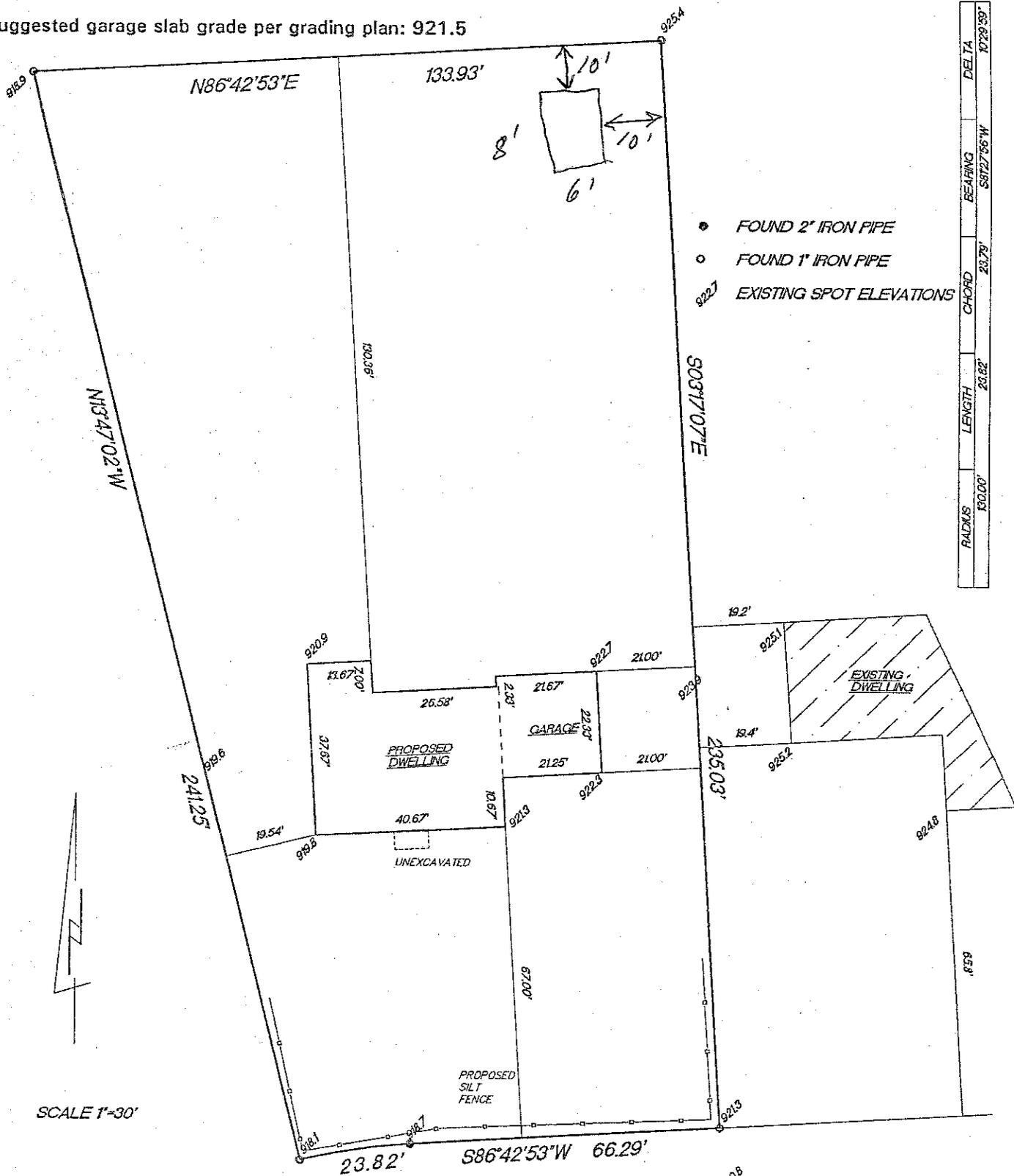
Additional livestock premises registration forms may be obtained by calling (888) 808-1910.

PLAT OF SURVEY

LOT 12, MILL PLACE, being a part of the Southeast 1/4 of the Northeast 1/4 and Northeast 1/4 of the Southeast 1/4 of Section 3, Town 7 North, Range 18 East, all in the Village of Hartland, Waukesha County, Wisconsin.

Surveyed for: The Flanagan Co.

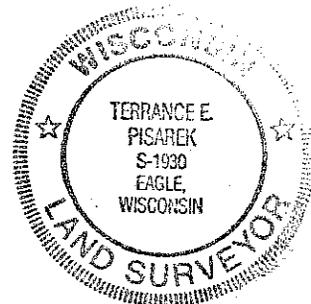
Suggested garage slab grade per grading plan: 921.5



SCALE 1"=30'

B.M. MH R/W
917.30

196 GRANARY CIRCLE
60' WIDE



"I hereby certify that I have surveyed the above described property and that the above map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location of all visible structures and dimension of all principal buildings thereon, boundary fences, apparent easements, roadways and encroachments if any."

"This survey is made for the use of the present owners of the property, and also those who purchase, mortgage or guarantee the title thereto within one year from date hereof."

W356 S9050 Godfrey Lane
P.O. Box 357
Eagle WI. 53119

(414) 594-3484
fax (414) 594-5904

THIS IS NOT AN ORIGINAL SURVEY UNLESS THE SEAL IS RED.

6/7/99
DATE

TEP/DW
FIELD WORK BY

TEP
DRAWN BY

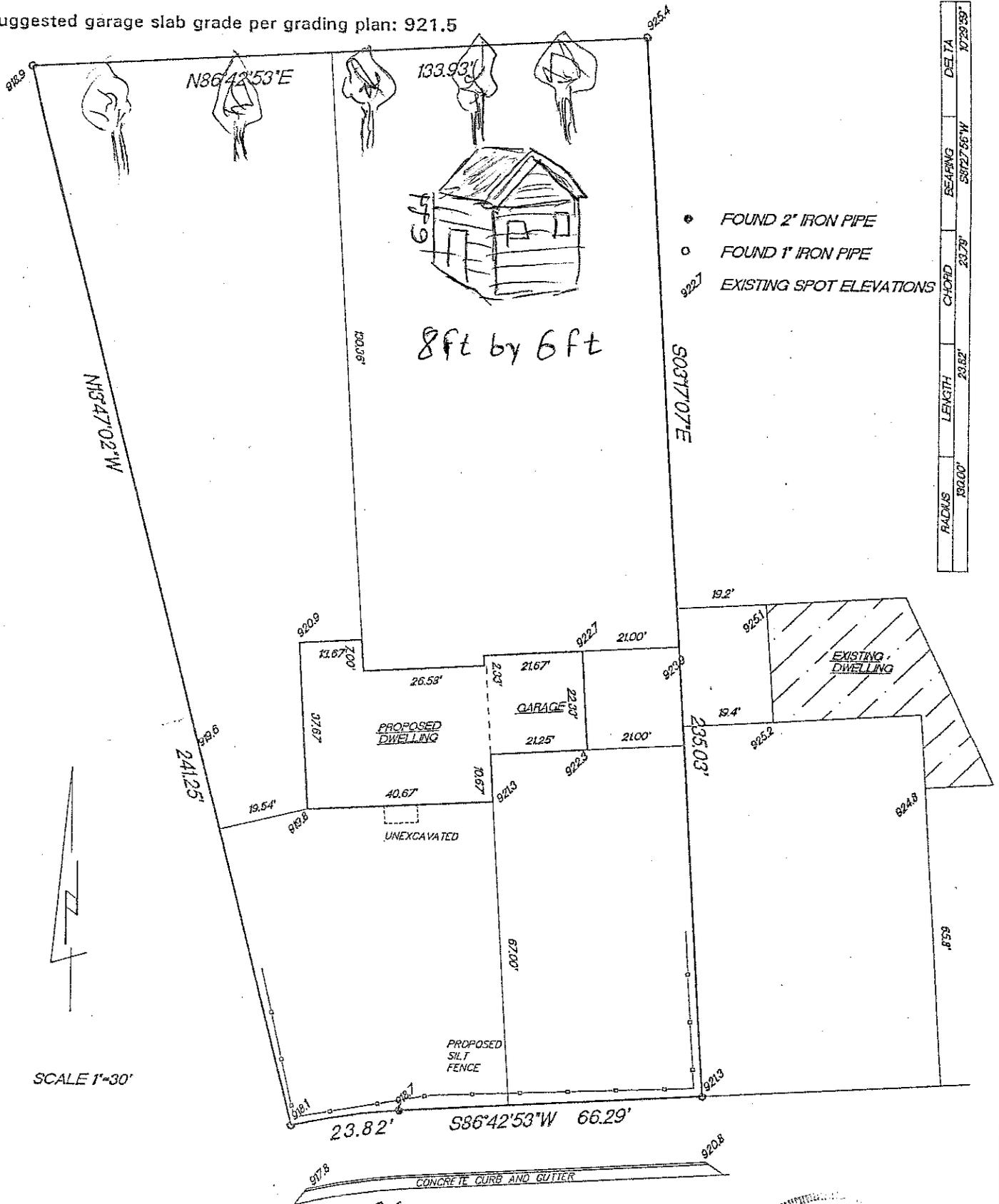
99155
JOB NUMBER

PLAT OF SURVEY

LOT 12, MILL PLACE, being a part of the Southeast 1/4 of the Northeast 1/4 and Northeast 1/4 of the Southeast 1/4 of Section 3, Town 7 North, Range 18 East, all in the Village of Hartland, Waukesha County, Wisconsin.

Surveyed for: The Flanagan Co.

Suggested garage slab grade per grading plan: 921.5



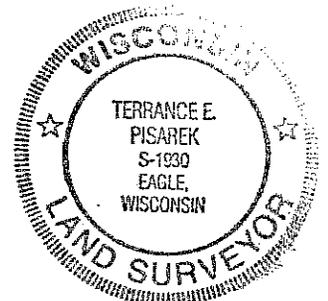
SCALE 1"=30'

B.M. 144 F.M. 917.30

196

GRANARY — CIRCLE —

60' WIDE



"I hereby certify that I have surveyed the above described property and that the above map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location of all visible structures and dimension of all principal buildings thereon, boundary fences, apparent easements, roadways and encroachments if any."

"This survey is made for the use of the present owners of the property, and also those who purchase, mortgage or guarantee the title thereto within one year from date hereof."

W356 S9050 Godfrey Lane
P.O. Box 357
Eagle WI. 53119

(414) 594-3484
fax (414) 594-5904

THIS IS NOT AN ORIGINAL SURVEY UNLESS THE SEAL IS RED.

6/7/99
DATE

TEP/DW
FIELD WORK BY

TEP
DRAWN BY

99155
JOB NUMBER

CERTIFIED SURVEY MAP NO.

BEING A PART OF THE SW 1/4 OF THE SE. 1/4 OF SECTION 35, T.08N., R.18E.,
VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR:
KEITH A. KINDRED, PLS S-2082
SEH, INC.
501 MAPLE AVE
DELAFIELD, WI 53018
(414) 949-8919
kkindred@sehinc.com

SURVEY FOR:
STEVEN VITALE
12660 W. NORTH AVE.
BROOKFIELD, WI, 53005

OWNER:
PATRICIA HAMMER
REVOCABLE LIVING TRUST
960 GOLDEN MEADOW GLN.
BROOKFIELD, WI, 53045

LEGEND

- ▣ -- CONC. MON. W/ BRASS CAP FND.
- -- 1" IRON PIPE FOUND (UNLESS OTHERWISE STATED)
- -- 1" DIA. IRON PIPE SET, 18" LONG, WT. = 1.13 LBS./LIN. FT.
- (XXXXX) -- PLATTED BEARING OR DISTANCE

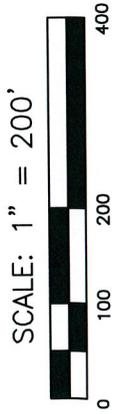
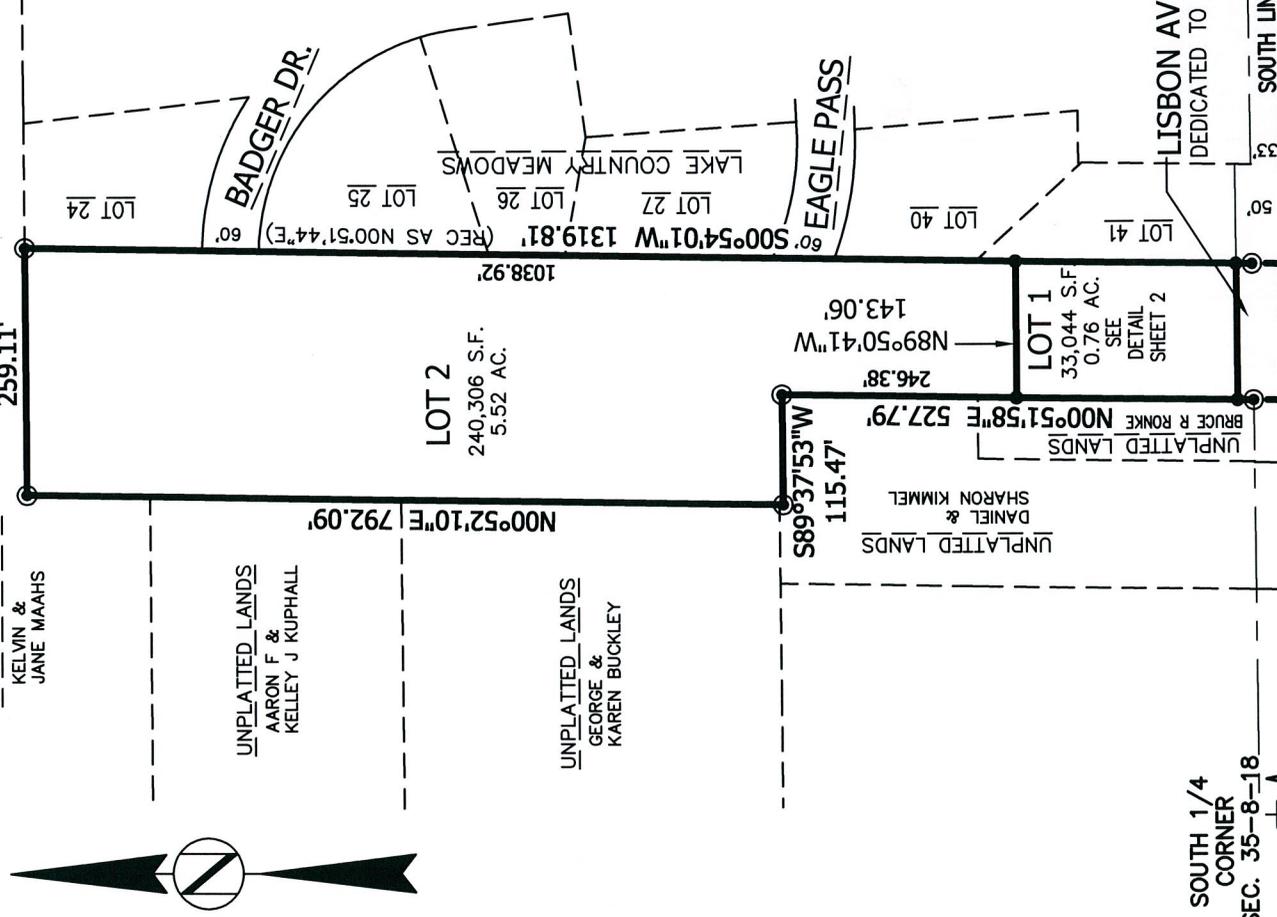
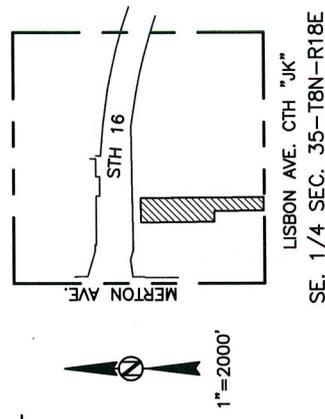
STH "16"
WIDTH VARIES

UNPLATTED LANDS
KELVIN &
JANE MAHNS

UNPLATTED LANDS
AARON F &
KELLEY J KUPHALL

UNPLATTED LANDS
GEORGE &
KAREN BUCKLEY

LOCATION MAP



BEARINGS ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD 1927) GRID NORTH ON THE SOUTH LINE OF THE SE 1/4 OF SECTION 35-08-18 AS N89°38'04"E.

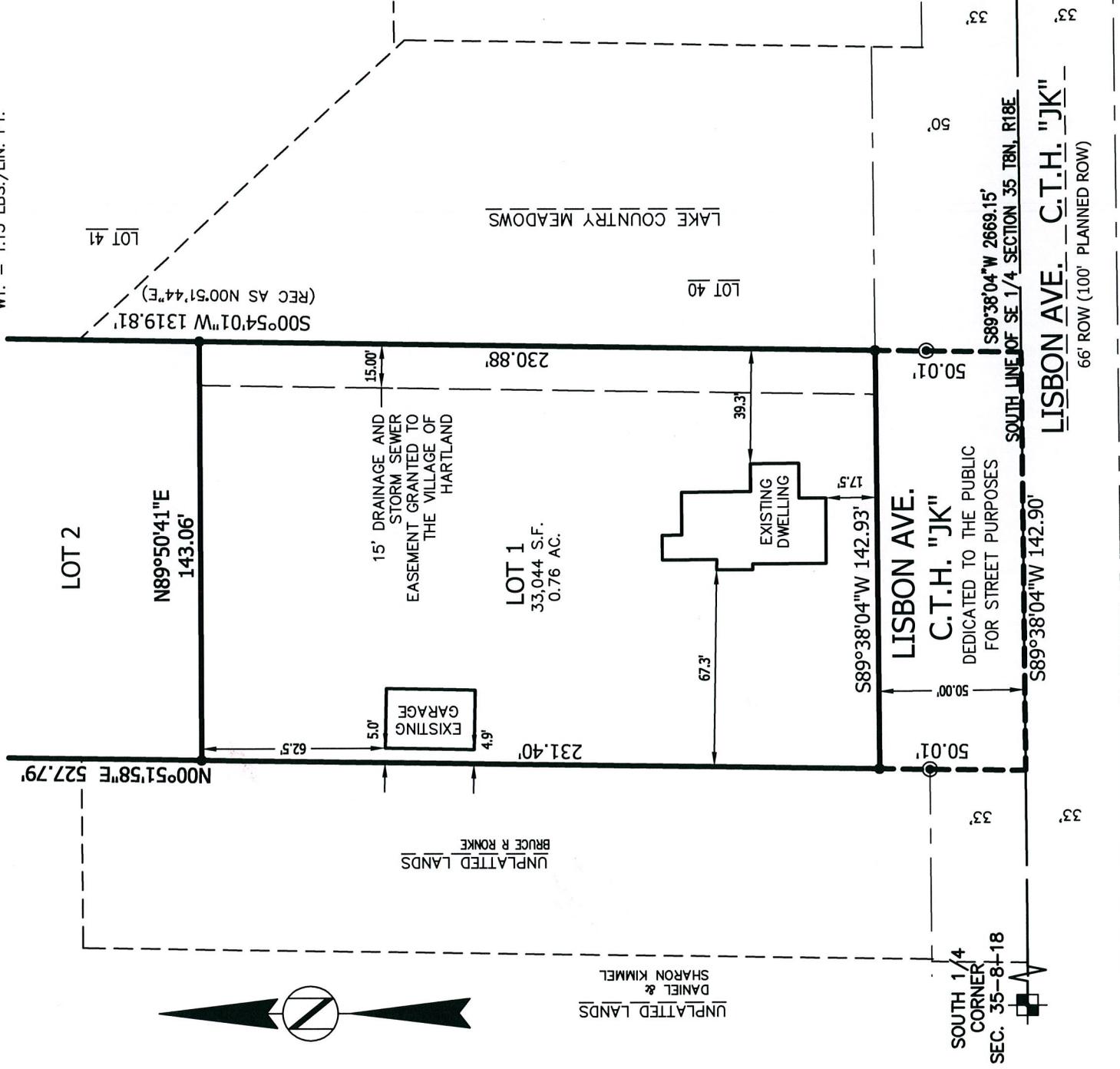
CERTIFIED SURVEY MAP NO.

BEING A PART OF THE SW. 1/4 OF THE SE. 1/4 OF SECTION 35, T.08N., R.18E.,
VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR:
KEITH A. KINDRED, PLS S-2082
SEH, INC.
501 MAPLE AVE
DELAFIELD, WI 53018
(414) 949-8919

SURVEY FOR:
STEVEN VITALE
12660 W. NORTH AVE.
BROOKFIELD, WI, 53005

- LEGEND**
- ▣ - CONC. MON. W/ BRASS CAP FND.
 - - 1" IRON PIPE FOUND (UNLESS OTHERWISE STATED)
 - - 1" DIA. IRON PIPE SET, 18" LONG, WT. = 1.13 LBS./LIN. FT.



SCALE: 1" = 50'



BEARINGS ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD 1927) GRID NORTH ON THE SOUTH LINE OF THE SE 1/4 OF SECTION 35-08-18 AS N89°38'04"E.



CERTIFIED SURVEY MAP NO. _____

BEING A PART OF THE SW. 1/4 OF THE SE. 1/4 OF SECTION 35, T.08N., R.18E.,
VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, Keith A. Kindred, Professional Land Surveyor hereby certify;

That I have surveyed, divided, mapped and dedicated that part of the SW. 1/4 of the SE. 1/4 of Section 35, all located in the T.8N., R18E., Village of Hartland, Waukesha County, Wisconsin, more fully described as follows:

Commencing at the South 1/4 corner of Section 35; thence N89°38'04"E, along the South line of the Southeast 1/4 of said Section 35, a distance of 775.53 feet to the point of beginning of the hereinafter described lands; thence N00°51'58"E, 527.79 feet; thence S89°37'53"W, 115.47 feet; thence N00°52'10"E, 792.09 feet; thence N89°39'02"E, 259.11 feet to the West line of Lake Country Meadows; thence S00°54'01"W along said West line, 1319.81 feet to the South line of the Southeast 1/4 of Section 35; thence S89°38'04"W, 142.90 feet to the point of beginning.

Said lands contain 280,496 Sq.Ft. or 6.44 acres.

That I have made such survey, land division and Certified Survey Map by the direction of Patricia Hammer Revocable Living Trust, owner of said lands.

That such survey is a correct representation of all the exterior boundaries of the lands surveyed and the division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the Village of Hartland in surveying, dividing and mapping the same.

Dated this 28th day of OCTOBER, 2015.



Keith A. Kindred, PLS S-2082



CERTIFIED SURVEY MAP NO. _____

BEING A PART OF THE SW. 1/4 OF THE SE. 1/4 OF SECTION 35, T.08N., R.18E.,
VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

OWNER'S CERTIFICATE OF DEDICATION:

As owners, We hereby certify that we caused that land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the Certified Survey Map. We also certify that this Certified Survey Map is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

- 1) Village of Hartland

WITNESS the hand and seal of said owner this _____ day of _____

In Presence of:

Patricia Hammer Revocable Living Trust

STATE OF WISCONSIN)

_____ COUNTY) SS

Personally came before me this _____ day of _____, 20____, the
above named _____ to me known to be the same persons who executed the
foregoing instrument and acknowledged the same.

Notary Public

_____ County, Wisconsin

My Commission Expires _____



CERTIFIED SURVEY MAP NO. _____

BEING A PART OF THE SW. 1/4 OF THE SE. 1/4 OF SECTION 35, T.08N., R.18E.,
VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

VILLAGE BOARD APPROVAL CERTIFICATE:

Resolved that the Certified Survey Map, in the Village of Hartland, Patricia Hammer Revocable Living Trust, owner, is hereby approved by the Village Board.

Date: _____ Signed _____
David Lamerand, President

I hereby certify that the foregoing is true and correct copy of a resolution adopted by the Village Board of the Village of Hartland.

Date: _____ Signed _____
Darlene Igl, Village Clerk

PLANNING COMMISSION APPROVAL CERTIFICATE:

APPROVED, that the Certified Survey Map, in the Village of Hartland, Patricia Hammer Revocable Living Trust, owner, is hereby approved by the Planning Commission.

Approved as of the _____ day of _____, 20____.

Date: _____ Signed _____
David Lamerand, Chairperson

I hereby certify that the foregoing is true and correct copy of a resolution adopted by the Planning Commission of the Village of Hartland.

Date: _____ Signed _____
Darlene Igl, Village Clerk





(262) 542-8200

FORM ARC-101

CERTIFIED SURVEY MAP NO.

BEING ALL OF LOTS 5, 6, 7, 16 AND 17, TOGETHER WITH VACATED OAK STREET AS VACATED IN RESOLUTION NO. 12-22-14-01, DATED 12-22-2014, ALL IN VILLAGE OF HARTLAND ASSESSOR'S PLAT NO. 1, LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 34, T.8N., R.18E., AND IN THE NE 1/4 OF THE NE 1/4 OF SECTION 3, T.7N., R.18E., ALL IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN

SURVEYOR

MARK A. POWERS, PLS 1701
LAKE COUNTRY ENGINEERING, INC.
970 S. SILVER LAKE ST., SUITE 105
OCONOMOWOC, WI. 53066
(262)569-9331

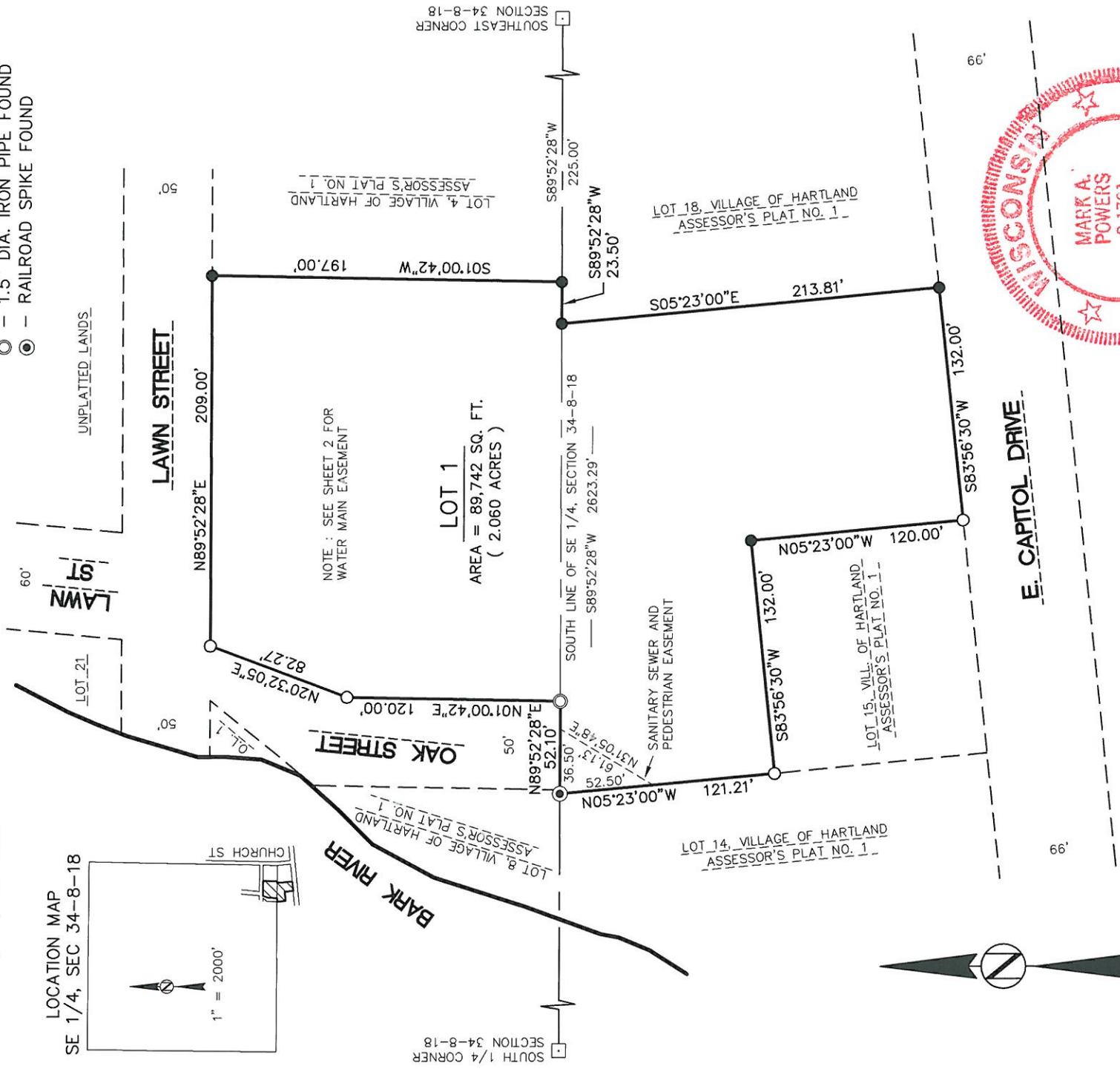
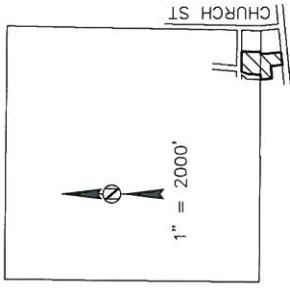
SURVEY FOR

JOSEPH D. MCCORMICK
411 WEST MAIN STREET
SUITE 106
MADISON, WI. 53703

LEGEND

- ☐ - CONC MON W/ BRASS CAP
- - 1.25" O.D. IRON PIPE SET, 18" LONG, WT. = 1.68 LBS/LIN. FT.
- - 1" DIA. IRON PIPE FOUND
- ⊙ - 1.5" DIA. IRON PIPE FOUND
- ⊗ - RAILROAD SPIKE FOUND

LOCATION MAP
SE 1/4, SEC 34-8-18



NOTE: SEE SHEET 2 FOR WATER MAIN EASEMENT

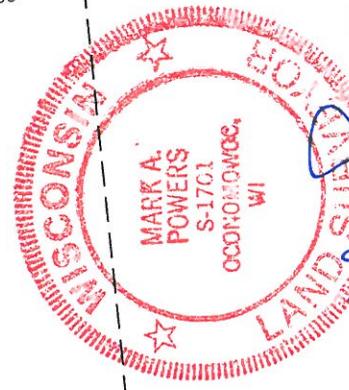
LOT 1
AREA = 89,742 SQ. FT.
(2.060 ACRES)



SCALE : 1" = 80'



BEARINGS REFERENCED TO THE SOUTH LINE OF THE SE 1/4 OF SEC. 34-8-18, AS ASSUMED S89°52'28"W



Mark A. Powers
 Mark A. Powers
 November 12, 2015
 Revised 11/20/2015

CERTIFIED SURVEY MAP NO. _____

BEING ALL OF LOTS 5, 6, 7, 16 AND 17, TOGETHER WITH VACATED OAK STREET AS VACATED IN RESOLUTION NO. 12-22-14-01, DATED 12-22-2014, ALL IN VILLAGE OF HARTLAND ASSESSOR'S PLAT NO. 1, LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 34, T.8N., R.18E., AND IN THE NE 1/4 OF THE NE 1/4 OF SECTION 3, T.7N., R.18E.,

ALL IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, MARK A. POWERS, professional land surveyor, do hereby certify:

THAT I have surveyed, divided, and mapped all of Lots 5, 6, 7, 16 and 17, together with vacated Oak Street as vacated in Resolution No. 12-22-14-01, dated 12-22-2014, all in Village of Hartland Assessor's Plat No. 1, located in the SE 1/4 of the SE 1/4 of Section 34, T8N., R18E., and in the NE 1/4 of the NE 1/4 of Section 3, T.7N., R18E., all in the Village of Hartland, Waukesha County, Wisconsin, more fully described as follows:

Commencing at the Southeast corner of said Section 34; thence S89°52'28"W, along the South line of said SE 1/4, 225.00 feet to the SE corner of said Lot 5 and the point of beginning of the hereinafter described lands; thence continuing S89°52'28"W, along said South line, 23.50 feet to the NE corner of said Lot 17; thence S05°23'00"E, 213.81 feet to the SE corner of said Lot 17, said point being on the Northerly right-of-way line of East Capitol Drive; thence S83°56'30"W, along said Northerly line, 132.00 feet to the SW corner of said Lot 17; thence N05°23'00"W, 120.00 feet to the SE corner of said Lot 16; thence S83°56'30"W, 132.00 feet to the SW corner of said Lot 16; thence N05°23'00"W, 121.21 feet to the South line of said SE 1/4, said point being the NW corner of said Lot 16; thence N89°52'28"E, along said South line, 52.10 feet to the SE corner of Oak Street, said point being the SW corner of said Lot 7; thence N01°00'42"E, along the East right-of-way line of Oak Street, 120.00 feet to the SW corner of said Lot 6; thence N20°32'05"E, 82.27 feet to the South line of Lawn Street, as extended; thence N89°52'28"E, along said South line, and as extended, 209.00 feet to the NE corner of said Lot 5; thence S01°00'42"W, 197.00 feet to the SE corner of said Lot 5 and the place of beginning. Said lands containing 89,742 sq. ft. (2.060 acres).

THAT I have made such survey, land division, and map by the direction of Joseph D. McCormick, owner of said land.

THAT such map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

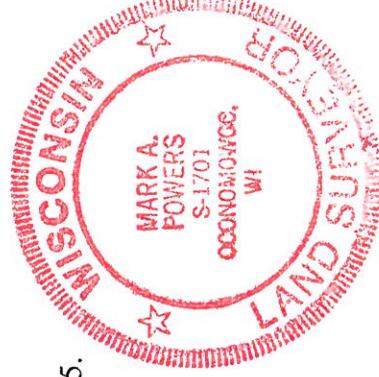
THAT I have fully complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes and the subdivision regulations of the Village of Hartland in surveying, dividing, and mapping the same.

Dated this 12th day of November, 2015.

Mark A. Powers

Mark A. Powers, P.L.S. 1701

Revised 11/20, 2015



CERTIFIED SURVEY MAP NO. _____

BEING ALL OF LOTS 5, 6, 7, 16 AND 17, TOGETHER WITH VACATED OAK STREET AS VACATED IN RESOLUTION NO. 12-22-14-01, DATED 12-22-2014, ALL IN VILLAGE OF HARTLAND ASSESSOR'S PLAT NO. 1, LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 34, T.8N., R.18E., AND IN THE NE 1/4 OF THE NE 1/4 OF SECTION 3, T.7N., R.18E., ALL IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN

OWNER'S CERTIFICATE OF DEDICATION

I, Joseph D. McCormick, owner, hereby certify that I caused said lands to be surveyed, divided, mapped and dedicated, as shown on this map in accordance with the Village of Hartland.

Joseph D. McCormick

STATE OF WISCONSIN

COUNTY

PERSONALLY came before me this _____ day _____, 20____, the above named Joseph D. McCormick, to me known to be the person who executed the foregoing instrument and acknowledged the same.

(Seal) _____
Notary Public
_____ County, Wisconsin
My commission expires _____

VILLAGE OF HARTLAND PLAN COMMISSION APPROVAL

Approved by the Plan Commission of the Village of Hartland on this _____ day of _____, 20____.

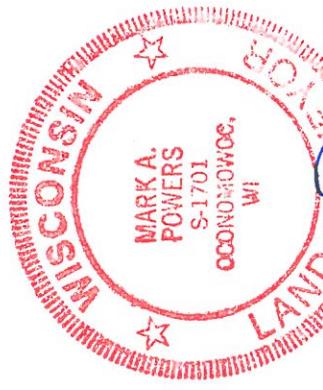
David Lamerand, Chairman

VILLAGE BOARD APPROVAL

Approved by the Village Board of the Village of Hartland on this _____ day of _____, 20____.

David Lamerand, Village President

Darlene Igl, Village Clerk



Mark A. Powers
November 12, 2015
Revised November 20, 2015

CERTIFIED SURVEY MAP NO. _____

BEING ALL OF LOTS 5, 6, 7, 16 AND 17, TOGETHER WITH VACATED OAK STREET AS VACATED IN RESOLUTION NO. 12-22-14-01, DATED 12-22-2014, ALL IN VILLAGE OF HARTLAND ASSESSOR'S PLAT NO. 1, LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 34, T.8N., R.18E., AND IN THE NE 1/4 OF THE NE 1/4 OF SECTION 3, T.7N., R.18E., ALL IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN

CONSENT OF CORPORATE MORTGAGEE:

_____, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, hereby consents to the surveying, dividing, mapping and dedication of the land described on this Certified Survey Map and does hereby consent to the above certificate of Joseph D. McCormick owner of said land.

IN WITNESS WHEREOF, said _____ has caused these presents to be signed by _____, it's President, and countersigned by _____, it's Secretary (cashier), at _____, Wisconsin, and it's corporate seal to be hereunto affixed this _____ day of _____, 20_____.

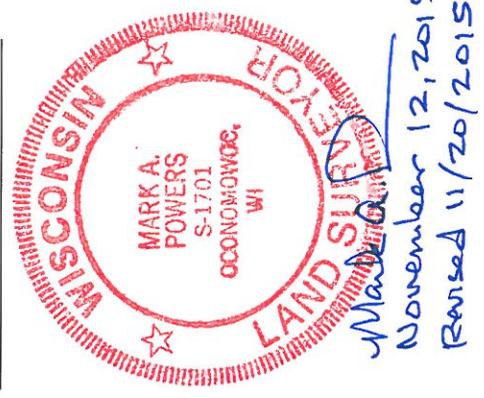
In the presence of:

Corporate name _____ (Corporate Seal)
Countersigned _____
President _____ Secretary (cashier) _____

STATE OF WISCONSIN
_____ COUNTY

PERSONALLY came before me this _____ day of _____, 20_____, the above named _____, President, and Secretary (cashier) of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary (cashier) of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by it's authority .

(Seal) _____ Notary Public
_____ County, Wisconsin
My commission expires _____





Memo

To: Village Board
From: Chief Robert J. Rosch *RR*
CC:
Date: November 20, 2015
Re: Approval to Order New Squads

At the November 9, 2015 Village Board meeting, the 2016 budget was approved. Under the police department section, there is the purchase of two new Ford Explorer police vehicles to replace two of the current fleet vehicles. Because of the lead time to take possession of the new vehicles (10-12 weeks), we are seeking Village Board approval to place the order now with a delivery date around February 1, 2016.

As a reference, we follow the state bid when it comes to purchasing these squad cars. Ewald Ford normally receives the bid and when they don't they provide the same price as the state bid.

MEMO

TO: David E. Cox/Village Administrator
FROM: Michael D. Gerszewski/Operation Supervisor
DATE: November 20, 2015
SUBJECT: Authorization to purchase a replacement truck

With the approval of the 2016 Village budget, \$60,000 was allocated to replace a 2000 GMC 2500 pickup truck. The new truck cab and chassis cost is \$28,982.00, which includes an \$11,176.00 municipal discount. By ordering the cab and chassis now we avoid a price increase.

The plow and dump box cost is \$24,400, which brings the final cost for the replacement truck to \$53,380.00. The DPW will be installing additional lights, two way radio and door logos.

I am requesting that the DPW be authorized to purchase the cab, chassis, plow and flat bed.

Please place this in the Village Board agenda for consideration and possible action.

cc: Darlene Igl/Village Clerk
Michael Einweck/Director of Public Works
David Jambretz/Foreman



Village of Hartland

November 17, 2015

Attn: Mike
RE: Request for Quote for 2016 F350 4x4 CAB & CHASSIS

SPECIFICATIONS 2016 FORD F350 SUPERDUTY

- 2016 Ford F350 Superduty cab & chassis SRW 141"WB
Ford municipal orange
Steel vinyl 40/20/40 split bench seat
XL trim
Manual telescopic trailer tow mirrors
AM/FM stereo w/ clock
Air conditioning
Electronic 6 speed automatic
6.2L EFI V8 engine
LT275/70X18E BSW all terrain tires
4.30 Ratio electronic locking differential
40 Gallon fuel tank
10,200 LB. G.V.W.
Factory brake controller
Jack
Spare tire & wheel
Snow plow prep package
Factory cab steps
Extra heavy duty alternator
Selling Price of Chassis \$40,158.00
Municipal discount (\$11,176.00)
Selling Price \$28,982.00

3YR OR 36,000 MILE WARRANTY BUMPER TO BUMPER
5YR OR 100,000 MILE WARRANTY ON DIESEL ENGINE

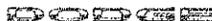
PLEASE NOTE SALES TAX & REGISTRATION FEES ARE EXTRA

If you have any questions concerning specifications or pricing, please feel free to call me. Badger Truck Center hopes to be of help with your F350 Superduty needs.

Sincerely,

[Handwritten signature]

Brad Baker



Badger Ford
2326 W. St. Paul Ave • Milwaukee, WI 53233
P: 414-344-9500 • F: 414-344-4323

Badger Isuzu
10915 W Rogers St • West Allis, WI 53227
P: 414-321-3100 • F: 414-328-3333

Badger Rebuild
4375 N 127th St • Brookfield, WI 53005
P: 262-754-4370 • F: 262-754-4880

MADISON TRUCK EQUIPMENT INC.

A Complete Line
Of
Truck Equipment

2410 S. Stoughton Road
Madison, WI 53716-2898

Telephone (608) 222-5591
Wisconsin (800) 259-7453
FAX (608) 222-3644

Budget Proposal
To: **Hartland**
Address: 210 Cottonwood Ave.
City: Hartland, WI 53029
Attention: **Leo**
Telephone #: 262-367-4750
Fax #:

e-mail kurt.s@madisontruckequipment.com
Date: 08/05/15
Delivery:
Dealer:
P. O. #:

Terms: **NET ON DELIVERY, unless specified**

Quantity	QUOTE GOOD FOR 30 DAYS	PRICE EACH	
One	Knapheide 80 series Platform 9' 3" length Wood Platform Underbody Tie rails Bulkhead with Stop/Tail/Turn Lights in upper/outer corner of bulkhead Federal Signal LED Mini Hi Lighter (Roof Mounted)		
One	Crysteel LB 400 DA Electric Hoist Subframe mounted with electric pendant control		
One	Thor TH 5000 Inverter 5000 watt inverter Mounted in cab		
One	Western 8' 6" MVP PLUS "V-BLADE" Snow Plow with UltraMount quick attach / detach system, FloStat hydraulic system with double acting angling cylinders, V / Scoop blade with trip edge, bottom gap total coverage cutting edge, NightHawk Low profile halogen headlamps with turn/park lamps Multi-function "Cab Command" hand-held control, Western Chain Lift System (Stake Snow Higher) Western Pivot bar (Allows Plow to Oscillate Or uneven Surfaces)		
MISC	1/2" Plate hitch with 2" receiver Hitch with Underide 7 way RV Style electric plug Rubber Mud flaps		
Two	Tool Boxes Steel one each Each Side Installed FOB Madison, WI		
	TOTAL	\$20,000.00	
OPTION	Future Line Aluminum Platform In lieu of Steel Platform	ADD \$3,500.00	
	M.T.E. Custom Snow Flap for Western MVP Plow	ADD \$350.00	
	Plow Shoes	ADD \$250.00	
	9' 6" MVP + Plow In Lieu of 8' 6" MVP + Plow	ADD \$300.00	
	The quoted price includes ONLY what is described above.		
Chassis Make	CA:	Trans:	Subtotal
Customer Signature and Date	Salesman		Tax 5.5%
	KURT SCHADEWALT		F.E.T. 12%
		TOTAL	

MEMO

TO: David E. Cox, Village Administrator
FROM: Michael Einweck, Director of Public Works
DATE: November 19, 2015
SUBJECT: Sanctuary of Hartland Subdivision
Security Reduction

The developer, Mr. Chris Miller of Miller Marriott Construction Co., has requested a reduction in the letter of credit security for the Sanctuary of Hartland Subdivision construction items that have been completed. The request has been reviewed and checked by the Village Engineer, Ruckert - Mielke (please see attached). I have also reviewed the request that the work has been completed. This is the seventh request for security reduction.

The Village Engineer and staff agree that the requested reduction should be reduced by \$8,000.00 for work that has not been completed as of yet. This includes the final restoration of the borrow pit area and the right-of-way at the subdivision entrance. I have adjusted the amounts in the Continuation Sheet to account for the \$8,000.00 in the site grading and landscaping areas.

The existing letter of credit is requested to be reduced from the current balance of \$618,029.40 to \$356,539.70. This is a reduction in the amount of \$261,489.70. If approved by the Board, staff will contact the issuer of the security with the new amount contingent upon receiving the lien waivers for this reduction. The remaining balance is to cover the outstanding construction work and the ten percent guarantee security.

Please place this on the next Village Board agenda for consideration.

Attachments

cc: Darlene Igl, Village Clerk
Ryan Bailey, Finance Director/Treasurer
Ryan Amtmann, Village Engineer

W233 N2080 Ridgeview Parkway • Waukesha, WI 53188-1020 • Tel. (262) 542-5733

November 18, 2015

Mr. Michael Einweck, P.E.
Director of Public Works
Municipal Building
Village of Hartland
210 Cottonwood Avenue
Hartland, WI 53029

RE: Sanctuary of Hartland
Letter of Credit Reduction No. 7

Dear Mike:

I have reviewed Miller Marriott's seventh request to reduce the Letter of Credit amount by \$269,489.70. Ruekert & Mielke, Inc. (R/M) completed a site review with Village representatives and determined that a portion of the restoration had not been completed, as requested for full payment by Miller Marriot. The value of this work is estimated to be \$8,000 and will be withheld from this request, pending completion of the restoration work. I am in agreement with this request and recommend that the Village Board reduce the Letter of Credit to \$356,539.70, which includes the \$8,000 reduction noted above. This recommendation is based upon inspection records performed by R/M and confirmed quantity estimates with Village Staff.

If you should have any questions regarding this recommendation, please feel free to contact me.

Very truly yours,

RUEKERT & MIELKE, INC.



Jerad J. Wegner, P.E. (WI)
Project Manager
jwegner@ruekert-mielke.com

JJW:crp

cc: Ryan T. Amtmann, P.E., Ruekert & Mielke, Inc.
File

~Hartland Village 09-10013 Sanctuary of Hartland Development > 300 Construction > Correspondence > Einweck-20151118-Letter of Credit Reduction 7.docx~



MILLER MARRIOTT
CONSTRUCTION CO. LLC

November 3, 2015

Village of Hartland
Attn: Mike Einweck
210 Cottonwood Ave.
Hartland, WI 53029

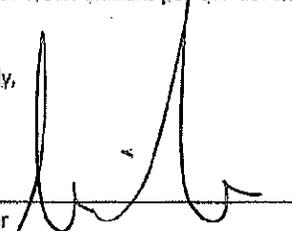
We all agree that the attached work described on the project draw dated through period 10/26/2015 has been completed.

We also agree that:

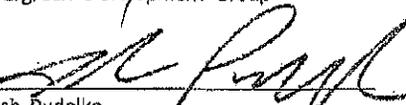
- 1) Dollar value of work is accurate.
- 2) Work has been completed in a good and workmanlike manner in compliance w/ the Plat and applicable plans and specifications.
- 3) No liens will attach to this site.
- 4) The dollar value of the work completed is reasonable.

We would like to ask at this time that you perform an inspection (if needed) and grant us a reduction in our letter of credit amount per our developer's agreement.

Respectfully,

X 
Chris Miller
Owner, Miller Marriott Construction Co. LLC

X 
Mike Schiltz
Evergreen Development Group

X 
Josh Pudelko
Owner, Trio Engineering LLC

APPLICATION AND CERTIFICATE FOR PAYMENT

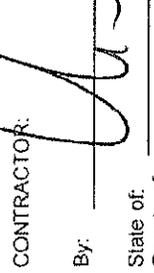
TO OWNER: Securant Bank/Village of Hartland PROJECT: Sanctuary of Hartland Subdivision
 APPLICATION #: 7 Distribution to: 10/26/15
 PERIOD TO: 10/26/15
 PROJECT NOS:
 CONTRACT DATE: 10/30/14

<input checked="" type="checkbox"/>	Owner
<input checked="" type="checkbox"/>	Const. Mgr
<input checked="" type="checkbox"/>	Architect
<input checked="" type="checkbox"/>	Contractor

FROM CONTRACTOR: Evergreen Development Group/Mike Schiltz
 Miller Marriott Construction Co. Trio Engineering, LLC/Josh Pudelko

ENGINEERS: Evergreen Development Group/Mike Schiltz
 Trio Engineering, LLC/Josh Pudelko

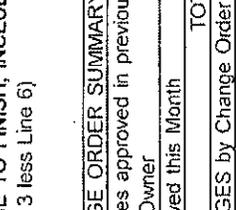
CONTRACT FOR: The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown therein is now due.

CONTRACTOR:  Date: 10-29-2015

By: _____ State of: _____
 County of: _____
 Subscribed and sworn to before me this _____ day of _____

Notary Public: _____ My Commission expires: _____
CERTIFICATE FOR PAYMENT
 In accordance with Contract Documents, based on on-site observations and the data comprising application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 269,489.70
 (Attach explanation if amount certified differs from the amount applied for. Initial all figures on this application and on the Continuation Sheet that are changed to conform to the amount certified.)

By:  Date: 10/27/15
 ENGINEER
 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner of Contractor under this Contract.

1. ORIGINAL CONTRACT SUM	\$ 1,315,156.10
2. Net change by Change Orders	\$
3. CONTRACT SUM TO DATE (Line 1 +/- 2)	\$ 1,315,156.10
4. TOTAL COMPLETED & STORED TO DATE-\$ (Column G on Continuation Sheet)	\$ 1,074,019.00

5. RETAINAGE:
 a. 10.0% of Completed Work \$ 107,401.90
 (Columns D+E on Continuation Sheet)
 b. of Stored Material \$

Total in Column 1 of Continuation Sheet	\$ 107,401.90
6. TOTAL EARNED LESS RETAINAGE	\$ 966,617.10
(Line 4 less Line 5 Total)	

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$ 697,127.40
8. CURRENT PAYMENT DUE	\$ 269,489.70
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$ 348,539.00

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this Month		
TOTALS		
NET CHANGES by Change Order		

CONTINUATION SHEET

ATTACHMENT TO PAY APPLICATION

Page 2 of 2 Pages

7

APPLICATION NUMBER: 11/03/15

APPLICATION DATE: 10/26/15

PROJECT: Sanctuary of Hartland Subdivision

ARCHITECT'S PROJECT NO.:

A Item No.	B Description of Work	C Scheduled Value	D Work Completed From Previous Application (D + E)	E Work Completed This Period	F Materials Presently Stored (Not In D or E)	G Total Completed And Stored To Date (D + E + F)	H Balance To Finish (C - G)	I Retainage
1	Erosion Control (Rams)	51,200.00	46,286.00	4,914.00		51,200.00		5,120.00
2	Tree Clearing (Rams)	35,500.00	35,500.00	2,950		35,500.00		3,550.00
3	Site Grading (Rams)	218,950.00	213,000.00	5,950.00	215,950	218,950.00	3,000.00	21,895.00
4	Sanitary Sewer (DF Tomasini)	163,377.00	163,377.00			163,377.00		16,337.70
5	Watermain (DF Tomasini)	199,084.00	199,084.00			199,084.00		19,908.40
6	Storm Sewer (DF Tomasini)	117,339.00	117,339.00			117,339.00		11,733.90
7	Curb & Gutter (Stark)	38,681.00		38,681.00		38,681.00		3,868.10
8	Asphalt Pavement (Stark)	183,965.00		121,870.00		121,870.00	62,095.00	12,187.00
9	Concrete Sidewalks (Stark)	30,680.00		30,680.00		30,680.00		3,068.00
10	Landscaping (Lake Country)	73,338.00	68,338	73,338.00	68,338	73,338.00	5,000.00	7,333.80
11	Fencing (Lake Country)	24,000.00		24,000.00		24,000.00		2,400.00
12	Entrance Lighting	7,500.00					7,500.00	
13								
14	15% Maintenance Amount	171,542.10					171,542.10	
15								
16								
17								
18								
19								
20								
21								
22								
23								
24								
25								
26								
27								
28	SUBTOTALS PAGE 2	1,315,156.10	774,586.00	299,433.00		1,074,019.00	241,137.10	197,401.90

21,595.00

6,833.80

106,601.90

249,137.10

1,066,019

OWNER'S CERTIFICATE File No. 1410A0056

Date: 11/3/15

\$ 269,489.70
Draw Amount

Wisconsin Title Service Company, Inc.

1716 Paramount Drive, P.O. Box 618
Waukesha, WI 53187

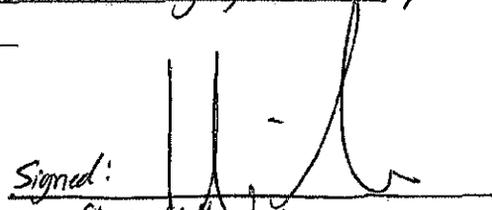
262-542-1700
800-242-2177 Fax: 262-542-3080

This is to certify, That MILLER MARRIOTT CONSTRUCTION CO.

Contractor for SANCTUARY OF HARTLAND

is entitled to a payment of Two hundred sixty-nine thousand four hundred eighty-nine and 70/100 Dollars
by the terms of contract, dated 10/30/14

Amount of Contract	\$ _____
Addition to Contract	\$ _____
Total	\$ _____
Deduction from Contract	\$ _____
Balance	\$ _____
Total Paid to Date	\$ _____
Balance	\$ _____
Amount of this Certificate	\$ <u>269,489.70</u>
Balance	\$ _____

Signed: 
Chris Miller, Owner

Serving Milwaukee, Waukesha, Washington
Ozaukee, Walworth and Racine Counties, Wisconsin



Wisconsin Title Service Company Inc.
 1716 Paramount Drive Waukesha WI 53186
 Phone 262-542-1700 / 800-242-2177 Fax 262-542-3080

WAIYER OF LIEN

11/3/15

~~2014~~

For value received, I/We hereby waive ALL rights and claims for lien on land and on buildings about to be erected, being erected, altered or repaired and to the appurtenances thereunto,

For: Sanctuary of Hartland, LLC, a Wisconsin limited liability company, Owner

By: Miller Marriott Construction Co, LLC, Contractor

For: Pay Application # 7 \$269,489.70
 (scope of work)

Same being situated in Waukesha County, State of Wisconsin, described as:

All that part of the Northwest One-quarter (1/4) of Section Two (2), in Township Seven (7) North, Range Eighteen (18) East, in the Village of Hartland, County of Waukesha, State of Wisconsin, bounded and described as follows:
 Commencing at the Northwest Quarter corner of said Section 2 and running thence due South along the West line of said Northwest 1/4 and the centerline of Maple Avenue, 458.08 feet to the point of beginning of the parcel of land hereinafter described:
 Thence North 83°50' East along the South line of a 48 foot addition to D.K. Warren's Addition, 1205.15 feet to a point; thence due South 1.22 feet to a point; thence North 83°50' East along said South line 132.00 feet to a point; thence South 00°13' West 1410.75 feet to a point on the North line of C.M. St. P. & P. R.R.; thence South 87°02' West along said North line 269.76 feet to a point; thence due North a distance of 480.83 feet; thence due West a distance of 1055.00 feet to a point on said West line; thence due North 60.00 feet along said West line to a point; thence due East 186.50 feet to a point on the East line of a 16.50 feet addition to Stephen Warren's Addition; thence due North along said East line 729.32 feet to a point on the North line of Stephen Warren's Addition; thence due West 186.50 feet along said North line to a point in the centerline of Maple Avenue and said West line; thence due North along said West line 12.93 feet to the point of beginning.

for all labor performed and for all materials furnished for the erection, construction, alteration or repair of said building and appurtenances, except: NONE

Company: Miller Marriott Construction Co, LLC

By: Chris Miller

Title: Owner

MEMO

TO: David E. Cox, Village Administrator
FROM: Michael Einweck, Director of Public Works
DATE: November 19, 2015
SUBJECT: 2015 Paving Program
Change Order – Number 1
Retaining Wall Design Modification

Attached is a copy of Change Order Number 1 for the 2015 Paving Program with the contractor Stark Pavement Corporation. This change order incorporates a design modification for the retaining wall constructed at the Village parking lot across from the Village Hall on Cottonwood Avenue.

The paving project called for a modular block retaining wall to be construction at the Village parking lot and required a stamped engineering plan be provided as part of the construction item. The original plan detailed a drain tile placed at the base of the retaining wall. During construction, the contractor's subcontractor (Cedarburg Landscaping) did not install the drain tile. This omission was noticed after the wall was constructed. Prior to any acceptance of the item, the Village required the design engineer review the as-built situation and provide a recommendation since the wall was not constructed per plan. The recommendation (please see attached) is that the drain tile would serve no practical purpose because of the existing free draining soils. The design engineer's opinion is that the lack of a drain tile will not impair the expected life of the retaining wall.

The Village Engineer and staff have reviewed this and recommend that the revised wall design be incorporated into the contract via the proposed change order. Please place this on the next Village Board agenda for consideration.

Attachments

cc: Darlene Igl, Village Clerk
Mike Gerszewski, DPW Operations Supervisor
Ryan Amtmann, Village Engineer

Date of Issuance: 11-23-15
 Project: 2015 Paving and Utilities Program
 Contract: 2015 Paving and Utilities Program
 Contractor: Stark Pavement Corporation
 Address: 12845 W. Burleigh Road
 Brookfield, WI 53005

Effective Date: 11-23-15
 Owner: Village of Hartland
 Engineer: Village of Hartland

Effective Date of Contract: 6-12-15

The Contract is modified as follows upon execution of this Change Order:

Description: Contract Change Order #1

Reason for Change Order: Retaining Wall design modification.

Attachments: (List documents supporting change) Revised retaining wall design and supplemental design modification discussion by Design Engineer.

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES
Original Contract Price \$ 573,228.80	Original Contract Times: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
Increase from previously approved Change Orders No. to No. ____: \$ 0.00	● Increase ● ● Decrease ● from previously approved Change Orders No. ____ to No. ____: Substantial Completion: _____ Ready for Final Payment: _____ days
Contract Price prior to this Change Order: \$ 573,228.80	Contract Times prior to this Change Order: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
Increase of this Change Order: \$ 0.00	● Increase ● ● Decrease ● of this Change Order: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
Contract Price incorporating this Change Order: \$ 573,228.80	Contract Times with all approved Change Orders: Substantial Completion: _____ Ready for Final Payment: _____ days or dates

RECOMMENDED: By: Michael E. Evers Engineer (Authorized Signature) Date: 11-19-15

ACCEPTED: By: _____ Owner (Authorized Signature) Date: _____

ACCEPTED: By: [Signature] Contractor (Authorized Signature) Date: 11/19/15



November 17, 2015

Project RCP 15-102

Mr. Scott Devereux
Cedarburg Landscaping Company, Inc.
4200 W Highland Road
Mequon, WI 53092

Dear Mr. Devereux:

Re: Segmental Retaining Wall Discussion, 2015 Paving and Utilities Project, Hartland, WI

As requested by the Village Attorney for the Village of Hartland, Vickery Engineering and Consulting, LLC (VEC), is writing this letter to discuss the lack of draitile for the segmental retaining wall (SRW) at the referenced project.

Background

In June of 2015, VEC prepared construction drawings for the SRW to be constructed at the referenced project. The project was titled "Proposed Segmental Retaining Wall, 2015 Paving and Utilities Program, Hartland, Wisconsin." The plans were dated 6/18/15, with an Addendum dated 9/18/15 (Addendum 1). The purpose of the addendum was to show the wall as it was constructed, with the draitile omitted. You indicated the lack of draitile was discovered after the wall construction was completed

Discussion

The Village Attorney requested I discuss why the revised design does not require an underdrain when the initial design had included it. As we discussed back in September, the draitile in a segmental retaining wall is part of the standard of practice, but generally serves no practical purpose. It was originally included in the design methodology back in the 1980's because it was something that was the standard of practice for cast-in-place wall designs, and it assisted the engineers of the time in becoming more comfortable with this "new" technology. The wall face itself cannot contain water, so any water moving towards the drainage aggregate behind the wall can go through the wall face, with or without a draitile.

As an engineer, it is my duty to design to the current standard of practice of the industry. However, in situations like this, where you have free-draining soil in the backfill and foundation zone, it is highly unlikely any water moving through the soil mass would move in a horizontal path. With free-draining soils, the water will follow the path of least resistance, which in this case would be in the downward direction, as pulled by gravity. It is highly unlikely that water will enter the drainage system horizontally. Also, any water entering the system vertically will just drain through the system and continue downward past the system into the foundation soils.

Conclusions

The draintile was removed from the plans because, in this particular case, it isn't necessary. It is highly impractical and expensive to deconstruct and reconstruct the wall just to add the draintile. In this situation, the lack of the draintile will not impair the expected life of the retaining wall.

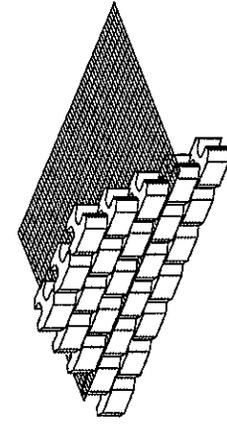
General

In performing its services, VEC used that degree of care and skill ordinarily exercised under similar circumstances by reputable members of its profession currently practicing in the same locality. If you have any questions regarding this report or wish to further discuss this report, please call me at 952-465-8272.



Ronald W. Vickery, PE
President/Principal Engineer

PROPOSED SEGMENTAL RETAINING WALL 2015 PAVING AND UTILITIES PROGRAM HARTLAND, WISCONSIN



SHEET INDEX	
SHEET NO.	SHEET DESCRIPTION
W1	TITLE PAGE & WALL NOTES
W2	WALL ELEVATION VIEW
W3 - W4	SECTIONS AND DETAILS
W4	WALL-SPECIFIC CROSS-SECTION

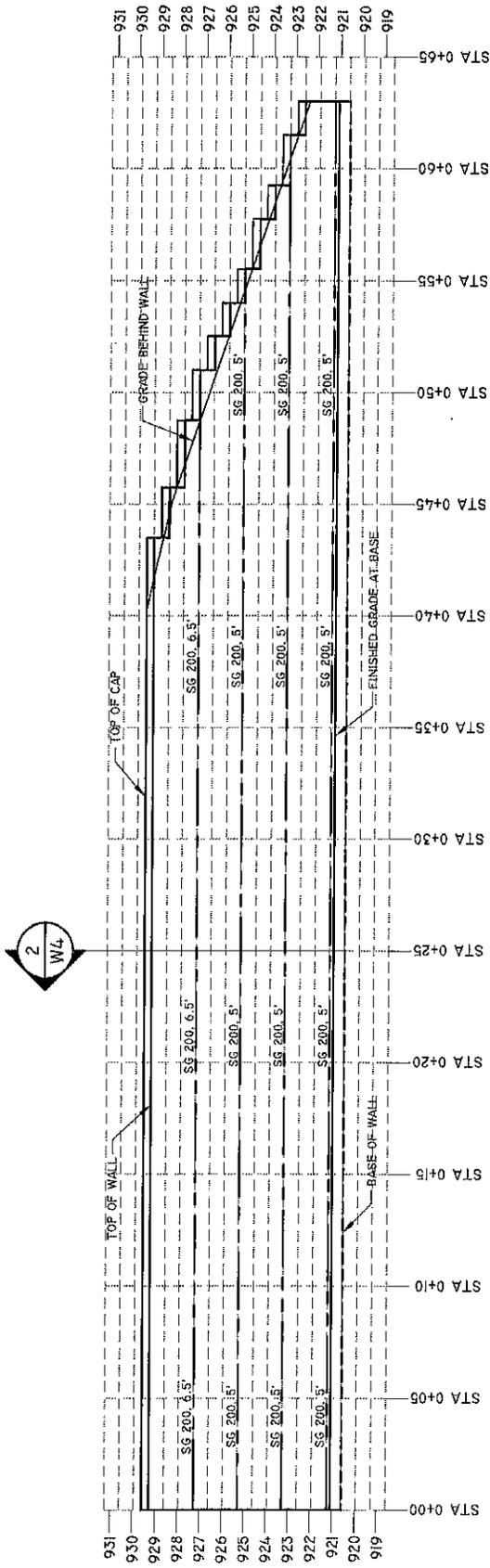
- WALL NOTES**
- In preparation of wall design, soil strength parameters were assumed, based on a review of soil maps of the project area. It is the responsibility of the owner or owner's representative to verify the soil strength parameters are representative of the soils available for wall construction. If the soil strength parameters are found to be inconsistent with those assumed, this design is no longer valid and it is the responsibility of the owner or owner's representative to notify VEC so the retaining wall system can be redesigned. Failure to notify VEC may result in failure of the retaining wall.
 - Assumed Design Soil Parameters:
 - Reinforced soil: Imported/on-site sands, $\phi_{15} = 35$ degrees, $\gamma_{\text{soil}} = 135$ pcf.
 - Retained soil: Imported/on-site soils, $\phi_{15} = 28$ degrees, $\gamma_{\text{soil}} = 125$ pcf.
 - Foundation soil: Imported/on-site soils, $\phi_{15} = 28$ degrees, $\gamma_{\text{soil}} = 125$ pcf.
 - Any excavation below the wall should have proper 1:1 lateral oversizing. Excavation oversizing should be measured from the front to the back of the leveling pad. See Detail 1 on Sheet W4 for additional information.
 - This set of segmental retaining wall plans are based on the project plans prepared by Ruekert & Mielke, Inc., dated April, 2015. If other plans are produced that contain different information than that referenced, this plan may need to be revised and/or the wall may need to be redesigned.
 - This set of segmental retaining wall plans are based specifically on the wall being constructed with Rockwood Classic 8" segmental retaining wall units and Stratagrid SG 200 geosynthetic reinforcement. Absolutely no substitutions allowed.
 - The design life of the segmental retaining wall is 75 years minimum.
 - Location of the segmental retaining wall in relation to property lines, utility easements, watershed easements, or any other type of easements are the responsibility of the owner or the site civil engineer. VEC assumes no liability for the location of the segmental retaining wall, or if construction of the proposed segmental retaining wall encroaches any property lines or easements.
 - It is imperative that the site surveying of the segmental retaining wall be done by the site civil engineer or surveyor and must be based on computer generated site/grading plans and not profile plans done by VEC. Surveying of the segmental retaining wall must take into account the design batter indicated on the enclosed plans and details. Failure to take into account wall batter for segmental retaining wall surveying will produce incorrect locations of all top of wall and shall be corrected at no cost to VEC or the segmental retaining wall contractor.
 - Wall geometry, locations, slopes and surcharge loads for the segmental retaining wall were assumed from the project plans referenced above. If conditions vary greatly in the field from those shown on this plan, VEC must be notified prior to construction of the segmental retaining wall to review the design and/or plans. Modifications to the design and/or plans may be required after the review, and may take up to ten business days to complete.
 - If there are discrepancies between any information on these plans and information in the project specifications, the more restrictive information takes precedence.

Vickery Engineering & Consulting, LLC
 14441 Villages Woods Drive
 Eden Prairie, MN 55347
 Phone: 952-465-8272
www.vickeryeng.com
© 2015 Vickery Engineering & Consulting, LLC

PROPOSED SEGMENTAL RETAINING WALL 2015 PAVING AND UTILITIES PROGRAM HARTLAND, WISCONSIN	
SCALE:	NONE
REV. NO.:	DESCRIPTION:
1	9/18/15 DRAIN TILE ELIMINATED FROM WALL
VEC PROJECT NO.:	RCP 15-102
DRAWN BY:	RWW
REVIEWED BY:	VEC
DATE:	6/18/15

SHEET: W1	OF: 4	CLIENT: CEDARBURG	
-----------	-------	-------------------	--

0
 VERIFY LINE ABOVE MEASURES
 1-INCH. IF IT DOESN'T, ADJUST
 SCALE ACCORDINGLY



1
W2
ROCKWOOD CLASSIC 8" - ELEVATION VIEW
PROPOSED REPLACEMENT WALL (MAXIMUM BEARING PRESSURE = 1,500 PSF)
(SCALE: 1"=5'-0")

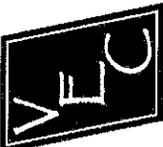
LEGEND

-  - DETAIL NUMBER
-  - SHEET NUMBER
-  - INDICATES LOCATION OF SECTION CUT

NOTES

- 1) WALL GEOMETRY WAS BASED ON THE MEETING WITH THE LANDSCAPE CONTRACTOR AND THE PROJECT ENGINEER ON 6/17/15.
- 2) ELEVATIONS SHOWN ARE APPROXIMATE, AND SHOULD BE CONFIRMED IN THE FIELD AT THE TIME OF CONSTRUCTION.

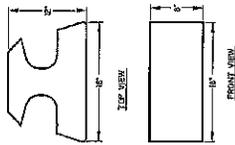
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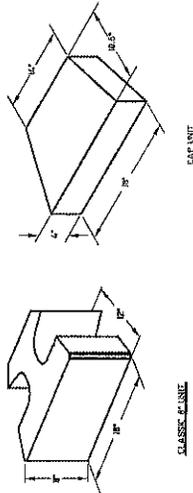
PROPOSED SEGMENTAL RETAINING WALL	
2015 PAVING AND UTILITIES PROGRAM	
HARTLAND, WISCONSIN	
WALL ELEVATION VIEW	
REV. No:	DESCRIPTION:
1	9/18/15 DRAIN TILE ELIMINATED FROM WALL
DATE:	9/18/15
VEC PROJECT No:	RCP 15-102
DRAWN BY:	RWW
REVIEWED BY:	VEC
DATE:	6/18/15

SHEET: **W2** OF: **4** CLIENT: CEDARBURG

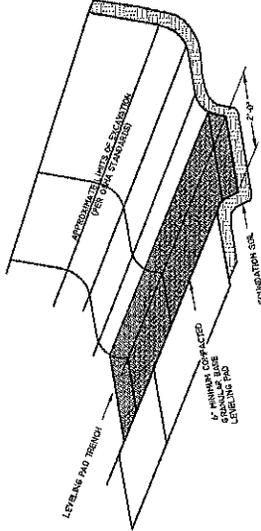




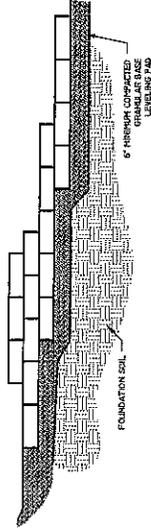
1. ROCKWOOD CLASSIC 8" WALL BLOCK VIEWS
W3 (NOT TO SCALE)



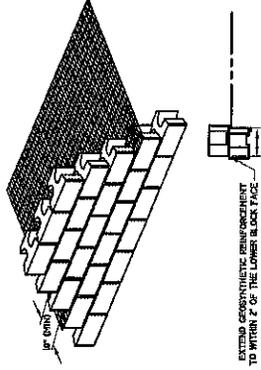
2. ISOMETRIC BLOCK VIEWS
W3 (NOT TO SCALE)



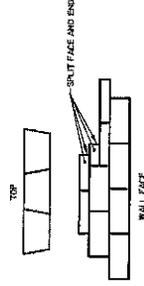
3. ROCKWOOD CLASSIC 8" TYPICAL BASE PREPARATION
W3 (NOT TO SCALE)



4. ROCKWOOD CLASSIC 8" TYPICAL STEP-UP DETAIL
W3 (NOT TO SCALE)



5. ROCKWOOD CLASSIC 8" REINFORCEMENT CONNECTION DETAIL
W3 (NOT TO SCALE)



1. ALWAYS START CAPPING WALL FROM THE LOWEST ELEVATION.
2. LAYOUT CAPS PRIOR TO USING ADHESIVE.
3. CUT CAPS TO FIT. VERIFY COMPASSION AS LONG AS SHORT CAP FACES WILL BE NECESSARY FOR ROW DEPTH, WITH THE MINIMUM.
4. ALTERNATE SHORT AND LONG CAP FACES EVERY OTHER CAP TO ACHIEVE A STRAIGHT ROW OF CAPS.
5. USE EXTERIOR-GRADE CONSTRUCTION ADHESIVE TO SECURE CAPS.
6. REFER TO DETAIL 2 ON SHEET W3 FOR ADDITIONAL INFORMATION.

6. ROCKWOOD CLASSIC 8" CAP BLOCK DESIGN DETAILS
W3 (NOT TO SCALE)

PROPOSED SEGMENTAL RETAINING WALL
2015 PAVING AND UTILITIES PROGRAM
HARTLAND, WISCONSIN

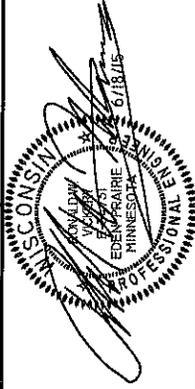
SECTIONS AND DETAILS

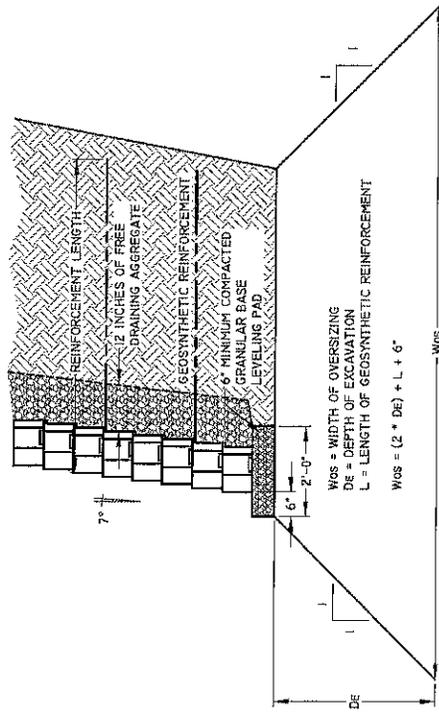
REV. NO.	DATE	DESCRIPTION
1	9/18/15	DRAINTILE ELIMINATED FROM WALL

SCALE:	AS SHOWN	VERIFY LINE ABOVE MEASURES 1-INCH. IF IT DOESN'T, ADJUST SCALE ACCORDINGLY
VEC PROJECT NO:	RCP 15-102	
DRAWN BY:	RWW	
REVIEWED BY:	VEC	
DATE:	6/18/15	

SHEET: W3 OF: 4 CLIENT: CEDARBURG

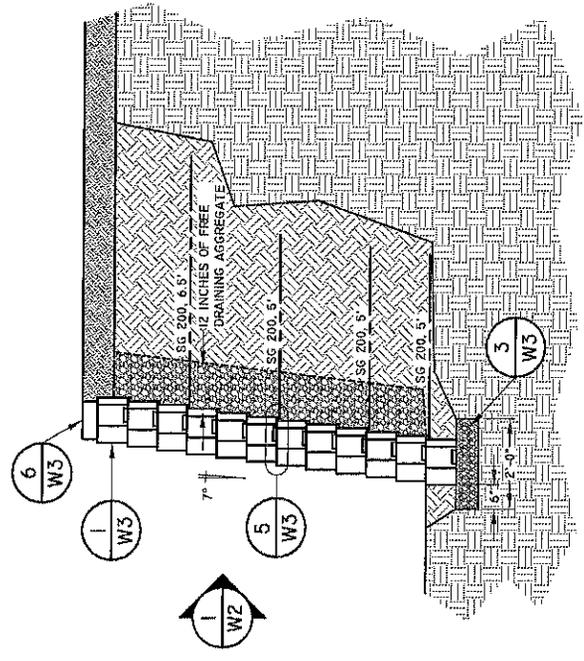
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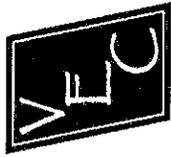
NOTE: THIS DETAIL IS ONLY REQUIRED IF THERE IS EXCAVATION BELOW THE WALL SYSTEM.

1
W4
ROCKWOOD CLASSIC 8"
PROPER 1' EXCAVATION OVERSIZING (IF NEEDED)
(NOT TO SCALE)



2
W4
ROCKWOOD CLASSIC 8"
PROPOSED REPLACEMENT WALL AT STA 0+25±
(SCALE: 3/8"=1'-0")

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 Eden Prairie, MN 55347
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PROPOSED SEGMENTAL RETAINING WALL 2015 PAVING AND UTILITIES PROGRAM HARTLAND, WISCONSIN	
SECTIONS & DETAILS / WALL-SPECIFIC X-SECTION	
REV. No:	DESCRIPTION:
1	9/18/15 DRAINTILE ELIMINATED FROM WALL

SCALE:	AS SHOWN
VEC PROJECT No:	RCP 15-102
DRAWN BY:	RWV
REVIEWED BY:	VEC
DATE:	6/18/15

SHEET: W4 OF: 4 CLIENT: CEDARBURG

VERIFICATION LINE ABOVE MEASURES 1-INCH. IF IT DOESN'T, ADJUST SCALE ACCORDINGLY

WISCONSIN PROFESSIONAL ENGINEER
 EDEN PRAIRIE, MN
 6/18/15

FIRE PROTECTION AND EMERGENCY MEDICAL SERVICES AGREEMENT
BETWEEN
VILLAGE OF HARTLAND
AND THE TOWN OF MERTON

THIS AGREEMENT for Fire Protection and Emergency Medical Services (EMS) is entered into by the Village of Hartland (the "Village"), and the Town of Merton, a municipal corporation (the "Town"), and is effective as of the 1st day of January, 2016.

RECITALS

WHEREAS, the Village is able and willing to provide fire protection to the Town, which service includes trained firefighters, rescue personnel, fully-equipped fire apparatus, communications by radio and telephone and related rescue equipment, all licensed by the State of Wisconsin, together with the leadership and professionalism necessary to provide such fire protection to the Town; and

WHEREAS, the Village is able and willing to provide emergency medical services to the Town, which service includes trained medical responders, emergency medical technicians (EMTs) and other rescue personnel, fully-equipped ambulances, communications by radio and telephone and related rescue equipment, all licensed by the State of Wisconsin, together with the leadership and professionalism necessary to provide these emergency medical services and rescue services to the Town; and

WHEREAS, pursuant to §60.55(1), Wis. Stats, the Town shall provide for fire protection for the Town; and

WHEREAS, pursuant to §60.55(2), Wis. Stats, the Town may fund fire protection by levying taxes on the entire town to pay for fire protection; and

WHEREAS, pursuant to §60.565, Wis. Stats, the Town Board has the authority to contract with one or more providers of ambulance service; and

WHEREAS, for the health, safety and welfare of Town residents, the Town Board has determined that the Town contract for Fire Protection and Emergency Medical Services.

WHEREAS, pursuant to §66.0301, Wis. Stats, the Town and the Village are authorized to enter into this agreement for the provision of services by the Village to the Town.

COVENANTS

In consideration of the mutual covenants and agreements herein contained, it is agreed by the parties hereto as follows:

1. Term. This Agreement is for a term of one year, which commences on the 1st day of January, 2016 notwithstanding the dates of execution by the parties hereto.
2. Renewal. This agreement shall automatically renew under the terms herein unless either party gives notice to the other party by September 1 of any year for the subsequent year of its intent to cancel.
3. Fire Protection District and Emergency Medical Services Protection Area. The Village will provide Fire Protection and Emergency Medical Services in portions of the Town in Sections 25, 26, 27, 33, 34, 35, and 36 as shown on the map attached hereto as Exhibit A.
4. Payment. As it relates to Fire Protection services, the Town shall pay to the Village the sum of \$43,800 plus the State of Wisconsin two (2%) percent fire insurance refund as described in paragraph 13, which aggregate sum shall be paid no later than January 31, 2016 and the anniversary thereof for any subsequent renewal term. The sum to be paid in any subsequent renewal of this agreement shall be calculated by determining the average annual number of calls to the Fire Protection District during the previous five (5) years as a percentage of all Hartland Fire Department calls. The resulting amount is then applied to the Village's annual budget for fire protection services to determine the aggregate amount due to the Village inclusive of the State of Wisconsin two (2%) percent fire insurance refund. In recognition of the decrease in the Fire Protection District that occurred effective January 1, 2015, the percent average of calls used to calculate the annual sum paid under this Agreement will receive a service area reduction credit, which service reduction credit will be reduced by one fifth from the previous year to account for the introduction of annual call figures reflecting the reduced area into the rolling average. Said service area credit shall be nine and six tenths percent (9.6%) in 2017, seven and two tenths percent (7.2%) in 2018, four and eight tenths percent (4.8%) in 2019, two and four tenths percent (2.4%) in 2020 and zero percent (0%) in 2021 and thereafter.

As it relates to Emergency Medical Services, the Town shall pay to the Village the flat sum of \$25,000, which sum shall be paid no later than January 31, 2015 and the anniversary thereof for any subsequent renewal term. Residents of the Town that are provided Emergency Medical Services by the Village shall be billed the same rates as residents of the Village as that rate may be adjusted by the Village of Hartland from time to time. The Village will receive all proceeds related to all billings. The Town shall not be entitled to any reimbursement of proceeds received from these billings nor will it be charged any amount other than the amount contained herein.

5. Chief. All references to the Chief shall refer to the Chief of the Village of Hartland Fire Department and shall include the highest ranking officer, in the chain of command for the incident and/or on duty for an incident including, but not limited to, dispatch authority.
6. Dispatching. Depending upon the incident, the dispatching of personnel, equipment and apparatus shall be from the Village.
7. Medical Responder Training Program. The Village will maintain a continuing training program for the medical responders to serve within the above-described protection area.
8. Relay of Calls. Whenever in the sole judgment of the Chief, prohibitive inclement weather, mechanical malfunctions, unavailability of personnel, conflicting fire emergency calls in other districts, or other practical circumstances shall render it inexpedient or impractical for the Village to dispatch its own personnel or apparatus to the scene of a fire emergency within the fire protection district, the Village shall relay any such call for firefighting assistance to some other fire department of neighboring communities.
9. Priority of EMS Calls and Conflicts. It is agreed that in event of conflicting calls relating to the Town and another municipality serviced by the Village, the call first received shall be responded to first. If more than one call from the Village's protection area or from another contracting entity is received simultaneously, the on-duty person in charge of the Village EMS shall have complete discretion to decide which call to respond to first and shall notify other EMS agencies of the emergency and its location.
10. Substitution of Personnel and Apparatus. Whenever in the sole judgment of the Chief, it shall be advisable to order any or all of the personnel or apparatus of the Village away from the scene of an emergency in order that such personnel or apparatus be available to respond to an emergency elsewhere, he or she may do so, provided the services of substitute personnel or apparatus are obtained before leaving the scene of any such emergency, which personnel or apparatus must be reasonably adequate under the circumstances.
11. Summoning of Assistance. Whenever in the sole judgment of the Chief, it shall be necessary to summon assistance from other departments to the scene of any emergency in the Fire Protection District and Emergency Medical Services Protection Area, the Chief may do so whether or not the department from which the assistance is summoned is a party to a mutual aid agreement with the Village.

12. Charges for Assistance. If under the above paragraphs it is necessary to obtain assistance from some other department and such other department is under contract with the Town, then there shall be no additional charge to the Town. If such other department is not under contract with the Town and operates on a per-call basis, or if said department does not have a mutual aid agreement with the calling department or municipality, then the cost or charge for such assistance, if any, shall be borne by the Town.
13. Non-Limitation. The Village may, without violating the terms of this agreement, undertake by contract or otherwise to afford fire protection to other municipalities and districts, and whenever two or more fire emergencies shall exist simultaneously, the Chief shall determine in what manner the available apparatus and personnel of the Village shall be assigned, subject only to the obligation to relay or otherwise summon such additional assistance as may be required and available.
14. Personnel and Apparatus. The Village will furnish all apparatus and personnel for all fire emergencies. The Village shall be responsible for the storage, maintenance and repair of all apparatus of the Village.
15. Insurance and Indemnity. The Village shall furnish liability insurance, workers compensation insurance, and any other insurance for its personnel and its equipment and apparatus. The Village shall indemnify, protect, defend and save harmless the Town and any of its officers and employees from any and all claims, demands, actions, settlements, damages or awards in favor of any person arising out of acts, omissions, defaults or occurrences incident to the performance of this Agreement by the Village. The policy of insurance shall name the Town as an additional insured. Nothing contained within this agreement is intended to be a waiver or estoppels of the Village or its insurers to rely upon the limitations, defenses, and immunities contained within Wisconsin law, including but not limited to those contained within Wisconsin Statutes 893.80, 895.475 through 895.62.
16. Fire Inspections. The Village shall furnish fire inspections and related expenses pursuant to §101.14, Wis. Stats., within the fire protection district and shall be entitled to receive as compensation therefore a prorated share the annual State of Wisconsin two (2%) percent fire insurance refund as indicated above.
17. Fire Protection Program. The Village shall cooperate with the Town in maintaining a fire protection program within the fire protection district. The Town shall enact and enforce a comprehensive fire control ordinance with periodic input by the Chief.

18. Budget. The Village of Hartland Fire Department will present the amount due for the portion lying within the Town of Merton.
19. Budget Time Line. The budget shall be for the calendar year. The annual budget approval schedule shall be as follows:
 - a. The Village's proposed budget shall be submitted to the Town Clerk no later than September 15 each year for the subsequent renewal year. Allocation of the percentage of budget between the municipalities shall be accomplished as described in paragraph 4 above.
 - b. The Town shall notify the Village of whether or not the budget has been approved within forty-five (45) days after receipt thereof. Notwithstanding the 45 days for approval, the Town shall make every effort to notify the Village as soon as possible after receipt of the Village's budget.
20. No Control. The Town acknowledges that it has no direct or indirect control of the Chief, the Village or its personnel, or its equipment and apparatus, or its policies and procedures, and that this Agreement is contractual solely for the delivery of Fire Protection and Emergency Medical Services.
21. Wisconsin Public Records Law. Pursuant to the Wisconsin public records law, it is hereby acknowledged that inasmuch as the Village is supported in part by public funds, the Town is entitled to inspect, upon demand as set forth in the Wisconsin Statutes, the financial records of the Village. The inspection by the Town of the records of the Village is for informational purposes only and does not give any administrative or authoritative rights to the Town. The records to be reviewed are:
 - a. Form 990/ITS Nonprofit Organization returns (if any are prepared);
 - b. Any prepared summary records, or the records of deposits and disbursements;
 - c. Any prepared summary balances of funds set aside for equipment, vehicles and other purchases;
 - d. If audits are performed, a copy of the audits will be available for inspection by the Town; and
 - e. The number of Fire and EMS calls in the preceding year.
22. Venue. This Agreement shall be governed by the laws of the State of Wisconsin, and any and all suits for any breach of this Agreement shall be instituted and maintained in any court of competent jurisdiction in Waukesha County, Wisconsin.
23. Mediation. The parties may, but are not required, to agree that any controversy or claim arising out of, or relating to, this Agreement be settled by mediation. The parties shall jointly agree upon a mediator.

- 24. Waiver. A waiver of a breach of any of the provisions of this Agreement shall not be construed as a continuing waiver of other breaches of the same or other provisions hereof, except as expressly provided in this Agreement.
- 25. Titles. The titles are for reference and are not part of this Agreement.
- 26. Entire Agreement. This Agreement is the entire agreement between the parties, and no statement, promises or inducements made by either party or an agent of either party that is not contained in this written agreement shall be valid or binding; and this Agreement may not be enlarged, modified, or altered except in writing signed by the parties and endorsed hereon.
- 27. Binding Effect. This Agreement shall not be binding upon the Town or the Village unless and until the same is approved by the town Board of the Town of Merton and by the Village.

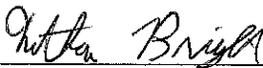
IN WITNESS WHEREOF, the said contracting parties have caused these presents to be executed by their respective duly authorized officers on the day and year first above written.

TOWN OF MERTON

VILLAGE OF HARTLAND

By: 
 Mark Lichte, Chairman

By: _____
 David Lamerand, Village President

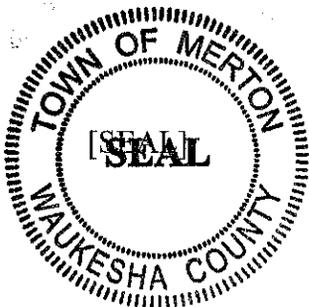
Attest: 
 Nathan Bright, Town Clerk

By: _____
 David Dean, Fire Chief

Date: 11/13/15

Attest: _____
 Darlene Igl, Village Clerk

Date: _____



[SEAL]