

**VILLAGE BOARD AGENDA  
MONDAY, AUGUST 26, 2019  
7:00 PM  
BOARD ROOM, MUNICIPAL BUILDING, 210 COTTONWOOD AVENUE**

Call to Order

Roll Call

Pledge of Allegiance – Trustee Dorau

Public Comments: (Please be advised the Village Board will receive information from the public for a three minute time period per person, with time extensions per the Village President's discretion. Be it further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.)

1. Consideration of a motion to approve Village Board minutes of August 12, 2019.
2. Consideration of a motion to approve vouchers for payment.
3. Consideration of actions related to Licenses and Permits
  - a. Consideration of applications for Operator's (Bartender) Licenses with a term ending June 30, 2020.
  - b. Consideration of an application for a fireworks permit for Lake Country Lutheran High School.
4. First reading of a Bill for an Ordinance 08/26/2019 "An Ordinance to Amend Chapter 82 of the Village Code Pertaining to Collection of Forfeitures for Nonmoving Traffic Violations."
5. Second reading of a Bill for an Ordinance 8/12/2019 "An Ordinance to Amend Chapter 2 of the Village Code Pertaining to Regular Meetings."

Items referred from the August 19, 2019 Plan Commission meeting

6. Review and consideration of a Certified Survey Map for The Glen at Overlook Trails.
7. Review and consideration of an addition to Sjoberg Tool, 620 Cardinal Lane.

Others items for consideration

8. Consideration of a motion to approve Resolution No. 09/26/2019 "A Resolution Pledging That The Village Board Of The Village Of Hartland Will Expend Funds Necessary For The Hartland Public Library To Exempt The Village From The Waukesha County Library Levy".
9. Consideration of a Park and Recreation Board appointment as presented by Village President Pfannerstill.

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10. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.
  
11. Consideration of a motion to recess to closed session pursuant to State Statutes §19.85 (1)(c) for the purpose of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, namely to review mini-resumes and select 6-10 Semi-Finalists for the position of Village Administrator, and to reconvene into open session pursuant to §19.85(2) for the purpose of considering any action as may be necessary and appropriate. [ROLL CALL VOTE]
  
12. Adjournment.

Ryan Bailey, Interim Village Administrator

Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, Village Clerk, at 262/367-2714. The Municipal Building is handicap accessible.

**VILLAGE BOARD MINUTES  
MONDAY, AUGUST 12, 2019  
7:00 PM  
BOARD ROOM, MUNICIPAL BUILDING, 210 COTTONWOOD AVENUE**

Call to Order

Roll Call

Pledge of Allegiance – Trustee Anson

Present: Trustees Anson, Dorau, Meyers, Wallschlager, Ludtke, Conner, President Pfannerstill

Others Present: Finance Director Bailey, Clerk Igl, Police Chief Misko, Operations Supervisor Gerszewski, Fire Chief Dean, Tom Brass, Cindy Gardner, Chip Schneeberger, Jim Muenzenberger, Mark Birmingham (Sendik's), Ryan Thomas (Sendik's architect).

Public Comments: (Please be advised the Village Board will receive information from the public for a three minute time period per person, with time extensions per the Village President's discretion. Be it further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.) None.

1. Motion (Meyers/Anson) to approve Village Board minutes of July 22, 2019 and Special Village Board minutes of July 22, 2019, July 23, 2019 and August 5, 2019 with an amendment to the July 22 minutes to add Trustee Wallschlager's comments related to the tennis courts. Carried (7-0).
2. Motion (Wallschlager/Anson) to approve vouchers for payment in the amount of \$662,033.31. Carried (6-0). Meyers abstained.
3. Consideration of actions related to Licenses and Permits
  - a. Motion (Dorau/Wallschlager) to approve application for Operator's (Bartender) Licenses with a term ending June 30, 2020. Carried (7-0).
  - b. Motion (Luedtke/Meyers) to approve an application for a Street Use Permit for River Reserve Block Party. Carried (7-0).
4. First reading of a Bill for an Ordinance 8/12/2019 "An Ordinance to Amend Chapter 2 Pertaining to Regular Meetings.

President Pfannerstill stated that this is the first reading to change the Village Board meeting time to 6:30 p.m.

5. Consideration of a motion to grant the ability to Kiwanis to proceed with river cleanup projects in the Centennial Park to Hartbrook Park segment through 2020 in coordination with the Department of Public Works.

Chip Schneeberger and Jim Muenzenberger stated that Hartland Kiwanis is looking to continue improvements along the river bank. A small event is planned for August 24 and it was requested

that DPW staff provide cleanup of the materials on the following Monday. A large event is scheduled for October 19 and it was requested that DPW staff be present on overtime at the event to assist with cleanup. It had been suggested that rather than requiring Kiwanis representatives seek Village Board approval for each event, it be requested that the board approve Kiwanis river cleanup projects through 2020. It was stated that Kiwanis plans to continue the efforts and it was requested that the Kiwanis representatives work with the Administrator and Department of Public Works to fit the events into the schedule and budget. It was stated that Kiwanis will continue to be the liaison for river cleanup events. Trustee Conner asked that the dates of cleanup events be provided to the Village Board as well.

President Pfannerstill inquired whether volunteers sign a waiver. It was stated that both the Ice Age Trail Alliance and Kiwanis has insurance coverage for this activity in place.

Motion (Ludtke/Connor) to grant the ability to Kiwanis to proceed with river cleanup projects in the Centennial Park to Hartbrook Park segment through 2020 in coordination with the Department of Public Works. Trustee Dorau asked that it be made clear that the DPW staff (on overtime) will assist with no more than two large events per year. Carried (7-0).

6. Consideration of a motion to increase the annual façade matching grant for 2019 as requested.

Jim Muenzenberger, representing BID, stated that they are requesting additional funds for 2019 for the annual façade matching grant. He stated that the Village and BID each contribute \$20,000 per year to the program. In the last four years approximately \$51,000 of the Village's \$80,000 contribution was utilized. This year the business community members are interested in making improvements that will exceed the grant amount if allowed by BID. BID requested an additional \$6,908.17 in Village funds for the 2019 program.

Motion (Connor/Meyers) to approve the increase in the annual façade matching grant for 2019 in the amount of \$6,908.17. Carried (7-0).

7. Discussion and consideration of a conceptual plan for an addition to Sendik's.

Representatives of Sendik's presented conceptual plans for an addition to the facility. The addition is intended to provide additional storage, improve shipping and receiving and will add approximately 20 feet to the back of the interior of the store. It was stated that storm water issues and easements are being worked through with Village staff. It was stated that the extension on the north side will close down the alley behind the mall, however, other tenants will have access to the back of their spaces from the western drive on the property. It was stated that Sendik's will be attempting to keep existing trees throughout the project. A landscaping plan will be submitted to the Plan Commission.

Trustee Anson asked Chief Dean whether he had any concerns about getting fire vehicles behind the store. Chief Dean stated that he did not and that the Fire Department has the capabilities to protect that building.

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Motion (Dorau/Anson) to move the proposal for an addition to Sendik's to the Plan Commission for consideration. Carried (7-0).

8. Consideration of a motion to approve an agreement with the Flanagan-Dorn Post 294 American Legion for the use of the Nixon Park canteen.

Motion (Dorau/Meyers) to approve an agreement with the Flanagan-Dorn Post 294 American Legion for the use of the Nixon Park canteen as recommended by the Park & Recreation Board. Carried (6-0). Luedke abstained.

9. Consideration of a motion to accept Change Order No. 2 – Final for the 2018 Paving Program.

Operations Supervisor Gerszewski stated that work on the project has been inspected, he believes the contract is complete and the retainage may be released. Motion (Anson/Meyers) to accept Change Order No. 2 –Final for the 2018 Paving Program. Carried (7-0).

10. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.

President Pfannerstill asked that the batter's box area at Nixon Park be placed on a future Village Board agenda for discussion.

Chief Dean stated that the movie night at the fire station for Neighborhood Night Out was phenomenal and that it was cool to see the all the kids in attendance watching the movie.

Chief Misko stated that the department had partnered with the library for an ice cream social during Hartland's Neighborhood Night Out and they had a good turnout.

11. Adjournment.

Motion (Dorau/Anson) to adjourn at 7:36 p.m. Carried (7-0).

Respectfully submitted,

Darlene Igl  
Village Clerk

TO: Village President & Board of Trustees

FROM: Kinsey Detert, Fiscal Clerk

DATE: August 21, 2019

RE: Voucher List

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Attached is the voucher list for the August 26, 2019 Village Board meeting.

August 26, 2019 Checks: \$ 380,704.21

Total amount to be approved: \$ 380,704.21

**VILLAGE OF HARTLAND**  
**VOUCHER LIST - AUGUST 26, 2019**

08/21/19 12:12 PM

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Account Descr	Search Name	Comments	Amount
EXPENSE Descr			
G 804-21520 RETIREMENT DEDUCTIONS PAYABLE	EDWARD JONES	GARDNER IRA 07/12 AND 07/26	\$124.64
G 101-21550 UNION DUES DEDUCTIONS PAYABLE	HARTLAND PROFESSIONAL POLICE	AUG DUES	\$439.00
G 101-23000 SPECIAL DEPOSITS	HOMEGROWN GREENHOUSE	HYDRANT METER DEPOSIT	\$300.00
G 204-34187 FWW LIFT STATION REPLACEMENT	WE ENERGIES	JULY FW WEST LIFT STATION	\$60.70
EXPENSE Descr			\$924.34
EXPENSE Descr AMBULANCE			
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	AIRGAS USA LLC	CYLINDER RENTAL	\$365.03
E 101-52300-360 VEHICLE MAINT/EXPENSE	HARTLAND SERVICE INC	#4351 OIL CHANGE/TIRE SERVICE	\$412.63
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	JEFFERSON FIRE & SAFETY INC	LIGHT REPLACEMENT	\$78.47
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	PHYSIO-CONTROL INC	WARRANTY ON MONITORS/AMBO	\$2,937.60
EXPENSE Descr AMBULANCE			\$3,793.73
EXPENSE Descr CEMETERY			
E 101-54910-365 BLDGS/GROUNDS MAINT EXPENSE	STARK PAVEMENT CORPORATION	ASPHALT	\$628.88
E 101-54910-300 OPERATING SUPPLIES/EXPENSES	TRINITY ECO SOLUTIONS	CHEMICALS	\$118.80
EXPENSE Descr CEMETERY			\$747.68
EXPENSE Descr CORPORATE RESERVE EXPENSES			
E 402-59900-840 PUBLIC WORKS EXPENSE	TRUCK COUNTRY OF WISCONSIN	2020 FREIGHTLINER	\$113,943.00
EXPENSE Descr CORPORATE RESERVE EXPENSES			\$113,943.00
EXPENSE Descr ECONOMIC DEVELOPMENT			
E 804-56700-140 RETIREMENT BENEFITS	EDWARD JONES	GARDNER IRA 07/12 AND 07/26	\$62.74
E 804-56700-719 EVENTS	FOX BROS PIGGLY WIGGLY	GIFT CERTIFICATE	\$25.00
EXPENSE Descr ECONOMIC DEVELOPMENT			\$87.74
EXPENSE Descr ENVIRONMENTAL SERVICES			
E 101-53635-460 LANDSCAPE MANAGEMENT	MENARDS- PEWAUKEE	POSTS	\$227.79
E 201-53635-440 RECYCLING	SAFETY-KLEEN SYSTEMS INC	OIL FILTER RECYCLING	\$90.00
EXPENSE Descr ENVIRONMENTAL SERVICES			\$317.79
EXPENSE Descr FINANCIAL ADMINISTRATION			
E 101-51500-290 OUTSIDE SERVICES/CONTRACTS	DIVERSIFIED BENEFIT SERVICES	AUG ADMIN SERVICES	\$174.85
EXPENSE Descr FINANCIAL ADMINISTRATION			\$174.85
EXPENSE Descr FIRE PROTECTION			
E 101-52200-255 BLDGS/GROUNDS	BIEBELS TRUE VALUE	DRIVER BIT SET/BIT HOLDER	\$19.84
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	COMPETITOR AWARDS & ENGRAVING	CHALLENGE COINS	\$742.50
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	DYER, SHARON	MILEAGE REIMBURSEMENT	\$68.90

Account Descr	Search Name	Comments	Amount
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	EXPERT EXPRESS LLC	DELIVERY CERTIFIED LETTERS	\$60.00
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	JEFFERSON FIRE & SAFETY INC	FIREADE REPLACEMENTS	\$702.00
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS	LIEN, LAURA	YOGA AT FIRE STATION	\$100.00
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	OFFICE PRO INC	OFFICE SUPPLIES	\$121.05
E 101-52200-255 BLDGS/GROUNDS	PIONEER SUPPLY LLC	JANITORIAL SUPPLIES	\$258.00
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	SUPERIOR CHEMICAL CORP	POWER CLEANER	\$123.62
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	XEROX CORPORATION	JUNE-JULY COPIER	\$39.92
EXPENSE Descr FIRE PROTECTION			<u>\$2,235.83</u>
EXPENSE Descr GENERAL ADMINISTRATION			
E 101-51400-300 OPERATING SUPPLIES/EXPENSES	MEA-SEW	2019-2020 MEMBERSHIP DUES	\$30.00
E 101-51400-210 LEGAL SERVICES	VON BRIESEN & ROPER	LEGAL SERVICES	\$779.00
E 101-51400-210 LEGAL SERVICES	VON BRIESEN & ROPER	LEGAL SERVICES	\$8,383.80
E 101-51400-210 LEGAL SERVICES	VON BRIESEN & ROPER	LEGAL SERVICES	\$13,928.88
EXPENSE Descr GENERAL ADMINISTRATION			<u>\$23,121.68</u>
EXPENSE Descr INSPECTION			
E 101-52400-290 OUTSIDE SERVICES/CONTRACTS	WISCONSIN BUILDING INSPECTIONS	JULY PERMITS	\$9,308.86
EXPENSE Descr INSPECTION			<u>\$9,308.86</u>
EXPENSE Descr LAW ENFORCEMENT			
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	BIEBELS TRUE VALUE	PROPANE CAMP CYLINDER	\$4.38
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	FBI NATIONAL ACADEMY ASSOC INC	FBINNA FALL SHOOT MISKO/COLLURA	\$40.00
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	HAHN ACE HARDWARE	CREDIT	-\$44.99
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	HAHN ACE HARDWARE	CREDIT	-\$23.39
E 101-52100-360 VEHICLE MAINT/EXPENSE	HARTLAND SERVICE INC	SQ #5 OIL CHANGE	\$87.97
E 101-52100-360 VEHICLE MAINT/EXPENSE	HARTLAND SERVICE INC	SQ #1 OIL CHANGE/TIRE ROTATION/TRANSMISSION	\$275.17
E 101-52100-360 VEHICLE MAINT/EXPENSE	HARTLAND SERVICE INC	SQ #8 OIL CHANGE/BRAKE WORK	\$1,013.70
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	LEXISNEXIS	JULY USER FEE	\$134.00
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	SANTELLA, NORA	REIMBURSE DEPT SUPPLIES	\$18.92
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	VERIZON WIRELESS	JUNE-JULY SERVICE	\$413.54
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	WAUKESHA CTY TREASURER (515)	JULY PRISONER HOUSING	\$170.10
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	WCTC(BILLING)	TRAINING	\$389.42
EXPENSE Descr LAW ENFORCEMENT			<u>\$2,478.82</u>
EXPENSE Descr LIBRARY			
E 101-55110-310 BOOKS & MATERIALS	BLACKSTONE AUDIO INC	ADULT AUDIOBOOK	\$100.00
E 101-55110-310 BOOKS & MATERIALS	BLACKSTONE AUDIO INC	ADULT AUDIOBOOK	\$50.00
E 101-55110-310 BOOKS & MATERIALS	BLACKSTONE AUDIO INC	ADULT AUDIOBOOK	\$50.00
E 101-55110-310 BOOKS & MATERIALS	BLACKSTONE AUDIO INC	ADULT AUDIOBOOKS	\$150.00
E 101-55110-310 BOOKS & MATERIALS	BLACKSTONE AUDIO INC	ADULT AUDIOBOOK	\$297.99
E 101-55110-310 BOOKS & MATERIALS	GALE/CENGAGE LEARNING	LARGE PRINTS	\$122.96
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	GUETZKE & ASSOCIATES, INC.	ANNUAL ALARMS MONITORING	\$350.00

Account Descr	Search Name	Comments	Amount
E 101-55110-255 BLDGS/GROUNDS	HAHN ACE HARDWARE	FILTERS	\$90.56
E 101-55110-300 OPERATING SUPPLIES/EXPENSES	OFFICE PRO INC	OFFICE SUPPLIES	\$150.68
E 101-55110-310 BOOKS & MATERIALS	PENGUIN RANDOM HOUSE LLC	LARGE PRINT	\$21.75
E 101-55110-310 BOOKS & MATERIALS	PENGUIN RANDOM HOUSE LLC	LARGE PRINT/ADULT AUDIOBOOK	\$73.50
E 101-55110-310 BOOKS & MATERIALS	RECORDED BOOKS LLC	ADULT AUDIOBOOK	\$62.20
E 101-55110-310 BOOKS & MATERIALS	RECORDED BOOKS LLC	ADULT AUDIOBOOK	\$45.40
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	RICOH AMERICAS CORP	MAY-JULY ADDL IMAGES	\$58.00
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	RICOH AMERICAS CORP	JULY ADDL IMAGES	\$130.79
E 101-55110-220 UTILITY SERVICES	WE ENERGIES	JULY-AUG ELECTRIC	\$2,208.44
EXPENSE Descr LIBRARY			<u>\$3,962.27</u>
EXPENSE Descr MUNICIPAL BUILDING			
E 101-51600-290 OUTSIDE SERVICES/CONTRACTS	ALSCO	FLOOR MAT SERVICE	\$143.13
E 101-51600-255 BLDGS/GROUNDS	BATTERIES PLUS	RECYCLING TUBES FROM VILLAGE HALL	\$30.72
E 101-51600-290 OUTSIDE SERVICES/CONTRACTS	GUETZKE & ASSOCIATES, INC.	ANNUAL ALARMS MONITORING	\$350.00
E 101-51600-255 BLDGS/GROUNDS	HAHN ACE HARDWARE	HOSE BIB KEYS/FAUCET PARTS	\$21.01
E 101-51600-255 BLDGS/GROUNDS	HAHN ACE HARDWARE	FILTERS	\$79.84
E 101-51600-255 BLDGS/GROUNDS	HAHN ACE HARDWARE	CREDIT	-\$32.38
E 101-51600-255 BLDGS/GROUNDS	HAHN ACE HARDWARE	VACUUM CLEANER FILTERS/FERTILIZER	\$26.97
E 101-51600-255 BLDGS/GROUNDS	HAHN ACE HARDWARE	CREDIT	-\$44.88
E 101-51600-255 BLDGS/GROUNDS	HAHN ACE HARDWARE	CREDIT	-\$13.49
E 101-51600-255 BLDGS/GROUNDS	HAHN ACE HARDWARE	CREDIT	-\$12.50
E 101-51600-255 BLDGS/GROUNDS	MAX R	SIGNS	\$1,150.00
E 101-51600-255 BLDGS/GROUNDS	OTIS ELEVATOR CO	AUG-OCT ELEVATOR SERVICE	\$351.03
E 101-51600-220 UTILITY SERVICES	WE ENERGIES	JULY-AUG ELECTRIC	\$1,829.72
EXPENSE Descr MUNICIPAL BUILDING			<u>\$3,879.17</u>
EXPENSE Descr PARKS			
E 101-55200-365 BLDGS/GROUNDS MAINT EXPENSE	BIEBELS TRUE VALUE	CHAIN	\$28.36
E 101-55200-365 BLDGS/GROUNDS MAINT EXPENSE	BIEBELS TRUE VALUE	PAINT FOR BRIDGE/RAILINGS	\$44.96
E 101-55200-365 BLDGS/GROUNDS MAINT EXPENSE	BIEBELS TRUE VALUE	HARDWARE	\$2.23
E 101-55200-370 ATHLETIC FACILITY MAINTENANCE	MENARDS- PEWAUKEE	STEEL ROOFING	\$1,228.68
E 101-55200-365 BLDGS/GROUNDS MAINT EXPENSE	PORT-A-JOHN	PENBROOK RESTROOM	\$224.00
E 101-55200-365 BLDGS/GROUNDS MAINT EXPENSE	TRINITY ECO SOLUTIONS	CHEMICALS	\$1,000.65
EXPENSE Descr PARKS			<u>\$2,528.88</u>
EXPENSE Descr PEDESTRIAN BRIDGE - BRP			
E 401-76110-285 CONSTRUCTION COSTS	REARDON METAL FEBRICATING	BRIDGE RAILS	\$2,580.00
EXPENSE Descr PEDESTRIAN BRIDGE - BRP			<u>\$2,580.00</u>
EXPENSE Descr PLAYGROUND WOOD CHIPS/WEED			
E 401-76140-285 CONSTRUCTION COSTS	GERBER LEISURE PRODUCTS	WOOD CHIPS	\$4,700.00
EXPENSE Descr PLAYGROUND WOOD CHIPS/WEED			<u>\$4,700.00</u>

Account Descr	Search Name	Comments	Amount
EXPENSE Descr PUBLIC WORKS			
E 101-53000-420 STORM SEWER	BIEBELS TRUE VALUE	CAULK	\$20.41
E 101-53000-410 STREETS GEN MAINT	BOBCAT PLUS INC	RENTAL	\$260.00
E 101-53000-365 BLDGS/GROUNDS MAINT EXPENSE	CA LIGHTING LENSES INC	WALL PACK LIGHTS	\$227.40
E 101-53000-420 STORM SEWER	COUNTY MATERIALS CORP	RISERS	\$770.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	DIESEL FUEL	\$707.21
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	DIESEL FUEL	\$493.82
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	UNLEADED GASOLINE	\$1,620.22
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	FEHR GRAHAM	SAFETY PROGRAM DEVELOPMENT	\$1,488.00
E 101-53000-420 STORM SEWER	FERGUSON WATERWORKS	M/HOLE ADJMNT/FINISHING	\$388.00
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	GUETZKE & ASSOCIATES, INC.	ANNUAL ALARMS MONITORING	\$350.00
E 101-53000-410 STREETS GEN MAINT	HAHN ACE HARDWARE	PAINTER FOR CLOCKER	\$15.29
E 101-53000-360 VEHICLE MAINT/EXPENSE	INTERSTATE BATTERIES	BATTERY	\$95.95
E 101-53000-180 OTHER BENEFITS	ITU ABSORBTECH INC	UNIFORMS	\$105.95
E 101-53000-180 OTHER BENEFITS	ITU ABSORBTECH INC	UNIFORMS	\$132.95
E 101-53000-180 OTHER BENEFITS	JUNGBLUTH, LEO	REIMBURSE CLOTHING ALLOWANCE	\$179.99
E 101-53000-410 STREETS GEN MAINT	LINCOLN CONTRACTORS	ASPHAL LUTES	\$99.98
E 101-53000-360 VEHICLE MAINT/EXPENSE	MILLER-BRADFORD RISBERG INC	HEIGHT ADJ SWITCH	\$103.95
E 101-53000-360 VEHICLE MAINT/EXPENSE	NAPA AUTO PARTS	AIR/FUEL/OIL FILTERS/SPARK PLUGS	\$62.00
E 101-53000-420 STORM SEWER	OKAUCHEE REDI-MIX INC	CONCRETE	\$370.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	POMP S TIRE SERVICE INC	MOWER TIRE	\$31.38
E 101-53000-410 STREETS GEN MAINT	STARK PAVEMENT CORPORATION	ASPHALT	\$628.87
E 101-53000-420 STORM SEWER	STARK PAVEMENT CORPORATION	ASPHALT	\$628.88
E 101-53000-410 STREETS GEN MAINT	THE SHERWIN WILLIAMS CO	YELLOW PAINT	\$710.70
E 101-53000-360 VEHICLE MAINT/EXPENSE	TRINITY ECO SOLUTIONS	CHEMICALS	\$251.00
E 101-53000-225 STREET LIGHTING	WE ENERGIES	JUNE-JULY ST LIGHTING	\$8,644.75
E 101-53000-225 STREET LIGHTING	WE ENERGIES	JULY-AUG FW WEST	\$92.24
E 101-53000-420 STORM SEWER	WOLF PAVING CO INC	CONCRETE DISPOSAL	\$50.00
E 101-53000-420 STORM SEWER	WOLF PAVING CO INC	CONCRETE DISPOSAL	\$125.00
EXPENSE Descr PUBLIC WORKS			\$18,653.94
EXPENSE Descr RECREATION PROGRAMS/EVENTS			
E 101-55300-303 SUMMER REC EXPENSES	BEST EDGE MARKETING LLC	SUMMER CAMP WATERBOTTLES	\$763.84
E 101-55300-312 SPLASHPAD EXPENSES	COMMERCIAL RECREATION SPECIALI	SPLASH PAD BUTTON GASKETS	\$425.26
E 101-55300-303 SUMMER REC EXPENSES	EGGERS IMPRINTS	SUMMER TSHIRTS	\$44.00
E 101-55300-302 TO THE POINTE DANCE PROGRAM	GAYDOS-FEDAK, NINA M	AUG DANCE CAMPS	\$1,065.00
E 101-55300-302 TO THE POINTE DANCE PROGRAM	HECKEL DANCE LLC	AUG DANCE CAMPS	\$892.50
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	LAKE COUNTRY FINE ARTS SCHOOL	PET PALS PORTRAIT	\$100.00
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	LAKE COUNTRY FINE ARTS SCHOOL	WATERCOLORS LIKE THE MASTER CAMP	\$104.00
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	LAKE COUNTRY FINE ARTS SCHOOL	GLASS FUSING CAMP	\$300.00
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	LAKE COUNTRY LACROSSE	AUG LACROSSE	\$576.00
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	NAGAWAUKEE YACHT CLUB	AUG 12-AUG 15 OPTI SAILING CAMP	\$800.00

Account Descr	Search Name	Comments	Amount
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	TRANSON, ELYSE	AUG-SEPT IRISH DANCE FOR KIDS	\$48.00
EXPENSE Descr RECREATION PROGRAMS/EVENTS			\$5,118.60
EXPENSE Descr REFUSE & GARBAGE COLLECTION			
E 201-53620-200 GARBAGE COLLECTION FEES	ADVANCED DISPOSAL	JULY SERVICES	\$34,214.17
EXPENSE Descr REFUSE & GARBAGE COLLECTION			\$34,214.17
EXPENSE Descr SEWER SERVICE			
E 204-53610-290 OUTSIDE SERVICES/CONTRACTS	DIGGERS HOTLINE INC	2ND PREPAYMENT	\$651.20
E 204-53610-290 OUTSIDE SERVICES/CONTRACTS	DIGGERS HOTLINE INC	JULY FAX FEES	\$82.34
E 204-53610-290 OUTSIDE SERVICES/CONTRACTS	DIVERSIFIED BENEFIT SERVICES	AUG ADMIN SERVICES	\$26.90
E 204-53610-290 OUTSIDE SERVICES/CONTRACTS	FEHR GRAHAM	SAFETY PROGRAM DEVELOPMENT	\$1,488.00
E 204-53610-380 MAINTENANCE-SEWAGE SYSTEM COLL	STARK PAVEMENT CORPORATION	ASPHALT	\$628.88
E 204-53610-385 MAINTENANCE-COLLECT EQP PUMP	WERNER ELECTRIC SUPPLY	SYCOM MOTORSaver ELECTRICAL DEVICE	\$160.69
EXPENSE Descr SEWER SERVICE			\$3,038.01
EXPENSE Descr TIF FUND EXPENSES			
E 216-58300-560 DEVELOPER MRO PAYMENT	HARTLAND RIVERWALK, LLC	TIF #6	\$138,807.56
EXPENSE Descr TIF FUND EXPENSES			\$138,807.56
EXPENSE Descr WATER UTILITY			
E 620-53700-625 MAINTENANCE OF PUMPING PLANT	BIEBELS TRUE VALUE	FITTINGS	\$3.94
E 620-53700-625 MAINTENANCE OF PUMPING PLANT	BIEBELS TRUE VALUE	CREDIT	-\$3.93
E 620-53700-923 OUTSIDE SERVICES	DIGGERS HOTLINE INC	JULY FAX FEES	\$82.33
E 620-53700-923 OUTSIDE SERVICES	DIGGERS HOTLINE INC	2ND PREPAYMENT	\$651.20
E 620-53700-923 OUTSIDE SERVICES	DIVERSIFIED BENEFIT SERVICES	AUG ADMIN SERVICES	\$67.25
E 620-53700-923 OUTSIDE SERVICES	FEHR GRAHAM	SAFETY PROGRAM DEVELOPMENT	\$1,488.00
E 620-53700-651 MAINTENANCE OF MAINS	LANNON STONE PRODUCTS	LIMESTONE CHIPS	\$287.68
E 620-53700-631 WATER TREATMENT - CHEMICALS	MARTELLE WATER TREATMENT	CHEMICALS	\$1,802.30
E 620-53700-623 PUMPING - SUPPLIES/EXPENSES	USA BLUE BOOK	VALVE	\$136.00
E 620-53700-622 POWER FOR PUMPING	WE ENERGIES	JUNE-JULY #3 PUMPHOUSE	\$1,572.52
EXPENSE Descr WATER UTILITY			\$6,087.29
			\$380,704.21

**VILLAGE OF HARTLAND  
LICENSES AND PERMITS  
AUGUST 26, 2019**

**Bartender (Operator's) Licenses – expires June 30, 2020**

Shannon E. Carroll

The Police Chief and Village Clerk have reviewed the application listed above. The applicant has successfully completed the Responsible Beverage Servers Course.

**Application for Fireworks Permit**

Applicant: Lake Country Lutheran High School  
Event: Homecoming  
Date: September 27, 2019



## APPLICATION FOR FIREWORKS PERMIT

Application is being made under Municipal Code Sec. 38-3 – Sale and discharge of fireworks prohibited

Applicant: Shari DeBraal

Address: 10427 W. Lincoln Ave #1300 West Allis, WI 53227

Phone Number: 414-421-9100 Email: SDEBRAAL@LHSAGM.ORG

Location of display: Lake Country Lutheran H.S. 4th Campus Drive

Date/time of display: 9/27/19 6:45 p.m. - 7:15 p.m.  
(as FB players run onto the field)

Please provide the following information as an attachment to this application:

Certificate of liability insurance with the Village of Hartland named as additional insured in the amount of \$1,000,000.

I hereby apply for a Fireworks Permit subject to Section 38-3 of the Village of Hartland Municipal Code and hereby agree to comply with all laws, resolutions, ordinances and regulations, Federal, State or Local, affecting the discharge of fireworks if a permit is granted to me.

The permit shall, if issued, be from the date of its issuance unless otherwise approved by the Village Board for a specific period of time or the permit is revoked for cause by the Village Board. I further certify that I am over 18 years of age as a fireworks permit may not be issued to a minor.

Applicant's Signature: Shari D. DeBraal Date: 8/12/19

For Staff Use Only:

Village Board Approval: \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/1/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Partners Group Ltd 11225 SE 6th St., Suite 110 Bellevue WA 98004	<b>CONTACT NAME:</b> Janet Nau <b>PHONE (A/C, No, Ext):</b> 425-455-5640 <b>E-MAIL ADDRESS:</b> jnau@tpgrp.com		<b>FAX (A/C, No):</b> 425-455-6727
	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURED</b> 14347 Wolverine Fireworks Display, Inc. 205 West Seidlers Road Kawkawlin MI 48631	<b>INSURER A :</b> Everest Indemnity Insurance Co		10851
	<b>INSURER B :</b> Maxum Indemnity Company		26743
	<b>INSURER C :</b>		
	<b>INSURER D :</b>		
	<b>INSURER E :</b>		

### COVERAGES

CERTIFICATE NUMBER: 263041214

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$2,000Deductible GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	Y		SI8ML01687191	2/1/2019	2/1/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			EXC603413501	2/1/2019	2/1/2020	EACH OCCURRENCE \$ 9,000,000 AGGREGATE \$ 9,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)**  
 The following are Additional Insured on General Liability as their interest may appear as respects to operations performed by or on behalf of the Named Insured, as required by written contract.  
 Event Name: Martin Luther HS: 5201 S 76th St, Greendale, WI 53129,  
 Milwaukee Lutheran H.S.: 9700 W. Grandtosa Dr, Milwaukee WI 53222  
 Lake Country Lutheran HS: 401 Campus Drive, Hartland WI 53029  
 Date of Event: Martin Luther HS- 9/27/19; Milwaukee Lutheran HS-9/20/19 & Lake Country Lutheran HS 9/27/19  
 Additional Insured(s): The Lutheran High School Association of Greater Milwaukee, Milwaukee Lutheran High School, Martin Luther High School, Lake Country Lutheran High School, City of Milwaukee, City of Greendale, CFO Cole Braun, Village of Hartland

### CERTIFICATE HOLDER

### CANCELLATION

The Lutheran High School Association of Greater Milwaukee 5201 S. 76th Street Greendale WI 53129	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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**VILLAGE OF HARTLAND**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE TO AMEND CHAPTER 82  
OF THE VILLAGE OF HARTLAND MUNICIPAL CODE  
PERTAINING TO COLLECTION OF FORFEITURES FOR  
NONMOVING TRAFFIC VIOLATIONS**

THE VILLAGE BOARD OF THE VILLAGE OF HARTLAND DO ORDAIN AS FOLLOWS:

**Section 1:** Chapter 82, Article 1, Section 82-4(f) of the Village of Hartland Municipal code of Ordinances pertaining to collection of forfeitures for nonmoving traffic violations is hereby created to read as follows.

**Sec. 82-4(f) – Penalty.**

- A. Definition. A "nonmoving traffic violation" is any parking of a vehicle in violation of a statute or an ordinance.
- B. Statutes adopted. The procedures provided for in §§ 345.28 and 345.34 to 345.47, Wis. Stats., inclusive, are hereby specifically adopted and shall be followed in actions to recover forfeitures for nonmoving traffic violations, as defined in Subsection **C** below.
- C. Costs assessed. The Village of Hartland Police Department shall have the authority to determine the administrative costs of enforcement in collection of forfeitures for nonmoving traffic violations under this section from time to time as may be necessary to adjust the same and shall keep the Lake Country Municipal Court informed of the same, which Court shall assess the same against violators and cause such to be collected along with stipulations, but in no event shall such costs be less than the following:
  - 1. Issue citation: \$25.00 (\$75.00 for Handicap Parking).
  - 2. After 5 days: \$50.00 (\$150 for Handicap Parking).
  - 3. After 30 days and the citation having been referred to the Department of Transportation for a suspension of registration, as permitted by Subsection **B** above.
  - 4. If the citation is contested and transferred to the Lake Country Municipal Court for adjudication: \$92.50 (\$187.00 for Handicap Parking).

**Section 2:** If any section, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remainder of such ordinance.

**Section 3:** This Ordinance shall take effect and be in full force after adoption and proper publication.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2019.

VILLAGE OF HARTLAND

By: \_\_\_\_\_

Jeffrey Pfannerstill, Village President

ATTEST:

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Darlene Igl, MMC, WCPC, Village Clerk

**VILLAGE OF HARTLAND**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE TO AMEND CHAPTER 2  
OF THE VILLAGE OF HARTLAND MUNICIPAL CODE  
PERTAINING TO REGULAR MEETINGS**

THE VILLAGE BOARD OF THE VILLAGE OF HARTLAND DO ORDAIN AS FOLLOWS:

**Section 1:** Chapter 2, Article II, section 2-27 of the Village of Hartland Municipal code of Ordinances pertaining to Regular Meetings is hereby amended to read as follow.

**Sec. 2-27. – Special meetings.** The village board shall hold its first meeting of each year on the second Monday of April, and shall thereafter hold a regular meeting on the second Monday of each month, and at such other times as the board may direct. Except when otherwise ordered by the board, the place of the meeting shall be the Municipal Building, and the *time of the meeting shall be 6:30 p.m.*

**Section 2:** If any section, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remainder of such ordinance.

**Section 3:** This Ordinance shall take effect and be in full force after adoption and proper publication.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2019.

VILLAGE OF HARTLAND

ATTEST:

By: \_\_\_\_\_  
Jeffrey Pfannerstill, Village President

\_\_\_\_\_  
Darlene Igl, MMC, WCPC, Village Clerk

VILLAGE OF HARTLAND  
PETITION FOR LAND DIVISION:

EXTRATERRITORIAL PLAT REVIEW - \$100

CSM (Certified Survey Map) + \$300 Professional Fee Deposit  
or

PRELIMINARY PLAT REVIEW + \$1,000 Professional Fee Deposit

Up to Five Parcels - \$150.00  
Six to Fourteen Parcels - \$300.00  
Fifteen or More Parcels - \$500.00

Reapplication for Approval of Any Preliminary  
Plat Requiring Review \$50.00 (Minimum)  
Reapplication for Previously Reviewed Plat \$10.00

**FINAL PLAT REVIEW**

\$10.00 Plus \$1.00 for Each Parcel Within the Final Plat  
\$10.00 for Reapplication of Any Final Plat Previously Reviewed

Date: 7-25-19	Fee Paid:
Date Filed:	Receipt No.:

- Name: Overlook Trails, LLC  
Address of Owner/Agent: N27W24025 Paul Ct., Suite 100  
Pewaukee, WI 53072  
Phone Number of Owner/Agent: 262-542-9200
- Give complete legal description of property to be considered. (Attach a separate sheet with description and label sheet "Exhibit A").
- State present use of property and intended use.  
Property under development as Overlook Trails Condominium. CSM needed to  
dedicate ROW & Public Access Utility Easements

  
Signature of Petitioner

N27W24025 Paul Ct, Suite 100, Pewaukee, WI 53072  
Address

262-542-9200  
Phone



**NOTE:**

- a. Include a Plat Map in triplicate, drawn to a scale of not less than 100 ft. to the inch, showing the land in question, its location, the length and direction of each boundary thereof.
- b. Include fee payable to **The Village of Hartland**

**CSM fees + \$300 Professional Fee Deposit**  
**Or**  
**Preliminary Plat Review Fees + \$1,000 Professional Fee Deposit**

Up to Five Parcels	\$150.00
Six to Fourteen Parcels	\$300.00
Fifteen or More Parcels	\$500.00

Reapplication for Approval of Any Preliminary Plat Requiring Review	\$50.00 (Minimum)
Reapplication for Previously Reviewed Plat	\$10.00

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**Final Plat Review Fees:**

**\$10.00 Plus \$1.00 for Each Parcel Within the Final Plat**  
**\$10.00 for Reapplication of Any Final Plat Previously Reviewed**

- c. Mail or deliver request, in triplicate, to:

**Village of Hartland**  
**Village Clerk**  
**210 Cottonwood Avenue**  
**Hartland, WI 53029**

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- d. **Extraterritorial Plat Review Fee: \$100**

**Submit plat and \$100 fee to:**

**Village of Hartland**  
**Village Clerk**  
**210 Cottonwood Avenue**  
**Hartland, WI 53029**

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A REDMISION OF LANDS BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

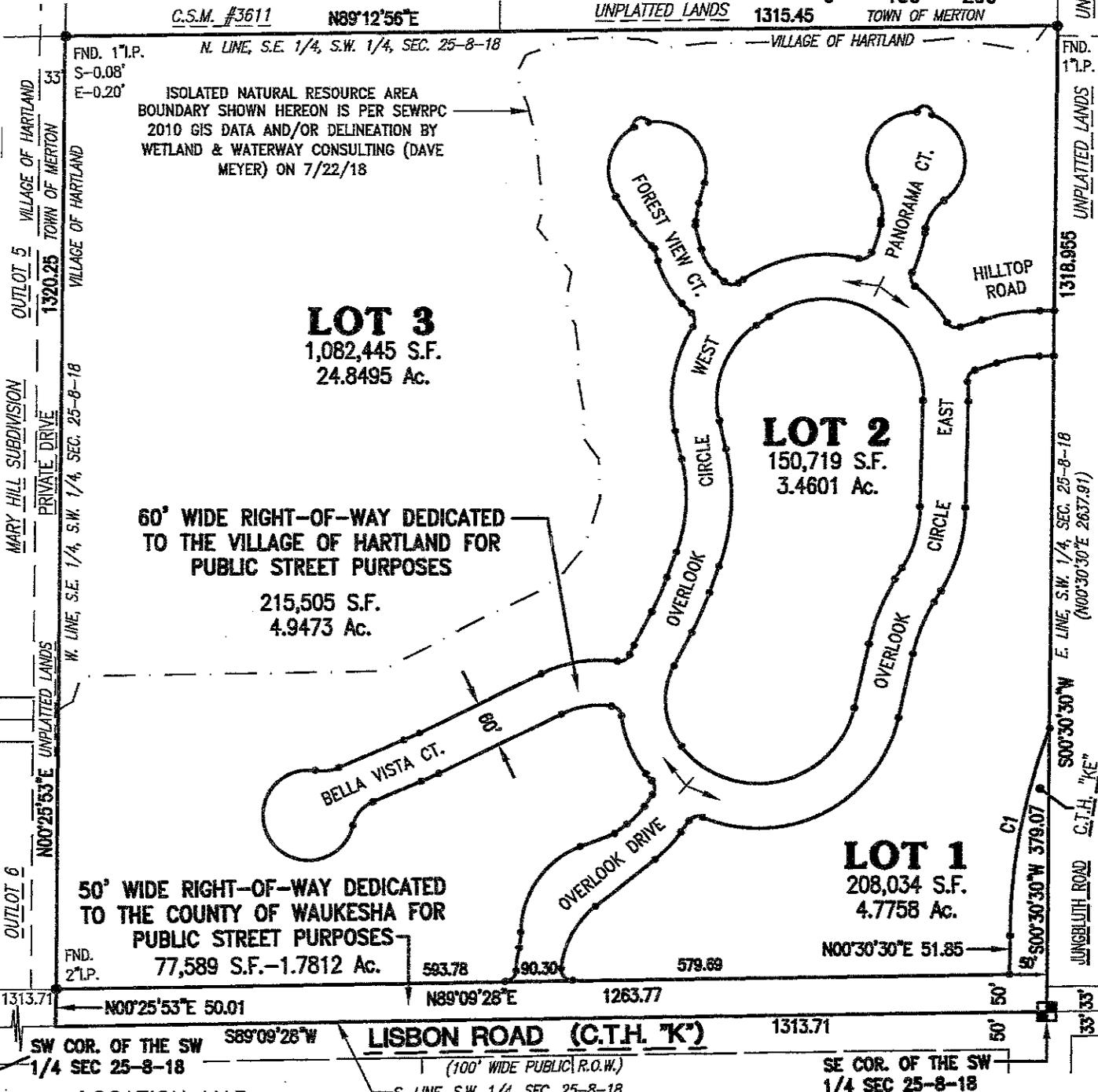
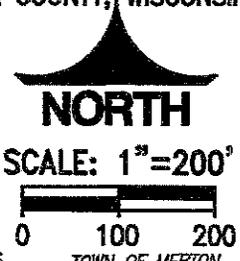
**PREPARED BY:**

TRIO ENGINEERING, LLC  
41000 N. CALHOUN ROAD  
SUITE 300  
BROOKFIELD, WI 53005  
PHONE: 262-790-1480  
FAX: 262-790-1481

## OVERALL DETAIL SHEET

**OWNER:**

OVERLOOK TRAILS, LLC  
N27 W24025 PAUL CT.  
PEWAUKEE, WI 53072



ISOLATED NATURAL RESOURCE AREA  
BOUNDARY SHOWN HEREON IS PER SEWRPC  
2010 GIS DATA AND/OR DELINEATION BY  
WETLAND & WATERWAY CONSULTING (DAVE  
MEYER) ON 7/22/18

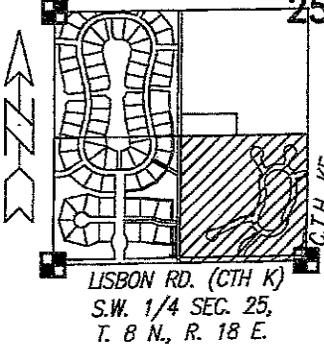
60' WIDE RIGHT-OF-WAY DEDICATED  
TO THE VILLAGE OF HARTLAND FOR  
PUBLIC STREET PURPOSES

215,505 S.F.  
4.9473 Ac.

50' WIDE RIGHT-OF-WAY DEDICATED  
TO THE COUNTY OF WAUKESHA FOR  
PUBLIC STREET PURPOSES

77,589 S.F. - 1.7812 Ac.

**LOCATION MAP**  
SCALE: 1"=2000'



**NOTES:**

• ALL BEARINGS ARE REFERENCED TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD-27), IN WHICH THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 18 EAST, BEARS S89°09'28"W.

- LEGEND:**
- - INDICATES Section Corner (See Plan for Details)
  - - INDICATES "Set" 0.750" O.D. X 18" long reinforcing bar weighing 1.502 lbs. per lineal foot.
  - - INDICATES "Found" 1" iron pipe, unless noted otherwise.

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# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A REDIVISION OF LANDS BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

## LOT 1 & LOT 2 DETAIL

ISOLATED NATURAL RESOURCE AREA  
BOUNDARY SHOWN HEREON IS PER SEWRPC  
2010 GIS DATA AND/OR DELINEATION BY  
WETLAND & WATERWAY CONSULTING (DAVE  
MEYER) ON 7/22/18

**LOT 3**  
1,082,445 S.F.  
24.8495 Ac.

60° WIDE RIGHT-OF-WAY DEDICATED  
TO THE VILLAGE OF HARTLAND FOR  
PUBLIC STREET PURPOSES

**LOT 2**  
150,719 S.F.  
3.4601 Ac.

**LOT 1**  
208,034 S.F.  
4.7758 Ac.

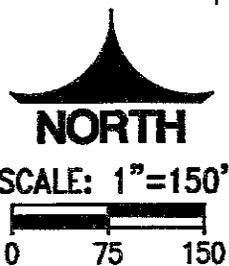
50° WIDE RIGHT-OF-WAY DEDICATED  
TO THE COUNTY OF WAUKESHA FOR  
PUBLIC STREET PURPOSES

N89°09'28"E 579.69

S. LINE, S.W. 1/4, SEC. 25-8-18

(100' WIDE PUBLIC R.O.W.)

**LISBON ROAD (C.T.H. "K")**



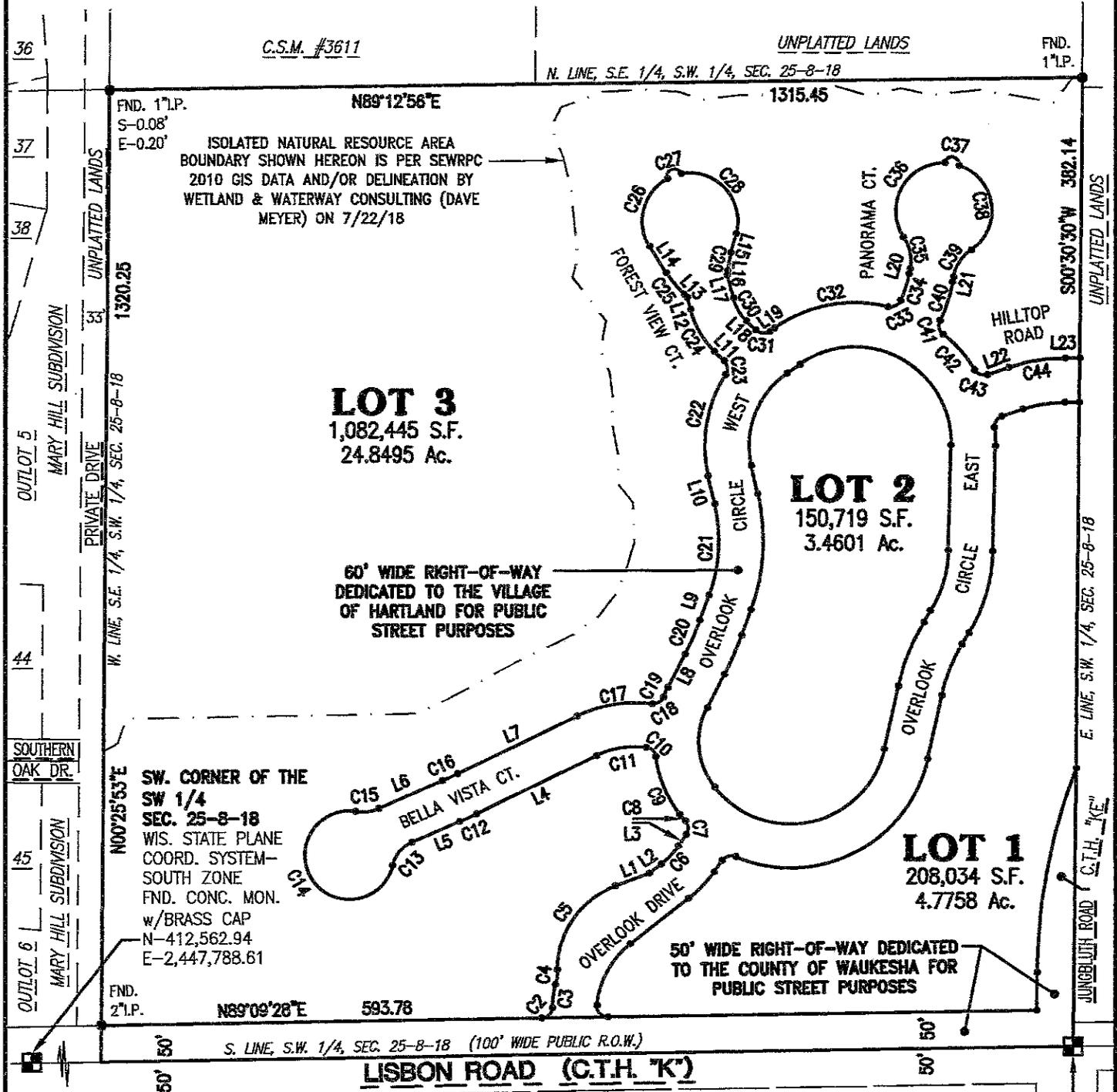
- LEGEND:**
- - INDICATES Section Corner (See Plan for Details)
  - - INDICATES "Set" 0.750" O.D. X 18" long reinforcing bar weighing 1.502 lbs. per lineal foot.
  - - INDICATES "Found" 1" iron pipe, unless noted otherwise.

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# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A REDIVISION OF LANDS BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

## LOT 3 DETAIL



**LOT 3**  
1,082,445 S.F.  
24.8495 Ac.

**LOT 2**  
150,719 S.F.  
3.4601 Ac.

**LOT 1**  
208,034 S.F.  
4.7758 Ac.

FND. 1<sup>st</sup> L.P.  
S-0.08'  
E-0.20'  
ISOLATED NATURAL RESOURCE AREA  
BOUNDARY SHOWN HEREON IS PER SEWRPC  
2010 GIS DATA AND/OR DELINEATION BY  
WETLAND & WATERWAY CONSULTING (DAVE  
MEYER) ON 7/22/18

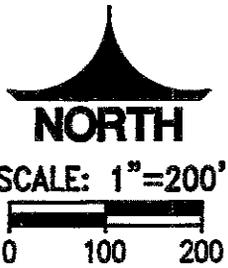
60' WIDE RIGHT-OF-WAY  
DEDICATED TO THE VILLAGE  
OF HARTLAND FOR PUBLIC  
STREET PURPOSES

50' WIDE RIGHT-OF-WAY DEDICATED  
TO THE COUNTY OF WAUKESHA FOR  
PUBLIC STREET PURPOSES

SW. CORNER OF THE  
SW 1/4  
SEC. 25-8-18  
WIS. STATE PLANE  
COORD. SYSTEM-  
SOUTH ZONE  
FND. CONC. MON.  
w/BRASS CAP  
N-412,562.94  
E-2,447,788.61

P.O.B., SE. CORNER  
OF THE SW 1/4  
SEC. 25-8-18  
WIS. STATE PLANE  
COORD. SYSTEM-  
SOUTH ZONE  
FND. CONC. MON.  
w/BRASS CAP  
N-412,601.56  
E-2,450,415.49

- LEGEND:**
- - INDICATES Section Corner (See Plan for Details)
  - - INDICATES "Set" 0.750" O.D. X 18" long reinforcing bar weighing 1.502 lbs. per lined foot.
  - - INDICATES "Found" 1" iron pipe, unless noted otherwise.



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DRAFTED THIS 24TH DAY OF JULY, 2019  
THIS INSTRUMENT WAS DRAFTED BY DEBORAH L. JOERS, S-2132

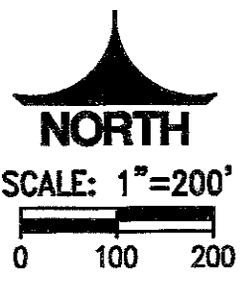
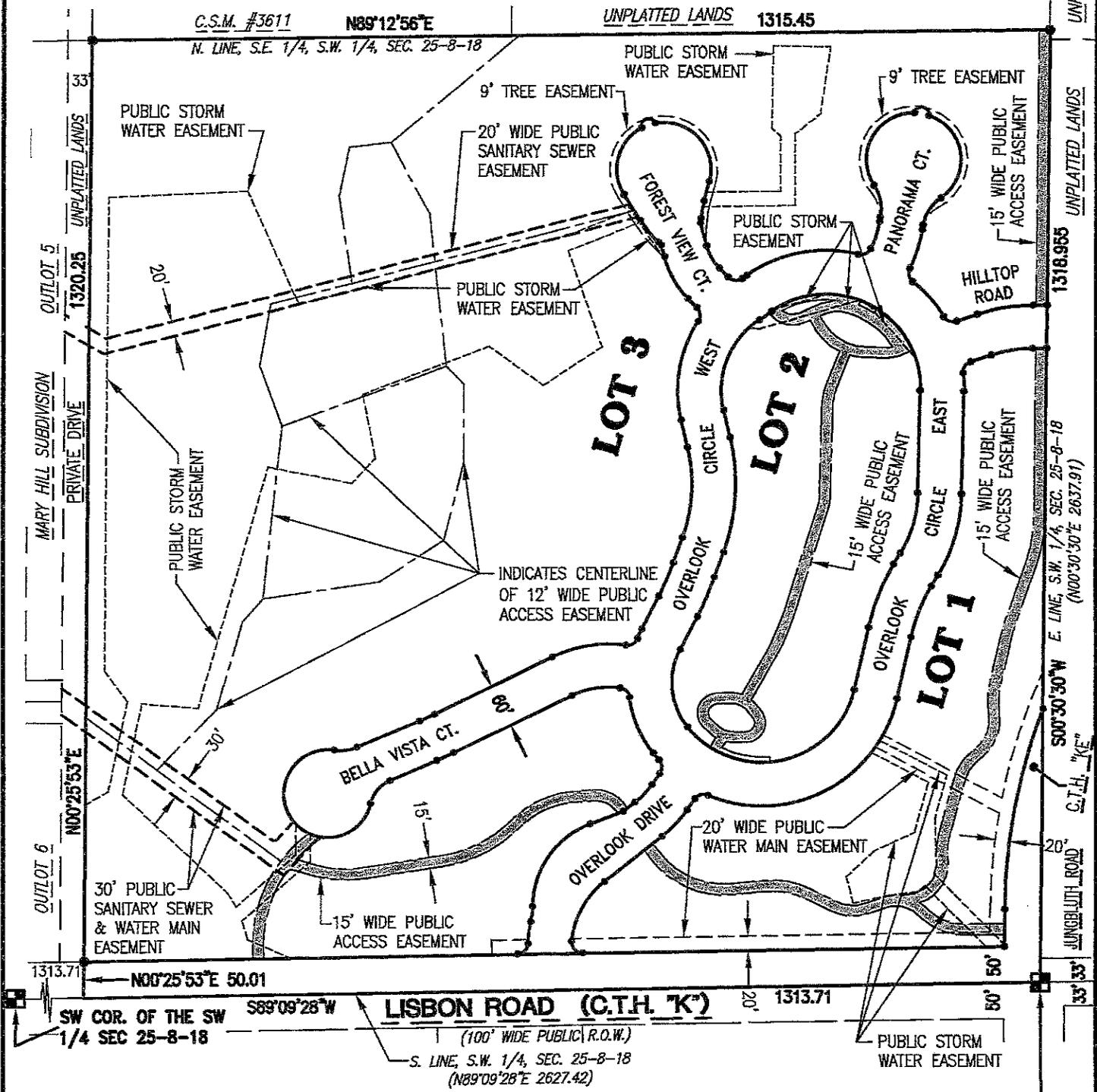
JOB NO. 17-005-953-01  
SHEET 3 OF 11

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A REDIVISION OF LANDS BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

## EASEMENTS DETAIL

NOTE: ALL EASEMENTS WILL BE DESCRIBED AND RECORDED BY SEPARATE DOCUMENTS



- LEGEND:**
- - INDICATES Section Corner (See Plan for Details)
  - - INDICATES "Set" 0.750" O.D. X 18" long reinforcing bar weighing 1.502 lbs. per lineal foot.
  - - INDICATES "Found" 1" iron pipe, unless noted otherwise.

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DRAFTED THIS 24TH DAY OF JULY, 2019  
 THIS INSTRUMENT WAS DRAFTED BY DEBORAH L. JOERS, S-2132

JOB NO. 17-005-953-01  
 SHEET 4 OF 11

## CERTIFIED SURVEY MAP NO.

BEING A REDMISION OF LANDS BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

### CURVE TABLE:

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
C1	800.00	20°21'51"	284.34	282.84	N10°41'25.5"E	S20°52'21"W	S00°30'30"W
C2	15.00	86°35'51"	22.67	20.57	N45°51'32.5"E	N89°09'28"E	N02°33'37"E
C3	180.00	9°55'48"	31.20	31.16	N07°31'31"E	S12°29'25"W	S02°33'37"W
C4	100.00	12°09'46"	21.23	21.19	N06°24'32"E	N12°29'25"E	N00°19'39"E
C5	122.50	68°53'15"	147.28	138.57	N34°46'16.5"E	S69°12'54"W	S00°19'39"W
C6	120.00	16°03'02"	33.62	33.51	N43°37'54"E	N51°39'25"E	N35°36'23"E
C7	15.00	77°19'11"	20.24	18.74	N03°03'12.5"W	N35°36'23"E	N41°42'48"W
C8	190.00	3°34'05"	11.83	11.83	N39°55'45.5"W	S38°08'43"E	S41°42'48"E
C9	160.00	30°43'27"	85.80	84.77	N22°46'59.5"W	S07°25'16"E	S38°08'43"E
C10	15.00	75°32'54"	19.78	18.38	N45°11'43"W	N07°25'16"W	N82°58'10"W
C11	120.00	32°58'15"	69.05	68.11	S80°32'42.5"W	N82°58'10"W	S64°03'35"W
C12	530.00	2°46'06"	25.61	25.61	S65°26'38"W	N66°49'41"E	N64°03'35"E
C13	45.00	53°47'48"	42.25	40.72	S39°55'47"W	S66°49'41"W	S13°01'53"W
C14	60.00	264°41'02"	277.18	88.70	N34°37'36"W	N82°17'05"W	N13°01'53"E
C15	60.00	30°53'14"	32.35	31.95	N82°16'18"E	S82°17'05"E	N66°49'41"E
C16	470.00	2°46'06"	22.71	22.71	N65°26'38"E	N66°49'41"E	N64°03'35"E
C17	180.00	33°10'41"	104.23	102.78	N80°38'55.5"E	N82°45'44"W	S64°03'35"W
C18	15.00	74°51'26"	19.60	18.23	N59°48'33"E	S82°45'44"E	N22°22'50"E
C19	160.00	5°01'41"	14.04	14.04	N24°53'40.5"E	S27°24'31"W	S22°22'50"W
C20	370.00	7°49'44"	50.56	50.52	N23°29'39"E	N27°24'31"E	N19°34'47"E
C21	220.00	32°40'05"	125.44	123.74	N03°14'44.5"E	N19°34'47"E	N13°05'18"W
C22	180.00	45°29'09"	142.90	139.18	N09°39'16.5"E	S32°23'51"W	S13°05'18"E
C23	15.00	76°39'28"	20.07	18.61	N05°55'53"W	N32°23'51"E	N44°15'37"W
C24	130.00	29°19'19"	66.53	65.81	N29°35'56.5"W	S14°56'17"E	S44°15'36"E
C25	157.00	14°07'25"	38.70	38.60	N39°35'25.5"W	S32°31'43"E	S46°39'08"E
C26	65.00	94°10'34"	106.84	95.21	N14°33'33"E	S61°38'50"W	S32°31'44"E
C27	10.00	171°37'26"	29.95	19.95	N70°28'24"E	N23°42'53"W	S15°20'19"E
C28	65.00	115°46'10"	131.34	110.11	S42°48'57"E	N15°04'08"E	S79°17'58"W
C29	143.00	10°07'55"	25.29	25.25	S10°00'11"W	S15°04'08"W	S04°56'13"W
C30	70.00	29°19'19"	35.82	35.43	S29°35'56.5"E	S14°56'17"E	S44°15'36"E
C31	15.00	80°27'01"	21.06	19.37	S84°29'06.5"E	S44°15'36"E	N55°17'23"E

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## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A REDIVISION OF LANDS BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

**CURVE TABLE:**

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
C32	190.00	48°15'45"	160.04	155.35	N79°25'15.5"E	N76°26'52"W	S55°17'23"W
C33	15.00	79°47'23"	20.89	19.24	N63°39'26.5"E	S76°26'52"E	N23°45'45"E
C34	170.00	13°03'12"	38.73	38.65	N17°14'09"E	N23°45'45"E	N10°42'33"E
C35	60.00	43°56'44"	46.02	44.90	N11°15'49"W	N10°42'33"E	N33°14'11"W
C36	65.00	124°15'01"	140.96	114.92	N28°53'19.5"E	N88°59'10"W	S33°14'11"E
C37	10.00	171°37'26"	29.95	19.95	S80°09'36"E	N05°39'07"E	S14°01'41"W
C38	65.00	125°59'19"	142.93	115.83	S08°20'22.5"E	N54°39'17"E	N71°20'02"W
C39	60.00	43°56'44"	46.02	44.90	S32°40'55"W	S54°39'17"W	S10°42'33"W
C40	230.00	13°42'54"	55.06	54.92	S17°34'00"W	N24°25'27"E	N10°42'33"E
C41	15.00	75°29'42"	19.76	18.37	S13°19'25"E	S24°25'26"W	S51°04'16"E
C42	190.00	19°27'31"	64.53	64.22	S41°20'30.5"E	N31°36'45"W	N51°04'16"W
C43	15.00	77°19'11"	20.24	18.74	S70°16'20.5"E	S31°36'45"E	N71°04'04"E
C44	230.00	18°26'26"	78.04	77.67	N80°47'17"E	N89°29'30"W	S71°04'04"W
C45	170.00	19°26'26"	57.68	57.40	S80°47'17"W	N89°29'30"W	S71°04'04"W
C46	15.00	77°19'10"	20.24	18.74	S32°24'29"W	S71°04'04"W	S06°15'06"E
C47	190.00	7°34'22"	25.11	25.09	S02°27'55"E	N01°19'16"E	N06°15'06"W
C48	230.00	29°17'34"	117.59	116.31	S15°58'03"W	N30°36'50"E	N01°19'16"E
C49	240.00	18°00'32"	75.43	75.12	S21°36'34"W	S30°36'50"W	S12°36'18"W
C50	190.00	100°19'15"	332.68	291.78	S62°45'55.5"W	S67°04'27"E	N12°36'18"E
C51	15.00	77°19'10"	20.24	18.74	S74°15'58"W	N67°04'27"W	S35°36'23"W
C52	180.00	16°03'02"	50.42	50.26	S43°37'54"W	N51°39'25"E	N35°36'23"E
C53	120.00	46°10'16"	96.70	94.11	S28°34'17"W	S51°39'25"W	S05°29'09"W
C54	15.00	96°19'41"	25.22	22.35	S42°40'41.5"E	S05°29'09"W	N89°09'28"E
C55	100.00	65°33'14"	114.41	108.27	N05°22'06"W	S27°24'31"W	S38°08'43"E
C56	430.00	7°49'44"	58.76	58.71	N23°29'39"E	N27°24'31"E	N19°34'47"E
C57	280.00	32°40'05"	159.65	157.49	N03°14'44.5"E	N19°34'47"E	N13°05'18"W
C58	120.00	68°22'41"	143.21	134.86	N21°06'02.5"E	S55°17'23"W	S13°05'18"E
C59	130.00	126°01'53"	285.96	231.69	S61°41'40.5"E	N01°19'16"E	S55°17'23"W
C60	170.00	29°17'34"	86.91	85.97	S15°58'03"W	N30°36'50"E	N01°19'16"E
C61	300.00	18°00'32"	94.29	93.91	S21°36'34"W	S30°36'50"W	S12°36'18"W
C62	130.00	129°14'59"	293.26	234.92	S77°13'47.5"W	S38°08'43"E	N12°36'18"E

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## **CERTIFIED SURVEY MAP NO.** \_\_\_\_\_

BEING A REDMISION OF LANDS BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

<b><u>LINE TABLE:</u></b>		
Line #	BEARING	LENGTH
L1	N69°12'54"E	49.23'
L2	N51°39'25"E	20.23'
L3	N35°36'23"E	18.84'
L4	S64°03'35"W	180.53'
L5	S66°49'41"W	70.07'
L6	N66°49'41"E	93.19'
L7	N64°03'35"E	180.53'
L8	N27°24'31"E	50.99'
L9	N19°34'47"E	37.01'
L10	N13°05'18"W	38.64'
L11	N44°15'36"W	18.32'
L12	N14°56'17"W	16.49'
L13	N46°39'08"W	5.47'
L14	N32°31'43"W	42.96'
L15	S15°04'08"W	27.46'
L16	S04°56'13"W	5.61'
L17	S14°56'17"E	32.37'
L18	S44°15'36"E	17.89'
L19	N55°17'23"E	8.00'
L20	N10°42'33"E	6.47'

<b><u>LINE TABLE:</u></b>		
Line #	BEARING	LENGTH
L21	S10°42'33"W	6.47'
L22	N71°04'04"E	30.26'
L23	S89°29'30"E	19.22'
L24	S00°30'30"W	60.00'
L25	N89°29'30"W	19.22'
L26	S71°04'04"W	30.26'
L27	S01°19'16"W	141.35'
L28	S30°36'50"W	18.11'
L29	S12°36'18"W	87.80'
L30	S35°36'23"W	18.84'
L31	S51°39'25"W	101.00'
L32	S89°09'28"W	90.30'
L33	N27°24'31"E	50.99'
L34	N19°34'47"E	37.01'
L35	N13°05'18"W	38.64'
L36	N55°17'23"E	20.83'
L37	S01°19'16"W	141.35'
L38	S30°36'50"W	18.11'
L39	S12°36'18"W	87.80'



**CERTIFIED SURVEY MAP NO.**

BEING A REDIVISION OF LANDS BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 25 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

**CORPORATE OWNER'S CERTIFICATE OF DEDICATION:**

OVERLOOK TRAILS, LLC, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said Corporation has caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this map in accordance with the provisions of Chapter 236 of the Wisconsin Statutes and the Subdivision Regulations of the Village of Hartland, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

**OVERLOOK TRAILS, LLC**

\_\_\_\_\_  
Steve DeCleene, President  
Neumann Developments Inc., sole member

STATE OF WISCONSIN        )  
  ) ss  
COUNTY OF                    )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, Steve DeCleene, President of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such President of said Corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, WI  
My commission expires: \_\_\_\_\_

**CERTIFIED SURVEY MAP NO.**

BEING A REDIVISION OF LANDS BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 25 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

**CONSENT OF CORPORATE MORTGAGEE:**

PARK BANK, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the above certificate of OVERLOOK TRAILS, LLC, owner, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

PARK BANK

\_\_\_\_\_  
David Werner, President

STATE OF WISCONSIN        )  
  ) ss  
COUNTY OF                    )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, David Werner, President of the above named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such President of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, WI  
My commission expires: \_\_\_\_\_

**CONSENT OF MORTGAGEE:**

I, PETER JUNGBLUTH, mortgagee of the above described land, do hereby consent to the surveying, dividing, mapping and dedication of the land described on this map, and I do hereby consent to the above certificate of OVERLOOK TRAILS, LLC, owner, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Peter Jungbluth

STATE OF WISCONSIN        )  
  ) ss  
COUNTY OF                    )

Personally, came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, Peter Jungbluth, to me known to be the person who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, WI  
My commission expires: \_\_\_\_\_

**CERTIFIED SURVEY MAP NO.**

**BEING A REDIVISION OF LANDS BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH, RANGE 25 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.**

**VILLAGE BOARD APPROVAL:**

Approved, that the Certified Survey Map, in the Village of Hartland, Overlook Trails, LLC, owner, is hereby approved by the Village Board.

All conditions have been met as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Jeffrey Pfannerstill, President

\_\_\_\_\_  
Darlene Igl, Village Clerk

**VILLAGE PLAN COMMISSION APPROVAL:**

Approved, that the Certified Survey Map, in the Village of Hartland, Overlook Trails, LLC, owner, is hereby approved by the Village Plan Commission.

Approved as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Jeffrey Pfannerstill, Chairperson

I hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Plan Commission of the Village of Hartland.

Date: \_\_\_\_\_

\_\_\_\_\_  
Darlene Igl, Village Clerk

# Legal Description for CSM "Exhibit A"

BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWN 8 NORTH,  
RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

C.S.M. #3611

UNPLATTED LANDS

N89°12'56"E 1315.45  
N. LINE, S.E. 1/4, S.W. 1/4, SEC. 25-8-18

PRIVATE DRIVE  
W. LINE, S.E. 1/4, S.W. 1/4, SEC. 25-8-18  
1320.25  
1287.24

E. LINE, S.W. 1/4, SEC. 25-8-18  
(N00°30'30"E 2637.91)  
1318.955  
1285.945

LANDS TO  
BE REZONED  
TO "RS-1" (PUD)

1,734,293 S.F.  
39.8139 Ac.  
(INCLUDES R.O.W.)

1,690,939 S.F.  
38.8186 Ac.  
(EXCLUDES R.O.W.)

SOUTHERN  
OAK DR.

MARY HILL SUBDIVISION

N00°25'53"E

S89°09'28"W

1313.76

33.01

33.01

S. LINE, S.W. 1/4, SEC. 25-8-18  
(N89°09'28"E 2627.42)

S89°09'28"W

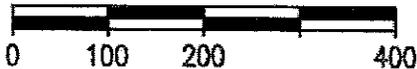
1313.71

LISBON ROAD (C.T.H. "K")

(P.O.B.)  
S. 1/4 CORNER,  
SEC. 25-8-18



**NORTH**  
SCALE: 1" = 200'



**TRIO ENGINEERING, LLC**  
12660 W. North Ave. Bldg. "D"  
Brookfield, WI 53006  
Phone: (262) 790-1480  
Fax: (262) 790-1481

# Legal Description for CSM "Exhibit A"

## LEGAL DESCRIPTION:

All that part of the Southeast 1/4 of the Southwest 1/4 of Section 25, Town 8 North, Range 18 East, in the Village of Hartland, Waukesha County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the South 1/4 Corner of said Section 25; said point being the place of beginning of lands hereinafter described;

Thence South 89°09'28" West and along the South line of the said Southwest 1/4 Section and the centerline of "Lisbon Road" (C.T.H. "K"), 1313.71 feet to a point; Thence North 00°25'53" East and along the West line of the said Southeast 1/4 of the said Southwest 1/4 Section, 1320.25 feet to a point; Thence North 89°12'56" East and along the North line of the said Southeast 1/4 of the said Southwest 1/4 Section, 1315.45 feet to a point on the East line of the said Southwest 1/4 Section; Thence South 00°30'30" West and along the said East line of the said Southwest 1/4 Section, 1318.955 feet to the point of beginning of this description.

Said Parcel contains 1,734,293 Square Feet (or 39.8139 Acres) of land, more or less.

Date: 8-27-18



  
Grady L. Gosser, P.L.S.  
Professional Land Surveyor, S-2972  
**TRIO ENGINEERING, LLC**  
12660 W. North Avenue, Building "D"  
Brookfield, WI 53005  
Phone: (262)790-1480 Fax: (262)790-1481

ANTHONY J SIKORSKI  
JILL B SIKORSKI  
1702 E BRISTLECONE DR  
HARTLAND WI 53029

BADER REVOCABLE TRUST  
1156 MARY HILL CIR  
HARTLAND WI 53029

BRIAN DIERICKS  
ERIN DIERICKS  
1140 MARY HILL CIR  
HARTLAND WI 53029-8009

BRISTLECONE PINES COMMUNITY  
ASSOCIATION INC  
C/O DON TUSHAUS  
1209 SWEETBRIAR LN  
HARTLAND WI 53029-8635

CHARLES A JUNGBLUTH  
CAROL M JUNGBLUTH  
W282N5811 WINKELMAN RD  
HARTLAND WI 53029-9105

CHONG P YI  
BOBBIE D NEUMANN-YI  
1003 N CYPRESS CT  
HARTLAND WI 53029

CHRISTOPHER M KILIAN  
KARA E KILIAN  
1187 MARY HILL CIR  
HARTLAND WI 53029-8009

CHRISTOPHER MCNEAL  
DANIELLE MCNEAL  
1600 E BRISTLECONE DR  
HARTLAND WI 53029-8677

CONSTANTINE XYKIS  
KATHERINE XYKIS  
605 SOUTHERN OAK  
HARTLAND WI 53029

CORINNE C MERTEN  
1005 N CYPRESS CT  
HARTLAND WI 53029-8685

CURTIS CORNELLA-CARLSON  
TRACEY CORNELLA-CARLSON TRUST  
1012 N BLUESPRUCE CIR  
HARTLAND WI 53029

DARRELL C LANDRY  
SHERRI J MANN  
1008 N BLUESPRUCE CIR  
HARTLAND WI 53029

DAVID MANN  
SUSAN MANN  
W284N5500 JUNGBLUTH RD  
HARTLAND WI 53029

DAVID S ELARIO  
LAURA I REYES  
1162 MARY HILL CIR  
HARTLAND WI 53029

DENNIS B ENGEL  
ELLEN R ENGEL  
1196 MARY HILL CIR  
HARTLAND WI 53029-8009

DENNIS F ZAGRODNIK II  
MICHELLE M ZAGRODNIK  
1006 N BLUESPRUCE CIR  
HARTLAND WI 53029

ERIC J & TRACY R EGENHOEFER LIVING  
TRUST  
DATED APRIL 28, 2006  
1152 MARY HILL CIR  
HARTLAND WI 53029

GEORGE J JUNGBLUTH 1999 REVOCABLE  
TRUST  
C/O PETER JUNGBLUTH  
N55W28945 COUNTY ROAD K  
HARTLAND WI 53029

GERARD LIVING TRUST  
606 SOUTHERN OAK DR  
HARTLAND WI 53029

GORDON GEIGER  
KRISTINE KILE  
N55W28903 COUNTY ROAD K  
HARTLAND WI 53029-8615

HENRY LEFEVER  
CAROL LEFEVER  
1700 E BRISTLECONE DR  
HARTLAND WI 53029

J CHANNING TASSONE  
1181 MARY HILL CIR  
HARTLAND WI 53029-8009

J MICHAEL MOONEY  
MARILYN A MOONEY  
1007 N BLUESPRUCE CIR  
HARTLAND WI 53029-8681

JOHN M GEBHARD  
TRUDY B GEBHARD  
N56W28754 COUNTY ROAD K  
HARTLAND WI 53029-9108

JOHN MUTSCHELKNAUS  
JOAN MUTSCHELKNAUS  
1003 N BLUESPRUCE CIR  
HARTLAND WI 53029

JOSEPH A WALICKI  
CLARE M WALICKI  
624 SOUTHERN OAK DR  
HARTLAND WI 53029

JOSEPH JUDD  
CARMEN JUDD  
1004 N CYPRESS CT  
HARTLAND WI 53029

KORY K WEGNER  
1005 N BLUESPRUCE CIR  
HARTLAND WI 53029

KRAUSE TRUST  
C/O DAVID & KAREN KRAUSE  
N56W28748 COUNTY ROAD K  
HARTLAND WI 53029-9108

KRISTIN B ATANASOFF  
1168 MARY HILL CIR  
HARTLAND WI 53029-8009

LONGMEADOW DEVELOPMENT LLC  
W240N1221 PEWAUKEE RD  
WAUKESHA WI 53188

LOT OWNERS OF MARY HILL  
C/O MARY HILL HOMEOWNERS  
ASSOCIATION  
6255 UNIVERSITY AVE STE 101  
MIDDLETON WI 53562

MARK BORCA  
SARAH BORCA  
1004 N BLUESPRUCE CIR  
HARTLAND WI 53029-8681

MARTIN T FRANKE  
ANN V FRANKE  
1148 MARY HILL CIR  
HARTLAND WI 53029

MICHAEL E THORSTENSON  
1607 5TH AVE N  
DENISON IA 51442-1539

MICHAEL PYTLINSKI  
SHARON M KIEFFER  
1167 MARY HILL CIR  
HARTLAND WI 53029-8009

MICHAEL T KEEFNER  
CHRISTINE M KEEFNER  
1149 MARY HILL CIR  
HARTLAND WI 53029-8009

MICHAEL T LOGELIN  
CONSUELO R LOGELIN  
603 SOUTHERN OAK  
HARTLAND WI 53029

NICHOLAS J ROBERTS  
HEIDI KEESLING  
1161 MARY HILL CIR  
HARTLAND WI 53029

PJEVACH JOINT REVOCABLE TRUST  
1002 N CYPRESS CT  
HARTLAND WI 53029-8685

SCOTT B SCHNEIDER  
TANYA SCHNEIDER  
1180 MARY HILL CIR  
HARTLAND WI 53029

SCOTT KRAHN  
DAWN KRAHN  
1143 MARY HILL CIR  
HARTLAND WI 53029

SCOTT WADE  
607 SOUTHERN OAK DR  
HARTLAND WI 53029-8008

SIDNEY DIXON  
VALERIE DIXON  
1604 E BRISTLECONE DR  
HARTLAND WI 53029-8677

STEVEN J NEWTON  
LAURIE NEWTON  
614 SOUTHERN OAK DR  
HARTLAND WI 53029

THE ROGER R GRUHLE AND BARBARA J  
GRUHLE  
REVOCABLE TRUST OF 2008  
1174 MARY HILL CIR  
HARTLAND WI 53029-8009

THOMAS TAFT  
DELPHINE TAFT  
1602 E BRISTLECONE DR  
HARTLAND WI 53029

WALTER ROGERS  
1175 MARY HILL CIR  
HARTLAND WI 53029-8009

WILLIAM A RADEMAN  
RUTH M RADEMAN  
N55W28413 CTY K  
HARTLAND WI 53029

WILLIAM RADAJ  
DENISE RADAJ  
1704 E BRISTLECONE DR  
HARTLAND WI 53029-8676



Design Build  
Since 1957

July 25, 2019

Mr. Scott Hussinger, Building Inspector  
Village of Hartland  
210 Cottonwood Avenue  
Hartland, WI 53029

RE: Sjoberg Tool  
Cardinal Lane Expansion

Dear Scott:

Please see the applications for Architectural Review Board, Plan Commission as well as the signed reimbursement document for the proposed 15,000 square foot addition to Sjoberg Tool's facility on Cardinal Lane.

As you will see by the attached documents and plans, Sjoberg is planning on adding 15,000 square feet of masonry construction warehouse and machine shop space to their current facility. Based on previous meetings and have coordinated around the various building ordinances, codes and feedback from Ruckert & Mielke. We trust these plans will be consistent with what we have shared to this point and incorporated the final details needed to gain approval.

We request that this item be placed on the August 19<sup>th</sup> Architectural Review Board and Plan Commission Agenda. We ask that if there are any items that you feel are missing from this submission or additional information needed, to reach out to us as soon as possible so we can provide that to you. It is important to be at that meeting and gain approval in order to allow for construction to commence this fall for Mr. Sjoberg.

Please note that we have included photographs of the existing building which shows the colors, materials and we will be bringing a colored elevation with block coursing details to the meeting to share with the Architectural Review Board and Plan Commission.

We appreciate your time and effort in this project so far and look forward to another successful project in Hartland, Wisconsin.

Most sincerely,

MSI GENERAL CORPORATION

A handwritten signature in black ink, appearing to read 'Eric J. Neumann', written over the printed name.

Eric J. Neumann  
Vice President – Sr. Project Executive

MSI General

Corporation

P.O. Box 7

Oconomowoc

Wisconsin

53066

262.367.3661

Fax 262.367.7390

www.msigeneral.com

EJN:kf

Encls.

c: Jim Sjoberg  
Brian Kneser

pd 7/27/19  
rept 208126



**APPLICATION FOR  
PLAN COMMISSION**

**■ \$300 REVIEW FEE DUE AT TIME OF APPLICATION**

Project Description <b>Sjoberg Tool Warehouse Addition</b>			
Proposed Use <b>Warehouse &amp; Machine Shop Expansion</b>		No. of Employees <b>5-10</b>	
Project Location <b>620 Cardinal Lane, Hartland WI</b>			
Project Name <b>Sjoberg Tool Expansion</b>			
Owner <b>Jim Sjoberg</b>		Phone <b>262-367-4469</b>	
Address <b>535 S. Industrial Drive</b>		City <b>Hartland</b>	State <b>WI</b> Zip <b>53029</b>
Engineer/Architect <b>MSI General Corp.</b>		Phone <b>262-367-3661</b>	FAX <b>262-367-7390</b>
Address <b>PO Box 7</b>		City <b>Oconomowoc</b>	State <b>WI</b> Zip <b>53066</b>
Contact Person <b>Eric J Neumann</b>	Phone <b>414-333-6800</b>	FAX	E-mail <b>eric@msigeneral.com</b>

The Plan Commission meets on the third Monday of the Month at 7:00 PM in the Village Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue, Hartland.

**The deadline for filing is a minimum of fifteen (15) working days before the meeting.**

**All of the requested information must be received prior to the deadline in order to be placed on the agenda. Village Plan Review Staff has been directed to delay placement on the Plan Commission Agenda based on incomplete submittals.**

**Four (4) sets of bound application materials and one (1) electronic copy of all materials must be submitted.**

**Applications that include site plans must depict the following existing and proposed information:**

- Complete dimensions (lot, building, setbacks, parking, drives, etc.)
- Scale and north arrow
- All structures (include building elevations and height)
- Drainage and grades (include design calculations for drainage)
- Storm Water Management Plan
- Utilities and easements (sewer, water, storm etc.)
- Calculation of lot coverage
- Parking stalls (stalls to be minimum 180 s.f., driving lanes minimum 24 ft. wide and 30 ft. maximum at street right-of-way, asphalt to be minimum 3 ft. from lot lines)
- Grading and erosion control
- Landscaping, including a Tree Protection Plan
- Exterior lighting details
- Exterior HVAC equipment location
- Dumpster location (screening required)
- Street right-of-way
- Miscellaneous, 100 year floodplain, wetland boundary, environmental corridor

Additional information may be requested by the Plan Commission or Staff.

**All applications for consideration by the Plan Commission are subject to the policies described in this document.**

Date Applied:	Date of Meeting:	Return Comments by:
---------------	------------------	---------------------

**Hartland Plan Commission  
Application Review Policies**

**All applicants and applications are subject to the following policies in order to be considered by the Plan Commission.**

1. The deadline for filing any application is a minimum of fifteen (15) working days before the meeting.
2. All applicants are encouraged to communicate with or meet with either the Building and Zoning Official or the Village Administrator prior to submission of an application.
3. All requested or required information, including the application and appropriate fees, must be received prior to the deadline in order to be placed on the agenda. Village Staff has been directed to delay placement on the Plan Commission Agenda based on incomplete submittals.
4. Four (4) sets of bound site plans or application materials and one (1) electronic copy (PDF) of all application materials must be submitted by the deadline.
5. Applications that include site plans must depict the following existing and proposed information plus other information as appropriate or as requested:
  - a. Complete dimensions (lot, building, setbacks, parking, drives, etc.)
  - b. Scale and north arrow
  - c. All structures (include building elevations and height)
  - d. Drainage and grades (include design calculations for drainage)
  - e. Storm Water Management Plan
  - f. Utilities and easements (sewer, water, storm etc.)
  - g. Calculation of lot coverage
  - h. Parking stalls (stalls to be minimum 180 s.f., driving lanes minimum 24 ft. wide and 30 ft. maximum at street right-of-way, asphalt to be minimum 3 ft. from lot lines)
  - i. Grading and erosion control
  - j. Landscaping, including a Tree Protection Plan
  - k. Exterior lighting details
  - l. Exterior HVAC equipment location
  - m. Dumpster location (screening required)
  - n. Street right-of-way
  - o. Miscellaneous items including, but not limited to, 100 year floodplain, wetland boundary, environmental corridor
6. Additional information may be requested by the Plan Commission or Staff.
7. The Applicant must complete and submit the required Professional Services Reimbursement Form along with any required deposit at the time of application.
8. The Applicant or a representative of Applicant able to make representations on behalf of the Applicant shall attend the meeting at which the matter will be discussed. Failure to have representation will result in tabling of the request to the next meeting.



**DEPARTMENT OF BUILDING INSPECTION  
APPLICATION FOR ARCHITECTURAL BOARD**

Job Address <i>620 Cardinal Lane</i>			
Lot	Block	Subdivision	Key No. HAV
Owner <i>Jim Sjoberg</i>		EMAIL <i>JIMS@SJOBERGTOOL.COM</i>	Phone <i>262-367-4469</i>
Address <i>535 S Industrial Drive</i>		City <i>Hartland</i>	State <i>WI</i> Zip <i>53029</i>
Contractor <i>MSI General, Eric Neumann</i>		Phone <i>414-333-6800</i> FAX	EMAIL <i>eric@msigeneral.com</i>
Address <i>PO Box 7</i>		City <i>Oconomowoc</i>	State <i>WI</i> Zip <i>53066</i>

The Architectural Board meets on the **THIRD MONDAY** of the Month at 7:00 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is **FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE** at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

**All applications for consideration by the Architectural Board are subject to the policies described in this document.**

**Commercial/Industrial/Multifamily:**

- Four (4) bound sets of plans and application material and one (1) electronic copy of all submittals.
- Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.

**Signs:**

- Four (4) color renderings of the requested sign(s) and one (1) electronic copy of all submittals. Include colors and material type. Renderings are to be dimensioned and must show placement on building and height.
- Details (color picture) of all existing wall signs on the same building elevation. A photograph of the building with sign location shown is recommended.
- Four (4) site plans with dimensions. Not required for wall signs or other signs attached to the building.
- Four (4) sets of lighting details. Include type, location, number and photometric plan.
- Submit Sign Permit Application

**NOTE:** Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: \_\_\_\_\_ Date of Meeting: \_\_\_\_\_ Item No. \_\_\_\_\_

**Hartland Architectural Board  
Application Review Policies**

**All applicants and applications are subject to the following policies in order to be considered by the Architectural Board.**

1. The deadline for filing any application is a minimum of fifteen (15) working days before the meeting.
2. All applicants for building renovations are encouraged to communicate with or meet with the Building and Zoning Official and the Village Administrator prior to submission of an application.
3. Applications for signs within the boundaries of the Hartland Downtown Business Improvement District (BID) must be reviewed by the BID prior to the meeting with the Architectural Board.
4. All requested or required information, including the application and appropriate fees, must be received prior to the deadline in order to be placed on the agenda. Village Staff has been directed to delay placement on the Architectural Board Agenda based on incomplete submittals.
5. Applications shall include professional-level drawings of all elevations impacted by the proposed project showing the proposed conditions including location and depiction of requested signage.
6. Applications for signage on existing buildings should include a scale depiction of the sign on a current photograph of the existing building.
7. Four (4) sets of application materials and one (1) electronic copy (PDF) of all application materials must be submitted by the deadline.
8. Applications that include site plans must depict the following existing and proposed information plus other information as appropriate or as requested:
  - a. Complete dimensions (lot, building, setbacks, parking, drives, etc.)
  - b. Scale and north arrow
  - c. All structures (include building elevations and height)
  - d. Drainage and grades (include design calculations for drainage)
  - e. Storm Water Management Plan
  - f. Utilities and easements (sewer, water, storm etc.)
  - g. Calculation of lot coverage
  - h. Parking stalls (stalls to be minimum 180 s.f., driving lanes minimum 24 ft. wide and 30 ft. maximum at street right-of-way, asphalt to be minimum 3 ft. from lot lines)
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  - j. Landscaping, including a Tree Protection Plan
  - k. Exterior lighting details
  - l. Exterior HVAC equipment location
  - m. Dumpster location (screening required)
  - n. Street right-of-way
  - o. Miscellaneous items including, but not limited to, 100 year floodplain, wetland boundary, environmental corridor
9. Additional information may be requested by the Architectural Board or Staff.
10. The Applicant must complete and submit the required Professional Services Reimbursement Form along with any required deposit at the time of application.
11. The Applicant or a representative of Applicant able to make representations on behalf of the Applicant shall attend the meeting at which the matter will be discussed. Failure to have representation will result in tabling of the request to the next meeting.

**Village of Hartland  
Professional Services Reimbursement Form**

The Village of Hartland has determined that whenever the services of the Village Attorney, Village Engineer, Village Planner or any other of the Village's professional staff results in a charge to the Village for that professional's time and services and such services is not a service supplied to the Village as a whole, the Village Clerk shall charge that service for the fees incurred by the Village. Also, be advised that the Village may pass on other certain fees, costs, and charges which will be the responsibility of the property owner or responsible party.

I, the undersigned, have been advised that, pursuant to this Agreement between the Village and, The responsible party listed below, if the Village Attorney, Village Engineer, Village Planner or any other Village professional provides services to the Village because of activities incurred by the responsible party, whether at our request or at the request of the Village, we shall be responsible for the fees and expenses incurred by the Village. In addition, we have been advised that certain other fees, costs, and charges will be our responsibility.

Project Name: Sjoberg Tool - Cardinal Lane - Addition

Submit invoices to:  Responsible Party  Property Owner

Responsible Party:

Eric J. Neumann

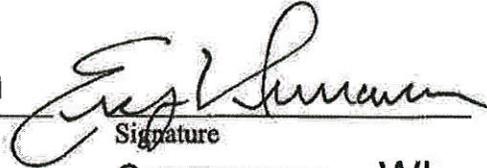
Printed Name

PO Box 7

Street Address

Phone 414-333-6800

Phone



Signature

Oconomowoc

City

WI

State

7/23/19

Date

53066

Zip

E-Mail eric@msigeneral.com

E-Mail

Property Owner Name:

Jim Sjoberg

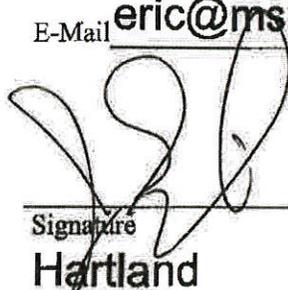
Printed Name

535 S Industrial Drive

Street Address

Phone 262-367-4469

Phone



Signature

Hartland

City

WI

State

7/23/19

Date

53029

Zip

E-Mail jims@sjobergtool.com

E-Mail

**INTERNAL USE ONLY**

Amount Due: \$ \_\_\_\_\_ Check #: \_\_\_\_\_ Date Paid: \_\_\_/\_\_\_/\_\_\_ Rec'd By: \_\_\_\_\_





# STORMWATER MANAGEMENT PLAN

## **Sjoberg Tool**

Hartland, Wisconsin

PEG Project Number: 1707.00-WI

July 17, 2019



**PINNACLE ENGINEERING GROUP**

15850 W. Bluemound Road | Suite 210 | Brookfield, WI 53005

[www.pinnacle-engr.com](http://www.pinnacle-engr.com)

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## APPENDICIES

---

### APPENDIX 1 – MAPS

- Vicinity Map

### APPENDIX 2 – POST-DEVELOPMENT CONDITIONS (WATER QUALITY)

- WinSLAMM Modeling Input Data & Output Computations

Questions and comments can be directed to:

Aaron E. Koch, P.E.  
Sr. Project Manager | Director of Engineering  
Phone: 262.754.8888 | Fax: 262.754.8850  
aaron.koch@pinnacle-engr.com



**PINNACLE ENGINEERING GROUP**  
15850 W. Bluemound Road | Suite 210  
Brookfield, WI 53005  
www.pinnacle-engr.com

## **INTRODUCTION**

---

The proposed project consists of a 15,000 square foot building addition and driveway modifications to an existing parking lot located on Cardinal Lane in the City of Hartland, Waukesha County, Wisconsin. The City of Hartland have jurisdiction on the site with regards to stormwater goals. The site is disturbing less than one acre. PEG has prepared a plan which will meet these goals.

## **DESIGN CRITERIA**

---

*City of Hartland* ..... *Chapter 76*

Peak Flow: The City is not requiring any peak flow attenuation for this site.

Water Quality: The City recommendation is to remove as much of the total suspended solids (TSS) load on an average annual basis from the runoff from the site as is reasonable with the current and proposed conditions. The code suggests 60% TSS removal and 30% phosphorus removal for redevelopments.

## **EXISTING CONDITIONS**

---

The site is currently a large parking lot. The site currently drains to the southwest corner of the site. All of the drainage is ultimately tributary to Nagawicka Lake via the Bark River. This is part of the Mississippi River basin. USDA maps indicate Fox silt loam, which is classified as group B soils.

## **POST-DEVELOPMENT CONDITIONS**

---

It is proposed to construct a 15,000 square foot building addition and slightly modify the existing parking lot and driveways. Drainage from the site will be directed to a grass swale located on the west side of the site. Peak flow attenuation is not required for this site per the City; however, two controlled flow roof heads will be installed to reduce peak flows. Water quality will be achieved by converting half of the parking lot to clean roof water and adding a grass swale to the west side of the site.

## **ANALYSIS METHODS**

---

TSS reduction characteristics for the proposed water quality facilities were determined using WinSLAMM® (Version 10.1) Source Loading and Management Model.

## SUMMARY OF RESULTS

---

### Runoff Water Quality

Post-development water quality will be obtained in the grass swale.

### Water Quality Summary

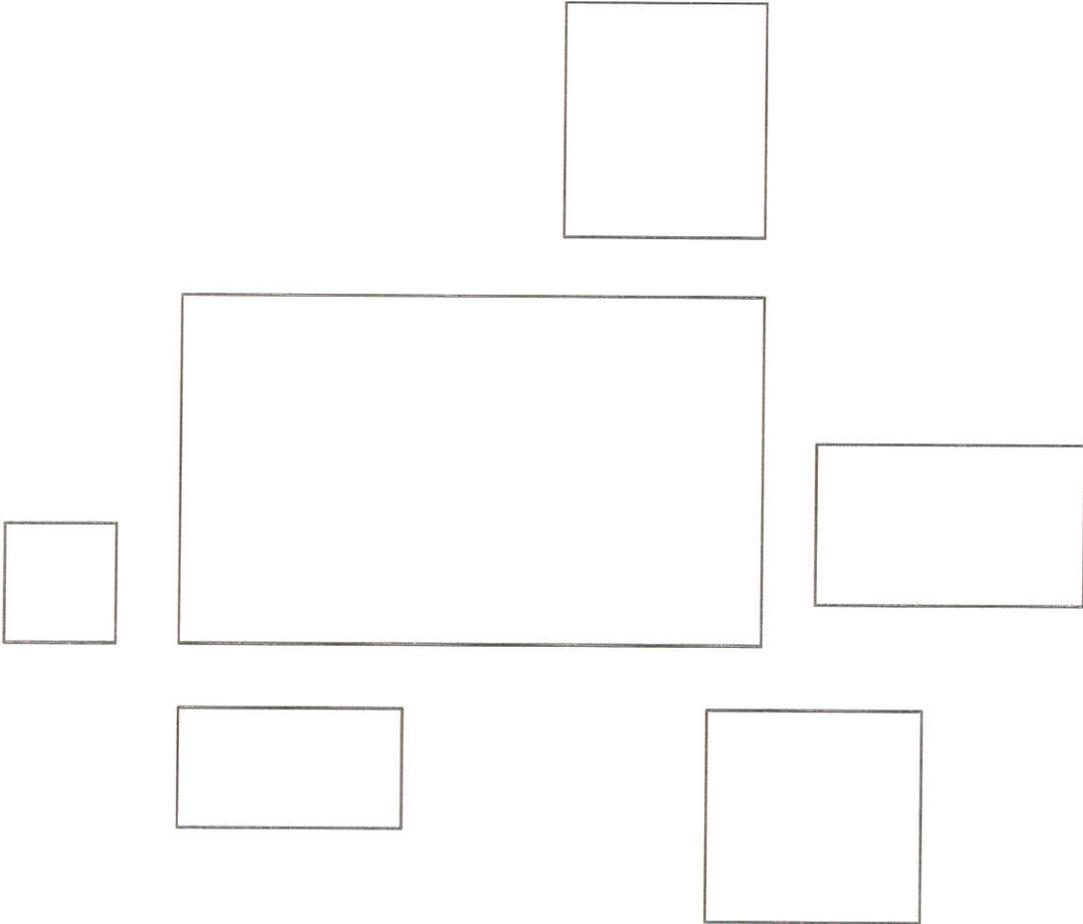
<b>Area/Pond</b>	<b>Ponds of TSS Generated</b>	<b>Pounds of TSS Remaining</b>	<b>Percent Removal</b>
Total Site	463.9	315.7	32.87%

## CONCLUSION

---

The stormwater management features for the development have been designed to comply with the City's water quality recommendations. Maintenance is expected to occur on a regular basis. An agreement with the City of Hartland will be executed to ensure this occurs.

# MAPS





# Surface Water Data Viewer Map



## Legend

- Wetland Identifications and Confirmations
- Wetland Class Points
  - Dammed pond
  - Excavated pond
  - Filled excavated pond
  - Filled/draind wetland
  - Wetland too small to delineate
- Filled Points
- Wetland Class Areas
  - Wetland
  - Upland
- Filled Areas
- Wetland Class Points
  - Dammed pond
  - Excavated pond
  - Filled excavated pond
  - Filled/draind wetland
  - Wetland too small to delineate
- Filled Points
- Wetland Class Areas
  - Wetland
  - Upland
- Filled Areas
- NRCS Wetspots
- Maximum Extent Wetland Indicators
- Municipality
- State Boundaries
- County Boundaries
- Major Roads
  - Interstate Highway
  - State Highway
  - US Highway
- County and Local Roads

## Notes

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/legal/>

0.0 0.02 0.0 Miles



NAD\_1983\_HARN\_Wisconsin\_TM

1: 990

Soil Map—Milwaukee and Waukesha Counties, Wisconsin



Soil Map may not be valid at this scale.

Map Scale: 1:638 if printed on A portrait (8.5" x 11") sheet.

0 5 10 20 30 Meters

0 30 60 120 180 Feet

Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 16N WGS84

## MAP LEGEND

-  Area of Interest (AOI)
-  Area of Interest (AOI)
- Soils**
-  Soil Map Unit Polygons
-  Soil Map Unit Lines
-  Soil Map Unit Points
- Special Point Features**
-  Blowout
-  Borrow Pit
-  Clay Spot
-  Closed Depression
-  Gravel Pit
-  Gravelly Spot
-  Landfill
-  Lava Flow
-  Marsh or swamp
-  Mine or Quarry
-  Miscellaneous Water
-  Perennial Water
-  Rock Outcrop
-  Saline Spot
-  Sandy Spot
-  Severely Eroded Spot
-  Sinkhole
-  Slide or Slip
-  Sodic Spot

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

**Warning:** Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
 Web Soil Survey URL:  
 Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Milwaukee and Waukesha Counties, Wisconsin

Survey Area Data: Version 14, Sep 12, 2018

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

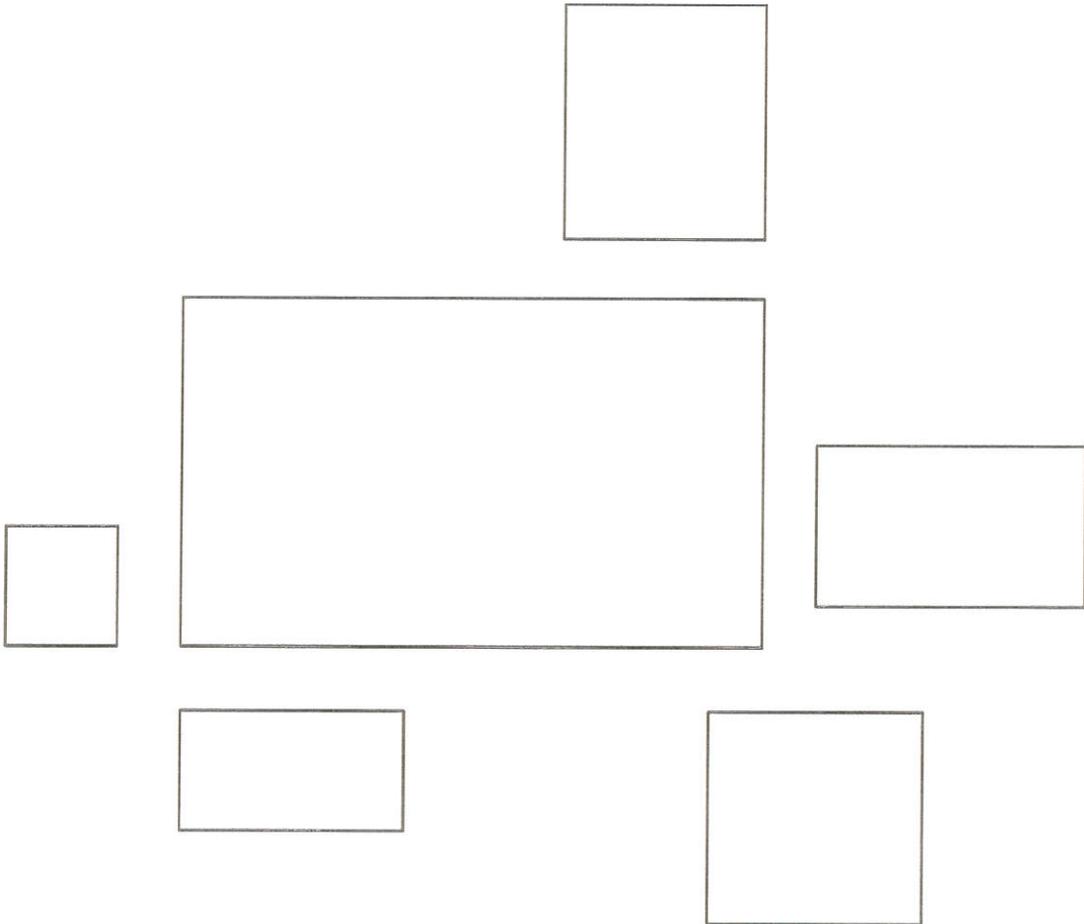
Date(s) aerial images were photographed: Data not available.

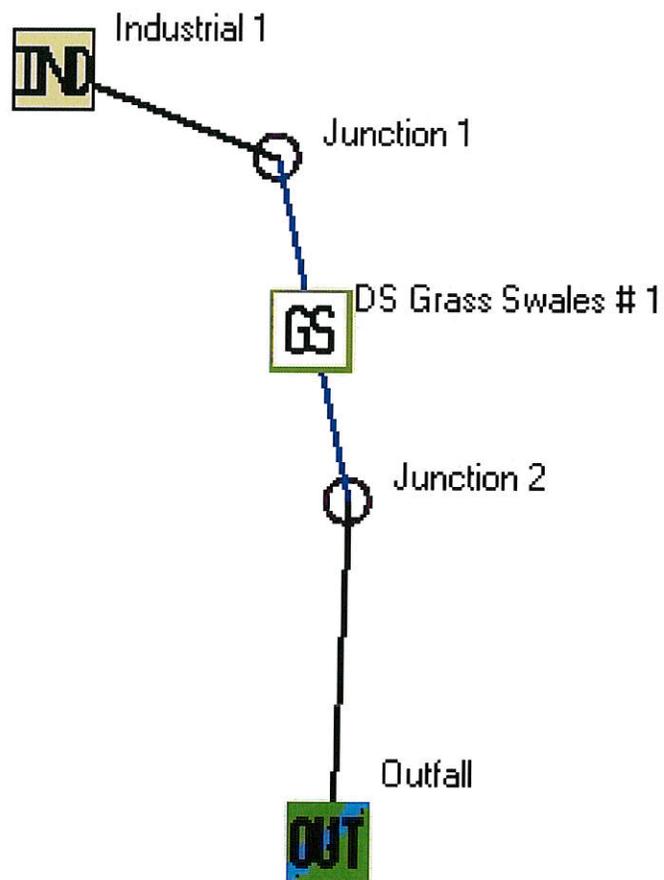
The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
FsA	Fox silt loam, 0 to 2 percent slopes	1.6	100.0%
<b>Totals for Area of Interest</b>		<b>1.6</b>	<b>100.0%</b>

# WATER QUALITY





Sjoberg - InputData

Data file name: C:\Users\bholterman\Desktop\1707.00 - Sjoberg\SWMP\Sjoberg.mdb  
WinSLAMM Version 10.2.1  
Rain file name: C:\WinSLAMM Files\Rain Files\WisReg - Milwaukee WI 1969.RAN  
Particulate Solids Concentration file name: C:\WinSLAMM Files\v10.1 WI\_AVG01.pscx  
Runoff Coefficient file name: C:\WinSLAMM Files\WI\_SL06 Dec06.rsvx  
Residential Street Delivery file name: C:\WinSLAMM Files\WI\_Res and Other Urban Dec06.std  
Institutional Street Delivery file name: C:\WinSLAMM Files\WI\_Com Inst Indust Dec06.std  
Commercial Street Delivery file name: C:\WinSLAMM Files\WI\_Com Inst Indust Dec06.std  
Industrial Street Delivery file name: C:\WinSLAMM Files\WI\_Com Inst Indust Dec06.std  
Other Urban Street Delivery file name: C:\WinSLAMM Files\WI\_Res and Other Urban Dec06.std  
Freeway Street Delivery file name: C:\WinSLAMM Files\Freeway Dec06.std  
Apply Street Delivery Files to Adjust the After Event Load Street Dirt Mass Balance: False  
Pollutant Relative Concentration file name: C:\WinSLAMM Files\WI\_GEO03.ppd  
Source Area PSD and Peak to Average Flow Ratio File: C:\WinSLAMM Files\NURP Source Area PSD Files.csv  
Cost Data file name:  
Seed for random number generator: -42  
Study period starting date: 01/05/69 Study period ending date: 12/31/69  
Start of Winter Season: 12/06 End of Winter Season: 03/28  
Date: 07-17-2019 Time: 15:42:00  
Site information:

LU# 1 - Industrial: Industrial 1 Total area (ac): 0.890  
1 - Roofs 1: 0.340 ac. Flat Connected Source Area PSD File:  
C:\WinSLAMM Files\NURP.cpz  
13 - Paved Parking 1: 0.330 ac. Connected Source Area PSD File:  
C:\WinSLAMM Files\NURP.cpz  
45 - Large Landscaped Areas 1: 0.220 ac. Normal Silty Source Area PSD  
File: C:\WinSLAMM Files\NURP.cpz

Control Practice 1: Grass Swale CP# 1 (DS) - DS Grass Swales # 1  
Total drainage area (acres)= 0.890  
Fraction of drainage area served by swales (ac) = 1.00  
Swale density (ft/ac) = 0.00  
Total swale length (ft) = 420  
Average swale length to outlet (ft)= 313  
Typical bottom width (ft) = 4.0  
Typical swale side slope (\_H:1V) = 4.0  
Typical longitudinal slope (ft.H/ft.V) = 0.090

Sjoberg - InputData

Swale retardance factor: D

Typical grass height (in) = 6.0

Swale dynamic infiltration rate (in/hr)= 0.150

Typical swale depth (ft) for cost analysis (optional) = 0.0

Particle size distribution file name: Not needed - calculated by program

Use total swale length instead of swale density for infiltration

calculations: True

Sjoberg - Output Summary

SLAMM for Windows Version 10.2.1

(c) Copyright Robert Pitt and John Voorhees 2012  
 All Rights Reserved

Data file name: C:\Users\bholterman\Desktop\1707.00 - Sjoberg\SMMP\Sjoberg.mdb  
 Data file description:  
 Rain file name: C:\WinSLAMM Files\Rain Files\WisReg - Milwaukee WI 1969.RAN  
 Particulate Solids Concentration file name: C:\WinSLAMM Files\VI0.1 WI\_AVG01.pscx  
 Runoff Coefficient file name: C:\WinSLAMM Files\WI\_SL06 Dec06.rsvx  
 Residential Street Delivery file name: C:\WinSLAMM Files\WI\_Res and Other Urban Dec06.std  
 Institutional Street Delivery file name: C:\WinSLAMM Files\WI\_Com Inst Indust Dec06.std  
 Commercial Street Delivery file name: C:\WinSLAMM Files\WI\_Com Inst Indust Dec06.std  
 Industrial Street Delivery file name: C:\WinSLAMM Files\WI\_Com Inst Indust Dec06.std  
 Other Urban Street Delivery file name: C:\WinSLAMM Files\WI\_Res and Other Urban Dec06.std  
 Freeway Street Delivery file name: C:\WinSLAMM Files\Freeway Dec06.std  
 Pollutant Relative Concentration file name: C:\WinSLAMM Files\WI\_GEO03.ppdx  
 Start of Winter Season: 12/06  
 Model Run Start Date: 01/05/69 Model Run End Date: 12/31/69  
 Date of run: 07-17-2019 Time of run: 15:41:49  
 Total Area Modeled (acres): 0.890  
 Years in Model Run: 0.99

	Runoff Volume (cu ft)	Percent Runoff Volume Reduction	Particulate Solids Conc. (mg/L)	Particulate Solids Yield (lbs)	Percent Particulate Solids Reduction
Total of all Land Uses without Controls:	54198	-	137.1	463.9	-
Outfall Total with Controls:	43549	19.65%	114.5	311.4	32.87%
Annualized Total After Outfall Controls:	44154			315.7	



LEGAL DESCRIPTION:

AS DESCRIBED IN FIRST AMERICAN TITLE INSURANCE COMPANY - WISCONSIN TITLE SERVICE COMPANY COMMITMENT FILE NUMBER 1703A0166 WITH AN EFFECTIVE DATE OF MAY 12, 2017.

All of CERTIFIED SURVEY MAP NO. 2894, located in the Northeast One-quarter (1/4) of the Southwest One-quarter (1/4) of Section Three (3), Township Seven (7) North, Range Eighteen (18) East, Village of Hartland, County of Waukesha, State of Wisconsin, recorded in the Office of the Register of Deeds for Waukesha County on April 8, 1977 in Volume 21 of Certified Survey Maps at pages 219 to 221 inclusive as Document No. 990931.

Tax Key No.: HAV 0730.858.001
Address: 620 Cardinal Lane



GRAPHICAL SCALE (FEET)
0 1" = 30' 60'

Bearings are referenced to the north line of the Southwest 1/4 of Section 3, Township 7 North, Range 18 East which has an assumed bearing of S88°36'46"E

NOTES CORRESPONDING TO SCHEDULE B-II

- 1 - 2, 6 - 8, 12 NOT SURVEY RELATED
3 - 5 VISIBLE EVIDENCE SHOWN IF ANY
9. Covenants, conditions and restrictions set forth in Declaration, recorded as Documents No. 671511 as modified by Resolution recorded Document 737931 and Resolution recorded as Document No. 737932 and Waiver of Setback recorded as Document No. 1151712. Matters affecting subject property that cannot be plotted. Street building setback requirement of 30 feet, a combined side yard setback totaling 30 feet and a rear yard setback of 25 feet (waived by Document 1151712). Street building setback line graphically shown on survey.
10. Utility Easement granted to Wisconsin Electric Power Company recorded as Document No. 1065832. Easement for poles and wires as graphically shown on survey.
11. Distribution Easement Underground Gas and other matters contained in the instrument recorded August 24, 2015 as Document No. 4162160. 10' Easement for underground gas facilities as graphically shown on survey.

TABLE A

- 1. Monuments placed at all corners of the subject property boundary.
2. Address (as disclosed in title commitment): 620 Cardinal Lane.
3. Flood Zone Classification: The property lies in Zone "X" of the Flood Insurance Rate Map Community Panel No. 55133C0176H with an effective date of NOVEMBER 5, 2014. Zone "X" areas are determined to be outside the 0.2% annual chance floodplain.
4. Gross Land Area: 86,889 Square Feet (1.9947 Acres).
5. Vertical Datum: National Geodetic Vertical Datum of 1929 (NGVD29). Contours are shown at a 1' interval based on actual ground survey of the current ground terrain. Reference Benchmark: Concrete monument with brass cap at the northeast corner of the Southwest 1/4 Section 3, Town 7 North, Range 18 East. Elevation = 927.64.
6. Letter Zoning Report not supplied by client at time of survey.
7. (a) The exterior dimensions of all buildings at ground level graphically shown on survey.
(c) Measured height of buildings graphically shown on survey.
8. Substantial features observed in the process of conducting the survey graphically shown on survey.
9. There are no designated parking spaces on the subject property.
11. Underground utility locations shown are based on field location markings by Digger's Hotline ticket #20192407346 with a clear date of JUNE 14, 2019. The location and size of underground structures and utilities shown hereon have been located based on a reasonable visual observation and are shown for informational purposes only. PINNACLE ENGINEERING GROUP, LLC. does not guarantee the location of utilities shown. Contact Digger's Hotline prior to the start of any activity.
13. Names of adjoining owners according to current public records: Shown on Survey.
16. No evidence of recent earth moving work, building construction or building additions observed in the process of conducting the fieldwork.
17. No evidence of changes in street right of way lines and street or sidewalk construction or repairs observed in the process of conducting the fieldwork.
18. No wetlands were delineated or observed in the process of conducting the fieldwork.
19. No offsite easements.
20. Certificate of Professional Liability Insurance furnished upon request and in effect throughout the contract term.

CERTIFICATION

To: First American Title Insurance Company; Wisconsin Title Service Company, Inc.; SJAMB, LLC;

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS LAND TITLE SURVEYS, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 4, 5, 6(a), 6(b), 7(a), 7(c), 8, 9, 11, 13, 16, 17, 18, 19 & 20 of Table A thereof. The fieldwork was completed on JUNE 26, 2019.

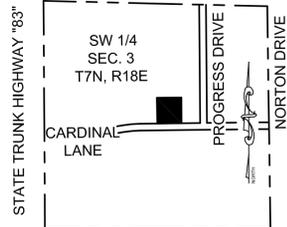
John P. Konopacki, PLS
License No. S-2461



Date of Plat or Map: July 2, 2019

PINNACLE ENGINEERING GROUP, LLC.
15850 West Bluemound Road Suite 210
Brookfield, WI 53005
Phone: 262-754-8888
Fax: 262-754-8850

VICINITY MAP
SCALE 1"=1000'



LEGEND OF SYMBOLS & ABBREVIATIONS

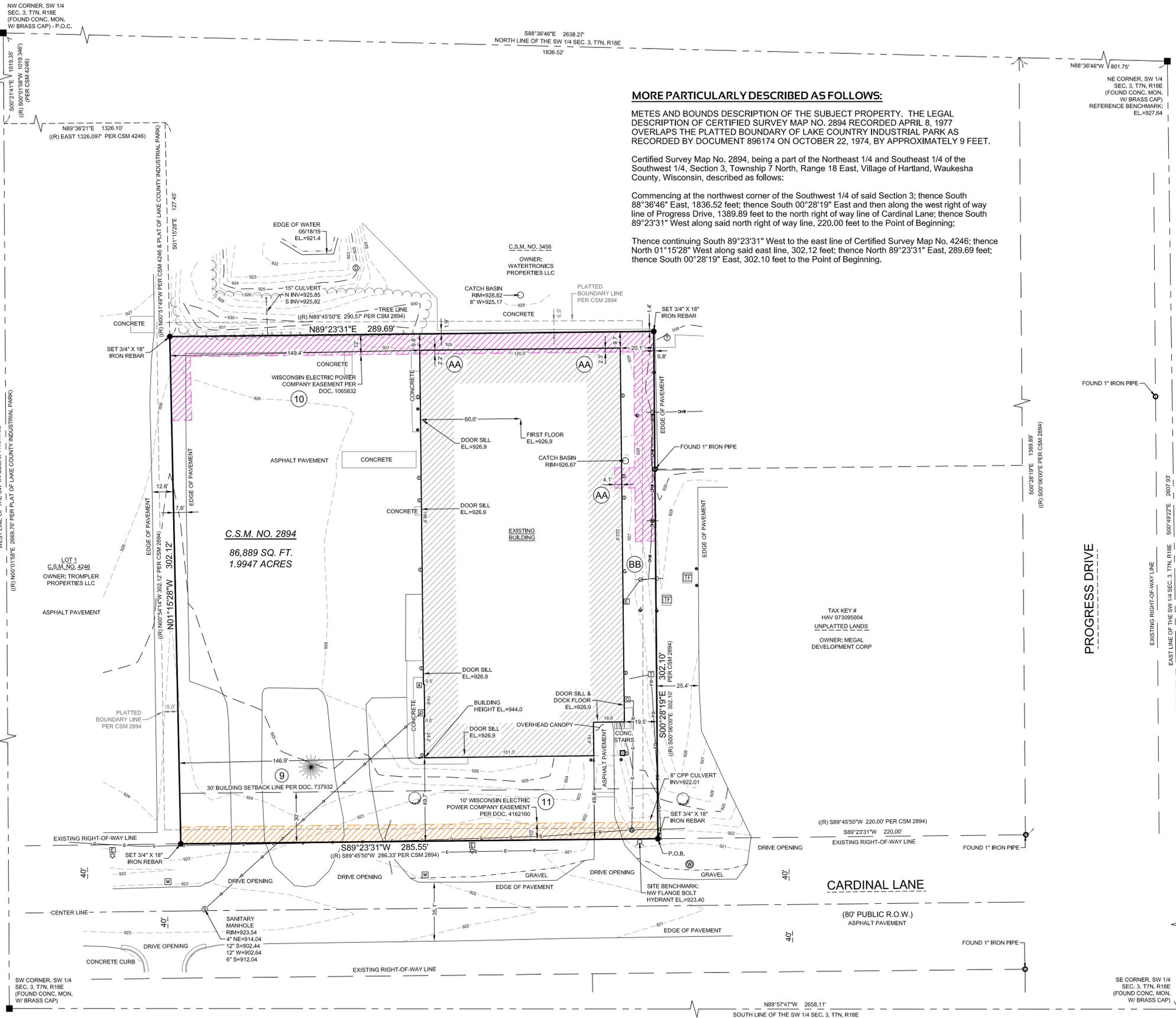
Table with 3 columns of symbols and their corresponding descriptions: SANITARY MANHOLE, STORM MANHOLE, STORM INLET, CLEANDOUT, CATCH BASIN, LATERAL, UNKNOWN MANHOLE, MONITORING WELL, HYDRANT, WATER VALVE, DOWN SPOUT, SPRINKLER VALVE, WATER SHUT OFF, STANDPIPE, WATER MANHOLE, FLOOD LIGHT, LIGHT POLE, TRAFFIC SIGNAL, UTILITY POLE, GUY WIRE, FIBER OPTIC MARKER, FIBER OPTIC MANHOLE/VAULT, TELEPHONE PEDESTAL, TELEPHONE MANHOLE/VAULT, TELEPHONE MARKER, TRANSFORMER, ELECTRIC METER/PEDESTAL, ELECTRIC MANHOLE/VAULT, CABLE TV RISER/BOX, CABLE TV MANHOLE/VAULT, GAS VALVE, GAS METER, GAS MARKER, AIR CONDITIONING UNIT, VENT, DIRECTIONAL ARROW, DUMPSTER, HANDICAP STALL, SPOT ELEVATION, SIGN, MAIL BOX, FLAG POLE, BASKETBALL HOOP, BOLLARD, CROSS CUT, IRON PIPE, IRON REBAR/ROD, MAG NAIL, SECTION MONUMENT, BENCH MARK, CONIFER TREE, DECIDUOUS TREE, BUSH, WETLAND SYMBOL, -CENTERLINE, =CONCRETE, =ELEVATION, =EXISTING, =INVERT, =MONUMENT, =POINT OF BEGINNING, =POINT OF COMMENCEMENT, =RIGHT OF WAY, =SECTION, =SQUARE FEET, =WITH, =RECORDED AS, =DEEDED AS

STATEMENT OF ENCROACHMENTS

- AA - Building located 2.3' & 4.1' within Electric Easement.
BB - Utilities not located within Easement.

GENERAL NOTES

- 1. Right of Way widths and locations are based on surveys on record.
2. The property depicted on the survey has direct physical ingress and egress via Cardinal Lane, a publicly dedicated right of way.



MORE PARTICULARLY DESCRIBED AS FOLLOWS:

METES AND BOUNDS DESCRIPTION OF THE SUBJECT PROPERTY. THE LEGAL DESCRIPTION OF CERTIFIED SURVEY MAP NO. 2894 RECORDED APRIL 8, 1977 OVERLAPS THE PLATTED BOUNDARY OF LAKE COUNTRY INDUSTRIAL PARK AS RECORDED BY DOCUMENT 896174 ON OCTOBER 22, 1974, BY APPROXIMATELY 9 FEET.

Certified Survey Map No. 2894, being a part of the Northeast 1/4 and Southeast 1/4 of the Southwest 1/4, Section 3, Township 7 North, Range 18 East, Village of Hartland, Waukesha County, Wisconsin, described as follows:

Commencing at the northwest corner of the Southwest 1/4 of said Section 3; thence South 88°36'46" East, 1836.52 feet; thence South 00°28'19" East and then along the west right of way line of Progress Drive, 1389.89 feet to the north right of way line of Cardinal Lane; thence South 89°23'31" West along said north right of way line, 220.00 feet to the Point of Beginning;

Thence continuing South 89°23'31" West to the east line of Certified Survey Map No. 4246; thence North 01°15'28" West along said east line, 302.12 feet; thence North 89°23'31" East, 289.69 feet; thence South 00°28'19" East, 302.10 feet to the Point of Beginning.





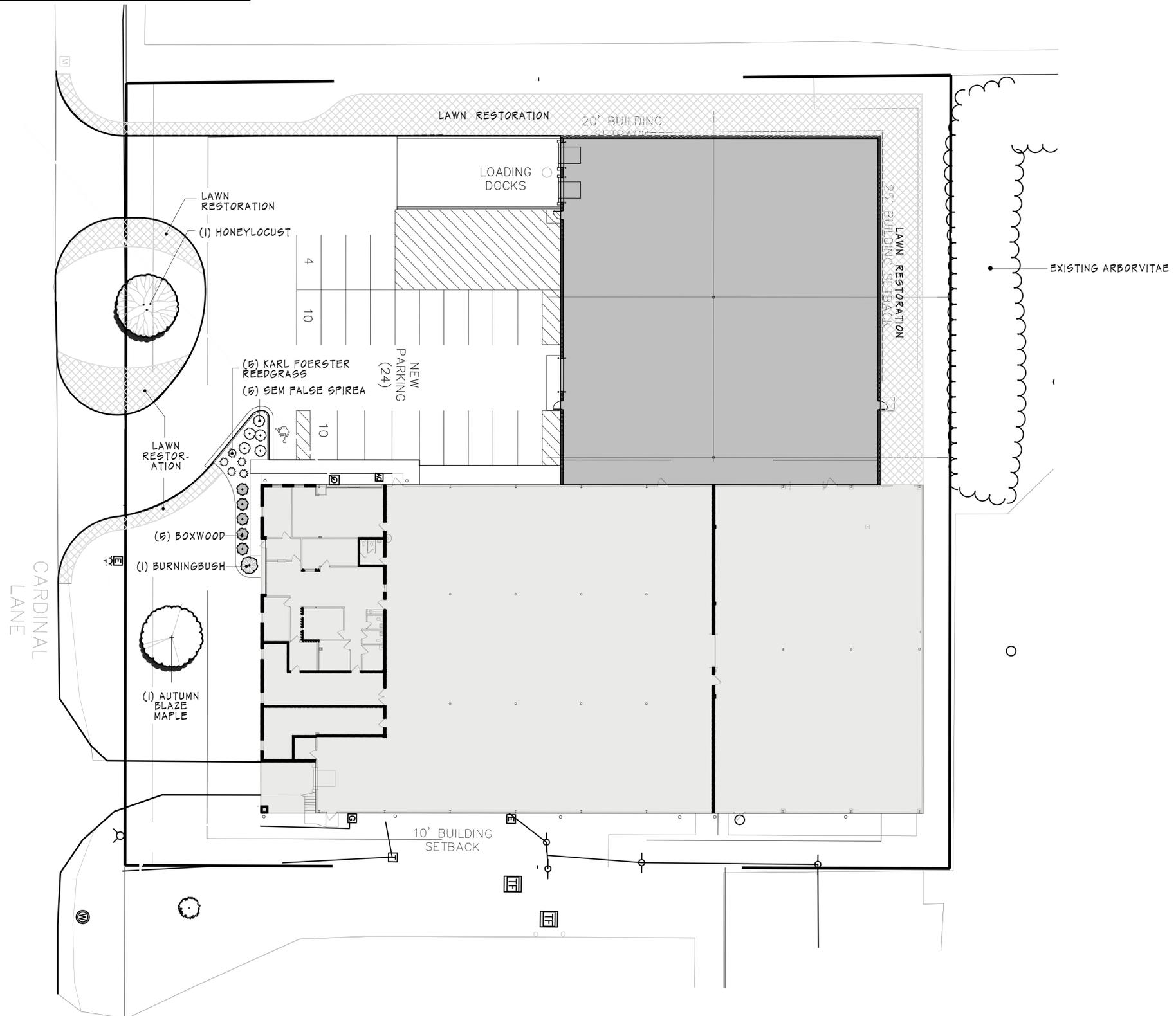








PLANT SCHEDULE				
QUANTITY	COMMON NAME	BOTANICAL NAME	TYPE	INSTALLED SIZE
1	HONEYLOCUST - SKYLINE	<i>Gleditsia triacanthos 'Skyline'</i>	Deciduous Tree	2.5'
1	MAPLE - AUTUMN BLAZE	<i>Acer x freemanii 'Jeffersred'</i>	Deciduous Tree	2.5'
5	BOXWOOD - GREEN MOUNTAIN	<i>Buxus x 'Green Mountain'</i>	Evergreen Shrub	24-30"
1	BURNINGBUSH	<i>Euonymus alatus 'Compacta'</i>	Deciduous Shrub	24-30"
5	FALSE SPIREA - SEM	<i>Sorbaria sorbifolia 'Sem'</i>	Deciduous Shrub	18"
5	KARL FOERSTER REEDGRASS	<i>Calamagrostis scutiflora 'Karl Foerster'</i>	Ornamental Grass	1 Gallon



- LANDSCAPE ARCHITECTURE
- DESIGN & CONSTRUCTION
- LANDSCAPE MAINTENANCE
- TREE CARE & REMOVAL

12217 W. Watertown Plank Rd.  
Wauwatosa, WI 53226

Phone: 414-258-5525  
Fax: 414-258-9739

hawkslandscape.com  
info@hawkslandscape.com

**Sjoberg Tool**  
 620 Cardinal Lane - Hartland, WI 53029

This plan is the property of Hawks Landscape and cannot be used without written permission.

**ALEX MATHISON**

Designed By

7/26/19

Date

1" = 20'

Scale

Revisions:

Date: By: Description:


Sheet #: C-107 of \_\_\_\_\_

Project: \_\_\_\_\_











596 PROGRESS DRIVE LLC  
596 PROGRESS DR  
HARTLAND WI 53029-2304

CARDINAL 635 LLC  
635 CARDINAL LN  
HARTLAND WI 53029

FIRST BANK FINANCIAL CENTRE  
155 W WISCONSIN AVE  
OCONOMOWOC WI 53066

GALE L KELLY  
PO BOX 314  
HARTLAND WI 53029-0314

HM INVESTMENT PARTNERS LLC  
581 S INDUSTRIAL DR  
HARTLAND WI 53029

JAMES GOFF AND PHOEBE GOFF  
W2960 LAFOLLETTE RD  
NEOSHO WI 53059-9712

JAMES ORDWAY AND KRISTIN ORDWAY  
N45W29221 FORSETH DR  
HARTLAND WI 53029

LAKE COUNTRY CARING INC  
603 PROGRESS DR PO BOX 591  
HARTLAND WI 53029

LAKE COUNTRY RACQUET & ATHLETIC  
CLUB INC  
560 INDUSTRIAL DR PO BOX 76  
HARTLAND WI 53029

LANDMARK CREDIT UNION  
PO BOX 510870  
NEW BERLIN WI 53151-0870

LAUDERMILK 710 LLC  
710 CARDINAL LN  
HARTLAND WI 53029

LINDSAY REAL ESTATE HOLDINGS LLC  
2222 N 111TH ST  
OMAHA NE 68164-3817

MEGAL DEVELOPMENT CORP  
12650 W LISBON RD  
BROOKFIELD WI 53005-1825

MESCHING PROPERTIES LLC  
PO BOX 379  
HARTLAND WI 53029-0379

NETNEL LLC  
602 INDUSTRIAL CT  
HARTLAND WI 53029-2312

PROGRESS AVENUE LLC  
604 PROGRESS DR  
HARTLAND WI 53029-2306

PROGRESS ENTERPRISES LLC  
590B PROGRESS DR  
HARTLAND WI 53029

S&M RABAY LLC  
550 PROGRESS DR  
HARTLAND WI 53029-2304

SCI INVESTMENT HOLDINGS LLC  
540 PROGRESS DR  
HARTLAND WI 53029-2304

SJAMB LLC AND PSI HOLDINGS LLC  
535 S INDUSTRIAL DR  
HARTLAND WI 53029-2323

STONEWOOD STORAGE  
720 INDUSTRIAL CT PO BOX 145  
HARTLAND WI 53029

SUPERIOR OF WISCONSIN INC AND  
EXPERT DISPOSAL SERVICE INC  
PO BOX 168  
HARTLAND WI 53029-0168

TROMPLER PROPERTIES LLC  
580 S INDUSTRIAL DR  
HARTLAND WI 53029-2357

**VILLAGE OF HARTLAND  
RESOLUTION NO. 08/26/2019**

**A RESOLUTION PLEDGING THAT THE VILLAGE BOARD OF THE VILLAGE OF HARTLAND  
WILL EXPEND FUNDS NECESSARY FOR THE HARTLAND PUBLIC LIBRARY TO EXEMPT  
THE VILLAGE FROM THE WAUKESHA COUNTY LIBRARY LEVY**

WHEREAS, the Village Board of the Village of Hartland recognizes that pursuant to Wisconsin State Statute 43.64(2), in order to obtain an exemption from the 2019 county library levy for 2020 purposes, the Village of Hartland must certify that it will expend no less than the county rate from the prior year of \$0.258675 per \$1,000 Equalized Value; and

WHEREAS, the Village Board of the Village of Hartland further recognizes that pursuant to state law, listed funding for the Hartland Public Library must come only from municipal sources and must exclude fines, fees and other revenues and capital expenditures as well;

NOW, THEREFORE BE IT RESOLVED, by the Village Board of the Village of Hartland that it hereby pledges to appropriate and allow the Hartland Public Library to expend no less than a rate of \$0.258675 per \$1,000 of the actual state Equalized Value that is published by the state on or about August 15. The Village of Hartland is therefore eligible for exemption from the county library levy.

Adopted this 26th day of August, 2019.

---

Jeffrey Pfannerstill, Village President

ATTEST:

---

Darlene Igl, MMC/WCPC, Village Clerk



741 N. Grand Ave., #210  
Waukesha, WI 53186

P 262.896.8080  
W [bridgeslibrarysystem.org](http://bridgeslibrarysystem.org)

To: Chief Elected Officials/Administrators in Municipalities with Libraries, Library Directors  
From: Connie Meyer, Bridges Library System Director *Connie G Meyer*  
Re: Waukesha County Library Tax Exemption Notice  
Date: August 15, 2019

**Annually Waukesha County sets a special levy for library services. The funds are distributed to the county's public libraries to compensate them for use by non-residents. State law (ss. 43.64(2) Wisc. Statutes) provides that municipalities with libraries may avoid double taxation and exempt themselves from this special levy if they meet certain conditions:**

- Exempting library municipalities must levy and expend an amount equal to or greater than the mill rate set by Waukesha County in the preceding year with the exception of joint libraries whose participating municipalities have an alternate option for exempting which is to levy and expend an amount not less than the average of the previous 3 years (ss.43.64 (2)(c)).
- Exempting library communities are required to provide written notification to the county annually.
- The County Code requires that the notification be from the **local governing body** rather than from the clerk alone.
- The County Code also requires a deadline of September 30 so that the County Executive Budget available to supervisors and the general public can properly reflect the county library taxation levels in the Adopted Budget in November.
- Exempting communities must also have a library that meets or exceeds minimum service levels and quality assurance standards (**as revised by the new county library plan and formally adopted by the Waukesha County Board of Supervisors in 2017**) which are certified by the library board. (The libraries have already received their standards certification letters.)

If you would like to exempt your municipality from the Waukesha County library tax, the form (on page 2), **Request for Exemption from Waukesha County Library Levy 2019 Tax for 2020 Purposes** must be completed, approved by the Municipality's governing body, signed, and returned to Bridges Library System no later than September 30, 2019. A copy of your adopted municipal ordinance or resolution certifying that your library appropriation meets or exceeds the requirements is also required. Email submission is acceptable as long as the form includes the actual signature.

Thank you for providing library services to our citizens. Strong libraries build strong communities and your commitment to support your library is vital and valued!

**Request for Exemption from Waukesha County Library Levy  
2019 Tax for 2020 Purposes**

**Name of Community:**

**Name of library:**

---

We recognize that, pursuant to 43.64 of Wisconsin Statutes, to obtain an exemption from the 2019 county library levy for 2020 purposes, the municipality must certify that during budget year 2020, its library will be provided and be allowed to expend no less than the county library tax rate in the prior year, \$0.258675 per \$1,000 Equalized Value.

In the case of joint library, an alternate exemption option exists pursuant to ss 43.64 (2) (c). Under this language, each participating municipality in the joint library has the option to certify that during its budget year 2020, the library will be provided and allowed to expend no less than the average of the funding levels of the previous 3 years.

We further recognize that, pursuant to state law, listed funding must be only from municipal sources, not the entire library budget. Reported amounts must exclude fines, fees, and other revenues. Capital expenditures are excluded as well.

I am authorized to certify that the governing body of the municipality has enacted an ordinance or resolution pledging that it will appropriate and allow the library to expend no less than a rate of **\$0.258675 per \$1,000 of the actual state Equalized Value amount for the community that was published by the state on August 15, 2019** or, in the case of a joint library whose municipality may choose this option, that the participating municipality will appropriate and allow the library to expend no less than the average of the funding levels of the previous 3 years.

The community meets its requirement stated above and is therefore eligible for exemption from the 2020 Waukesha County library levy.

---

**Name and Title of Person filling out this form:**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**This form, along with a copy of the municipal resolution/ordinance, must be filed no later than September 30, 2019.**

Send to:

Bridges Library System

741 N. Grand Avenue, Suite 210

Waukesha, WI 53186

Or email to [cmeyer@bridgeslibrarysystem.org](mailto:cmeyer@bridgeslibrarysystem.org)