

JOINT ARCHITECTURAL BOARD/PLAN COMMISSION AGENDA
MONDAY, APRIL 20, 2020
6:30 PM
BOARD ROOM
MUNICIPAL BUILDING, 210 COTTONWOOD AVE.

Roll Call

Public Comments: Please be advised the Joint Architectural Board/Plan Commission will receive comments from the public related to any item(s) on the agenda for a three minute time period per person, with time extensions per the Chairman's discretion.

1. Consideration of a motion to approve the Jt. Architectural Board/Plan Commission minutes of February 17, 2020.
2. Architectural Board review and consideration of an application for signage for Bank Five Nine, 800 Cardinal Lane.
3. Architectural Board review and consideration of an application for construction of a detached garage on the Bower property, 626 Cardiff Drive.
4. Architectural Board review and consideration of an application for a sign for Hartland Movement Center, 592 W North Shore Drive.
5. Architectural Board review and consideration of an application for a sunroom addition on the Lundbohm residence, 627 Robin Lane.
6. Plan Commission/Architectural Board review and consideration of installation of a bulk nitrogen supply system at Eye Com. Inc., 455 E. Industrial Drive.
7. Plan Commission/Architectural Board review and consideration of an application for a sports pavilion for Lake Country Lutheran, 401 Campus Drive.
8. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.
9. Adjourn.

Joint Architectural Board/Plan Commission Agenda

Monday, April 20, 2020

Page 2

Tim Rhode, Village Administrator

A complete packet of meeting materials is normally available by 5:00pm on the Friday before the meeting on the Village website: www.villageofhartland.com (Government/Agendas and Minutes).

To participate in the Village of Hartland Village "Zoom" Board meeting, please dial 1 (312) 626-6799. The Meeting ID is 979 772 882. You will be able to listen to the meeting; however, the only opportunity to talk during the session will be at the start of the meeting, when the Chairperson asks for public comment. "

If you have questions or concerns related to an item listed on the agenda, please contact Building Inspector Scott Hussinger at (262) 490-8222 or scotth@villageofhartland.com no later than Thursday, April 16, 2020.

MEMORANDUM

TO: Tim Rhode

RE: Sign package for name change at Bank Five Nine, 800 Cardinal Lane.

Apparently a bank name change is occurring on this property. Existing signage will be replaced by proposed signage of same size, location and height. Appears that proposed illumination will not change.

Large ground sign with message center;

Please note that proposed ground sign with message center will no longer have brick base.

Zoning code supports this sign subject to the following:

Not taller than existing sign

Not internally illuminated per 46-980(4)

Message board not more than 20 sqft per 46-980(10)f

Wall Sign

Zoning code supports this sign.

Accessory ground signs

Zoning code supports these signs

Scott.

MEMORANDUM

TO: Tim Rhode

RE: Proposed detached garage at 626 Cardiff Dr

Applicant is requesting approval for accessory structure greater than the maximum height of 15 feet per section 46-926(a)(9).

Proposed garage includes a roof pitch of 6/12 to be more architecturally compatible with the roof on existing house.

Proposed size and location complies with zoning code.

Consider approval subject to:

Proposed siding and roofing on accessory building to match siding and roofing on existing house.

Detached garage with walls not greater than 10 feet high with roof pitch of 6/12.

Overall height from lowest grade to highest point on structure – not to exceed 18 feet.

Scott.

MEMORANDUM

TO: Tim Rhode

RE: Proposed wall sign for Hartland Movement at 592 W North Shore Dr

Proposed wall sign is not illuminated and meets size requirement in zoning code.

Consider approval.

Scott.

MEMORANDUM

TO: Tim Rhode

RE: Proposed sunroom addition to 627 Robin Lane

Proposed sunroom addition meets minimum setback requirements in zoning code.

Proposed addition will have a shingled roof that matches roof on existing house.

Very little siding on proposed addition. Wall area consists of mostly windows and doors.

Consider approval.

Scott.

MEMORANDUM

TO: Tim Rhode

RE: Proposed 42 feet high tank at 455 E Industrial

Property owner is Eye Communication Systems

Tenant is Wisconsin Freeze Dried/Herbsmith

Tenant is requesting permission to install 10' x 36' tank on legs 6' tall to store liquid nitrogen.

Tank is considered a special structure and exempt from max height per 46-926(3).

Tank to be mounted to 16' x 20' concrete pad surrounded by enclosure and bollards.

Enclosure is located about 25 feet from edge of manufacturing building.

Tank located such that neighboring properties not subject to physical damage if tank falls over.

Questions:

Enclosure details – Color? Height? Material?

Tank color?

Is additional landscaping of any value to screen/soften view?

Is any illumination proposed?

Frequency of tank filling/servicing?

Please see applicant's answers to my questions (attached).

Arch Bd/PC approval subject to:

Require that tank be removed if no longer needed or if WI Freeze Dried or Herbsmith vacates the premises.

Be maintained such that tank, enclosure and bollards are plumb, level and visually pleasing.

Scott Hussinger

From: rviapando@wisconsinfreeze-dried.com
Sent: Monday, March 23, 2020 9:01 AM
To: Scott Hussinger
Subject: Praxair Tank
Attachments: IMG_3096.HEIC

Hello Scott:

See answers in Red From Praxair.

Tank

Confirm tank diameter and overall height. 42'2" and diameter of ~10'.

Confirmed with Praxair.

Tank color – The tank is white See Attached PIC .

Describe any illumination on the tank. Will any lighting be attached to tank? Village might have concerns with lighting attached to top of tank. – No illumination on the vessel itself. We ask for some lighting near the tank so our drivers can see during deliveries.

Does normal operation of tank produce noise? Odor? Vibration? No

Tank service/refill frequency? Roughly 1 time per week

Tank service/refill time of day? Hopefully not during late night hours. We prefer to refill 24/7, however, we can deliver during between 7A-7P.

Confirm that tank is leased and will be removed at lease expiration. The tank is leased and will be removed upon expiration.

Enclosure

Material? Commercial Grade Galvanized steel Chain Link Fencing Plus (1') one foot - 3 -strands of brbed wire.

Color? Galvanized Gray

Height? 6 feet high

Tank & Enclosure

Statement that "tank and enclosure will be maintained in a manner that is plumb, level and visually pleasing". The tank will be maintained to NFPA & CGA guidelines and will be level and visually pleasing. The only thing visible from the road will be the white vessel.

Regards,

Robert Vialpando
Wisconsin Freeze Dried
&
Herbsmith, Inc.
1823 Executive Dr.
Oconomowoc, WI 53066

MEMORANDUM

TO: Tim Rhode

RE: Proposed sports pavilion for LC Lutheran at 401 Campus Dr

Proposed structure meets all zoning requirements including size, location and height.

All sanitary must discharge to municipal sewer.

All potable water must be supplied by municipal water system.

Consider approval.

Scott.

JOINT ARCHITECTURAL BOARD/PLAN COMMISSION MINUTES
MONDAY, FEBRUARY 17, 2020
6:30 PM
BOARD ROOM
MUNICIPAL BUILDING, 210 COTTONWOOD AVE.

Present: Jeff Pfannerstill, James Schneeberger, Tim Hallquist, Tim Fenner, David de Courcy-Bower, Jeff Bierman, and Ann Wallschlager.

Others Present: Administrator Rhode, Building Inspector Hussinger, Ryan Amtmann and Deputy Clerk Bushey.

Call to Order-

1. Consideration of a motion to approve the Jt. Architectural Board/Plan Commission Minutes of January 20, 2020.

Motion (Hallquist/Wallschlager) to approve the Jt. Architectural Board/Plan Commission minutes for January 20, 2020. Carried (7-0).

2. Architectural Board review and consideration of an awning and signage for Allstate Insurance, 129 E. Capitol Drive-

Hussinger said this has been approved by the BID. Fenner asked if there is an awning on the business next to Allstate Insurance and Pfannerstill said no there isn't.

Motion (deCourcy-Bower/Hallquist) to approve an awning and signage for Allstate Insurance, 129 E. Capitol Drive. Carried (7-0).

3. Architectural Board and Plan Commission review and consideration of items related to Mander Collision, 705 Cardinal Lane, including a request for a Conditional Use for the operation of an Automotive Insurance repair business.

a. Public Hearing to hear comments on the request for a Conditional Use.

President Pfannerstill opened the Public Hearing for comments at 6:39 p.m. Randy McPherson was present and explained what they are proposing. He said it is a body shop and they plan to continue to be a body shop. He also added they are a family owned business. He also said they have no issues with the requirements as required for a Conditional Use Permit.

There were no other comments so Pfannerstill closed the Public Hearing at 6:40 p.m.

b. Consideration of plans for the proposed Conditional Use in the M-1 Limited Manufacturing and Wholesale Business District.

Fenner commented about the fence in item #10 in Administrator Rhode's memo and asked if there one there currently. Mr. McPherson commented that one of the first things they will be repairing is the fence.

Motion (Fenner /Hallquist) to approve the proposed Conditional Use in the M-1 Limited Manufacturing and Wholesale Business District for Mander Collision, subject to the 10 items in Administrator Rhode's memo be included in the Conditional Use Permit and the last one being the requirement that the fence be maintained at the common level. Carried (6-0). Wallschlager abstained.

c. Review and consideration of an application for signage.

Nathan McPherson explained the proposed sign is similar to the existing almost exactly as what is up there the only difference is the proposed sign will be LED internal lit vs Neon. Building Inspector Hussinger asked if it will be illuminated only during business hours or 24 hours. Randy McPherson said it has a timer and it shuts off at 12 a.m., but they can shut it off at any time. deCourcy-Bower asked if nearby business signs are on all the time. Hussinger said he didn't know if they were on around the clock. Pfannerstill said the Mobile gas station lights are on all the time because their pumps are up and running to use at any time. Randy McPherson said he would like to request to have them on all the time since it is not a residential area. Hussinger commented that the wall sign faces north and that the sign complies with the zoning. Randy McPherson commented that the other sign currently only has the address on it.

Motion (Fenner /Bierman) to approve the application for the wall mounted sign for Mander Collision as presented. Carried (6-0). Wallschlager abstained.

Pfannerstill commented that he would like them to work with the Building Inspector to get something on the books regarding the sign with the address that is in the yard so it keeps things in line with the Village regarding approval.

4. Architectural Board and Plan Commission review and consideration of plans for construction of a new church facility for St. Charles Church, 313 Circle Drive.

Representatives for St. Charles were present, and Mr. Seubert said they added a fence along the western property. He said they moved the fence from the east side of the access drive to the west side of the access drive due to the concerns of the neighboring school. He said that is really the only significant change. He went on to say they received comments to work with Village engineer on the storm water and in reviewing Amtmann's comments there nothing in there they can't work out. Hallquist asked about the fence and what type it will be, Mr. Seubert said chain-link.

deCourcy-Bower asked there were any guidelines on how ingress/egress are required for that given parking lot size. He said he is trying to figure out if a parking lot this size requires or needs 3 access points or 3 ways of getting in and out. He said the reason he is bringing it up is in looking at some other churches around the area they only have 1 or 2 entrances/exits.

deCourcy-Bower said is this really something that is needed considering how close the drive will be to the ball field & the adjacent property.

Ryan Amtmann the Village engineer said in reference to the ingress/egress with those 2 access points the possibility of a 3rd ingress/egress would help with the internal congestion as masses are departing and help spread the traffic out a little bit. deCourcy-Bower asked how many parking spaces are being added and Mr. Seubert said he believes 40. deCourcy-Bower then asked if this big of a driveway was necessary for adding 40 parking spaces. Mr. Seubert said it will serve a number of purposes, first it will ease the issues they have right now with some people trying to leave after a service and some trying to come in. He said the other thing it does is spread the traffic throughout the neighborhood vs putting all that traffic on one street. There was discussion on the direction of the traffic coming out of the parking lot for church and school. Wallschlager asked if they would be using the proposed additional driveway during school. Mr. Cantani the director of St. Charles was present and said one of the things they are entertaining is in reference to that road, is they don't want to bottle up Renson Rd with traffic and buses so accessing that road as a one way in, the parents can basically circle around, drop off the kids and they could either leave to the left or out to the right. He said it would help the traffic flow in the morning and they are taking into consideration the residency of their Hartland neighbors.

Fenner commented that he felt this would be best addressed by a traffic engineer and asked Village Engineer Amtmann if they had reviewed this and his viewpoint on the additional driveway. Amtmann said it would help improve traffic during the day for school operations, and when mass is in session he sees the primary benefit being it will help with internal traffic and a congested parking lot which from his viewpoint would add a factor of safety. He went on to say as far as the intermingling of the traffic at the corner where that access drive would connect, that would be a stop control in the southbound direction. He went on to say the traffic along Renson Road moves relatively slow because they are coming out of the parking lot and they have to navigate the curve, so cars coming in will be able to navigate that in an every other car situation. He said he feels it also adds a 3rd point of access for emergency vehicles. He said in the standpoint of flow of traffic within the parking lot, he feels it will be an improvement.

deCourcy-Bower commented on the sharp curve on one of the current exits and how it seems difficult to navigate coming in and out of there. He went on to say he feels it could be improved to help traffic come in and out of there, rather than switching between one way and two ways. He went on to say the parking lot is structured right now is a little confusing on how the traffic flow is going to go. He said he heard they will gate the west road anyways for most of the week so it won't help them with the traffic flow issues on school days. Mr. Cantani said they will be opening the gate during school days and they control the exit to the south with a sign. He said posting signs, painting yellow lines he feels it can be a very controlled environment.

Amtmann said on the letter to the Plan Commission on page 3 there is a series of items that are a little bit out of the ordinary that should be written into the occupancy permit and plan of operations. He went on to say the occupancy permit with the building height, the parking, storm water management collaboration, access drive, and a couple other minor items that are difficult to reflect in the site plans. He said staff thinks that should be written into the operational plans or the approval.

Pfannerstill asked if anyone on the board had any other questions. Wallschlager asked what the current seating capacity is now, and Mr. Cantani said 700. She asked what it will be after the construction is completed, and he said 1100.

Fenner asked if there was any update on the storm water collaboration, and Amtmann said he was working on the final collaboration of the pond. He said reconfigured it will be a dry pond, it will be a portion of the flow from the subdivision that will flow through the pond that will provide the water quality treatment. He said during heavy storm events the flow will continue down the existing pipe and into the northwest. Fenner asked if there is any way to quantify that benefit and Amtmann said yes, the village has a water quality requirement of storm water and with this collaboration it will treat the water, so it's a lot of water quality improvement.

Pfannerstill opened it up to allow the public to speak:

1. Courtney Marschalek 290 Nixon Ave- She is a teacher at Hartland South and Arrowhead students cut through that area and won't be able to get through if they put up a fence. Also said once the drive is built there is no going back. Commented the fence will cut down on the wildlife.
**Fenner asked if she was speaking as an individual or on behalf of the school and she said individual.
2. James Maddox 431 Renson Rd – said his house faces the exit and his concerns are the traffic and said that maybe they could put people there to help control the traffic. He said he has a major concern for the wildlife and is concerned about what will happen with the woods, he thinks it would be better to rework the existing exits. He also expressed concern for the kids that will be near the proposed drive. He also said he is sad to see all the trees cut down and the traffic noise from Hwy 16 has increased since they did that.
3. Jill Rick 149 Woodlands Court – She is concerned about the woods as it is a unique asset. She appreciates them wanting to put up the fence for safety, but the kids won't be able to cut through there and she likes that they do that.
4. Darcy Sobszak 233 Meadow Lane – said she lives closer to Merton but there are times she doesn't leave her house or times she has trouble getting onto her road. Also concerned about the woods. Agrees with Mr. Maddox about trying to rework the existing exits and possibly using traffic directors.
5. Bob Wisniewski 511 Renson Rd – commented that the traffic flow is bad and it is impossible to get to Hwy 16 or Sendiks. Suggested reworking the tight turn and making it a straight shot. Doesn't think the fence is a good idea.
6. Jake Zuehl 306 Lawn St – is worried about the wildlife and quality for the kids. Said the woods are an asset that is being overlooked by St. Charles.
7. Darcy Sobszak 233 Meadow Lane – commented that the drop off/pickup at Hartland North will cause an issue.
8. James Maddox 431 Renson Rd – exit being into parked cars, encourages the board to look at that and when they have ballgames, all the kids are playing over there.

deCourcy-Bower said it was raised at the last meeting and we was told it was buckthorn. He said he followed up and asked if they had gotten the required tree preservation and it is his

understanding that it had not been obtained. Hussinger said that is correct. deCourcy-Bower went on to say those trees should not have come down prior to getting a permit and an approved landscape plan. He said he now frustrated that the noise quality is impacting the residential properties from Hwy 16 and approvals that should have been obtained prior to the removal weren't.

Hallquist asked Pfannerstill if the Village has received any concerns from the Hartland Lakeside school district and Pfannerstill responded that he was contacted by the superintendent that he was notified by a teacher that a road was going to be running by the school. He in turn found out it was not a public road but an access way to a parking lot, and that it was not going against our codes but would be perpendicular with their property but was not going to be right on their property line. The superintendent said it was just a rumor and he said if you go east to west he also heard that St. Charles was going to take down all the trees and over by Bark River park, and Pfannerstill told him that was not true, and that there was no way that this board would ever approve of something like that.

Fenner said he heard 3 things from people speaking tonight. The first one was to preserve the school woods and he thinks everyone is in agreement that is a valuable asset, not only the school district but of the community and that should one of our goals and objectives as we address this particular project. He said the question then becomes what impact if any does this project have upon this school and the school woods and its associated uses.

Fenner said the 2nd thing he heard was the fence – he went on to say that assumes we are going to approve the driveway at the location proposed. He said he was surprised to hear comments tonight about eliminating it because the first time this came up that's what we heard from the public was they wanted a fence if the road was going to be there and we have an about face right now. He said he was dismayed because we really put the screws to the church about a fence in light of the comments the Plan Commission heard to accommodate the neighborhood and he is disappointed. The second thing he heard about the fence is that kids go through there. He said he didn't know if it was a public right away but the church is private property, and he didn't know how they feel people crossing that particular area. He said we as government are in a position to condone those activities if the owner of the property doesn't want them. He said the third comment he heard about the fence was wildlife. He went on to say there is a different route the children could take. He said those 2 things children and wildlife they have to be addressed as they analyze the traffic benefits that flow from the particular plan. He said these are negatives and have to be considered too. Fenner said he thought it was a good suggestion that the driveway could be eliminated if the parking lot were reconfigured.

Fenner said he would like the engineers to look at it and see if they can make a recommendation as to the driveway and location. He said fundamentally it is an engineering problem.

Pfannerstill asked Amtmann if they would be able to take a look at that and he said certainly.

deCourcy-Bower said when you look at the details of the flow inside the property it is confusing between one way flow and two way flow, and wanted to make the point it will get confusing with the ins and outs if half of the road is a two way and the other half is one way. He said another good concept would be to have one of the exits line up better.

Jeff Biermann said he believes the existing drive with the curve was probably done to reduce the headlights from shining on the houses. James Maddox said it does shine on his house from the

curve and Biermann said it would then be a great benefit for them to straighten that curve.

There was brief discussion on the curve.

Biermann pointed out it is a driveway and not a road and they are going to gate it. He said he also feels a 3rd driveway is essential with the traffic that will be coming in and out of there. He also said not hearing from the school board, he doesn't know if the woods are a permanent plan of the school. He thinks have more than 2 way in and out of a structure that holds that many people is a huge benefit as far as safety and traffic flow. He said this is something that has to be done.

deCourcy-Bower said that the 3rd proposed driveway sometimes it is an ingress and others it is an egress all because of 40 parking spaces. He asked if that is really triggering such a massive change in ingress and egress there. He said he thinks they need to fix what they have. There was brief discussion on the number of people.

Pfannerstill commented that he thinks it will steadily increase in the amount of people that will attend. He commented that whether it is schools or church's the parking lot can be a mess.

There was brief discussion on private property and the property owner's right.

There was more discussion on the curved drive. Pfannerstill asked if they are in compliance currently, Hussinger said they removed trees without permits. There were comments from the public about doing a traffic study, or the church have people help with traffic. Fenner said he felt the site plan and building plans should be acted on separately.

Motion (Fenner /Schneeberger) to approve the Architectural Plans as submitted, and the allowing of the extra height as stated in #1 of the Engineers report. Carried (7-0).

There was lengthy discussion about the proposed 3rd access and looking at reworking the curve in the parking lot.

Fenner made a motion to approve the Site plan as presented. There was discussion on if Siebert could to look at reworking the curve. Fenner asked if they should table this to allow them to address it. Fenner withdrew his motion.

Motion (Fenner /Biermann) to postpone this portion to the next meeting, to allow the engineer's time to look at the traffic and reworking of the curve. Carried (5-2). Wallschlager and deCourcy-Bower opposed. Biermann commented he doesn't want issues with emergency vehicles.

5. Plan Commission review and consideration of a petition to rezone property on Campus Drive east of Lake Country Lutheran to the RM-1 Multi-Family Residential District and the RS-5 Single Family Residential District.

Bryan Lindgren from Neumann Developments was present. He said the wetlands have been delineated along with the surveying and topography. He said a tree study was done and the trees were following delineation were able to preserve a large number of trees. He said the goal is to transition from higher density to residential. He went on to say the site is divided into thirds

and he explained the 3 sections involved. He said there will be 47 condos and that area would be public roads with adjusted setbacks. It was stated this is a concept and they are just looking for feedback. Administrator Rhode said road x would be a public road and items to the south would be private.

deCourcy-Bower said in the rezone it would be helpful to show the southern end of the area. He said regarding a CSM a field study is required, it is in the code. There was some discussion on the zoning and 3 parcels.

Motion (deCourcy-Bower/Hallquist) to set the Public Hearing on March 16, 2020. Carried (7-0).

6. Announcements-

Comments on seating and Administrator memorandums.

7. Adjourn-

Motion (deCourcy-Bower/Wallschlager) to adjourn. Carried (7-0).

Meeting adjourned at 8:55 pm.

Respectfully submitted by
Recording Secretary,

Deidre Bush y, Deputy Clerk



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

Job Address 800 Cardinal Ln			
Lot 14	Block 2	Subdivision	Key No. HAV 0731025
Owner First Bank Financial		EMAIL jeff.mccarthy@fbfc.wi.com	Phone 262-500-2190
Address 155 W Wisconsin Ave		City Oconomowoc	State WI Zip 53066
Contractor Appleton Sign	Phone 920-500-6022	FAX 920-734-1022	EMAIL emilur@appletonsign.com
Address 2400 Holly Rd		City Neenah, WI	State WI Zip 54956

The Architectural Board meets on the **THIRD MONDAY** of the Month at 6:30 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is **FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE** at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

Commercial/Industrial/Multifamily:

- Four (4) bound sets of plans and application material and one (1) electronic copy of all submittals.
- Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.

Signs:

- Four (4) color renderings of the requested sign(s) and one (1) electronic copy of all submittals. Include colors and material type. Renderings are to be dimensioned and must show placement on building and height.
- Details (color picture) of all existing wall signs on the same building elevation. A photograph of the building with sign location shown is recommended.
- Four (4) site plans with dimensions. Not required for wall signs or other signs attached to the building.
- Four (4) sets of lighting details. Include type, location, number and photometric plan.
- Submit Sign Permit Application

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: _____ Date of Meeting: _____ Item No. _____

DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR SIGN PERMIT

PERMIT # _____

A-1

JOB LOCATION 800 Cardinal Ln TAX KEY # 0731025
OWNER First Bank Financial Centre PHONE 262-560-2196
ADDRESS 155 W Wisconsin Ave CITY Oconomowoc STATE WI ZIP 53016
CONTRACTOR Appleton Sign Co PHONE 920-560-1682
ADDRESS 2400 Holly Rd CITY Neenah STATE WI ZIP 54956

SIGN TYPE: WALL PROJECTING AWNING, CANOPY GROUND
 PORTABLE/TRAINING REAL ESTATE PERM. REAL ESTATE TEMP.

WORDS AS THEY WILL APPEAR ON THE SIGN:
Bank Five Nine, 24 Hour ATM, 800

OVERALL DIMENSIONS OF SIGN 1103" x 96" COLOR OF BACKGROUND white
SIZE OF LETTERS IN INCHES 36" COLOR OF LETTERS black + red

CONSTRUCTION MATERIALS OF SIGN BACKGROUND (i.e. WOOD, ALUM, ETC.)
aluminum, flex face, vinyl

ILLUMINATED? YES NO INTERNALLY EXTERNALLY

SIGN PLANS MUST BE APPROVED BY ARCHITECTURAL BOARD PRIOR TO PERMIT BEING APPROVED (SEE ARCHITECTURAL BOARD APPLICATION)

ESTIMATED COST OF ABOVE SIGN \$ 18,100

TO THE BUILDING INSPECTOR: THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT TO DO WORK HEREIN DESCRIBED ACCORDING TO THE PLANS AND SPECIFICATIONS FILED HERewith AND LOCATED AS SHOWN ON THIS APPLICATION. THE UNDERSIGNED AGREES THAT SUCH WORK WILL BE DONE IN ACCORDANCE WITH THE SAID DESCRIPTION, PLANS AND SPECIFICATIONS AND IN COMPLIANCE WITH ZONING ORDINANCE AND ALL OTHER ORDINANCES OF THE VILLAGE OF HARTLAND AND WITH ALL THE LAWS AND ORDERS OF THE STATE OF WISCONSIN APPLICABLE TO SAID PREMISES.

APPLICANT Emily Kammerer DATE 2/5/2020

PLANS APPROVED: ARCHITECTURAL BOARD _____

APPLICATION APPROVED: BUILDING INSPECTOR _____ DATE _____

TOTAL FEES: _____ DATE PAID _____ RECEIPT # _____

**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR SIGN PERMIT**

PERMIT # _____

B-1

JOB LOCATION 800 Cardinal Ln TAX KEY # 0731025
OWNER First Bank Financial Centre PHONE 202-560-2196
ADDRESS 155 W Wisconsin Ave CITY Oconomowoc STATE WI ZIP 53090
CONTRACTOR Appleton Sign Co PHONE 920-560-6822
ADDRESS 2400 Holly Rd CITY Neenah STATE WI ZIP 54956

SIGN TYPE: WALL PROJECTING AWNING, CANOPY GROUND
 PORTABLE/TRAINING REAL ESTATE PERM. REAL ESTATE TEMP.

WORDS AS THEY WILL APPEAR ON THE SIGN:

Bank Five Nine

OVERALL DIMENSIONS OF SIGN 46" x 96" COLOR OF BACKGROUND white

SIZE OF LETTERS IN INCHES approx 30" COLOR OF LETTERS black + red

CONSTRUCTION MATERIALS OF SIGN BACKGROUND (i.e. WOOD, ALUM, ETC.)

aluminum + vinyl

ILLUMINATED? YES NO INTERNALLY EXTERNALLY

SIGN PLANS MUST BE APPROVED BY ARCHITECTURAL BOARD PRIOR TO PERMIT BEING APPROVED (SEE ARCHITECTURAL BOARD APPLICATION)

ESTIMATED COST OF ABOVE SIGN \$ 4,100

TO THE BUILDING INSPECTOR: THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT TO DO WORK HEREIN DESCRIBED ACCORDING TO THE PLANS AND SPECIFICATIONS FILED HERewith AND LOCATED AS SHOWN ON THIS APPLICATION. THE UNDERSIGNED AGREES THAT SUCH WORK WILL BE DONE IN ACCORDANCE WITH THE SAID DESCRIPTION, PLANS AND SPECIFICATIONS AND IN COMPLIANCE WITH ZONING ORDINANCE AND ALL OTHER ORDINANCES OF THE VILLAGE OF HARTLAND AND WITH ALL THE LAWS AND ORDERS OF THE STATE OF WISCONSIN APPLICABLE TO SAID PREMISES.

APPLICANT Emily Kaminski DATE 2/5/2020

PLANS APPROVED: ARCHITECTURAL BOARD _____

APPLICATION APPROVED: BUILDING INSPECTOR _____ DATE _____

TOTAL FEES: _____ DATE PAID _____ RECEIPT # _____

**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR SIGN PERMIT**

PERMIT # _____

C-1
JOB LOCATION 800 Cardinal Ln TAX KEY # 0731025
OWNER First Bank Financial Centre PHONE 202-510-2910
ADDRESS 155 W Wisconsin Ave CITY Oconomowoc STATE WI ZIP 53066
CONTRACTOR Appleton Sign Co PHONE 920-510-6877
ADDRESS 2400 Holly Rd CITY Neenah STATE WI ZIP 54956

SIGN TYPE: WALL PROJECTING AWNING, CANOPY GROUND
 PORTABLE/TRAINING REAL ESTATE PERM. REAL ESTATE TEMP.

WORDS AS THEY WILL APPEAR ON THE SIGN: Both sides
Bank Five Nine, Parking, Drive Thru, 24 hour ATM

OVERALL DIMENSIONS OF SIGN 72" x 42" COLOR OF BACKGROUND white
SIZE OF LETTERS IN INCHES 3" COLOR OF LETTERS black

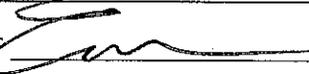
CONSTRUCTION MATERIALS OF SIGN BACKGROUND (i.e. WOOD, ALUM, ETC.)
Aluminum

ILLUMINATED? YES NO INTERNALLY EXTERNALLY

SIGN PLANS MUST BE APPROVED BY ARCHITECTURAL BOARD PRIOR TO PERMIT BEING APPROVED (SEE ARCHITECTURAL BOARD APPLICATION)

ESTIMATED COST OF ABOVE SIGN \$ 1,883

TO THE BUILDING INSPECTOR: THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT TO DO WORK HEREIN DESCRIBED ACCORDING TO THE PLANS AND SPECIFICATIONS FILED HERewith AND LOCATED AS SHOWN ON THIS APPLICATION. THE UNDERSIGNED AGREES THAT SUCH WORK WILL BE DONE IN ACCORDANCE WITH THE SAID DESCRIPTION, PLANS AND SPECIFICATIONS AND IN COMPLIANCE WITH ZONING ORDINANCE AND ALL OTHER ORDINANCES OF THE VILLAGE OF HARTLAND AND WITH ALL THE LAWS AND ORDERS OF THE STATE OF WISCONSIN APPLICABLE TO SAID PREMISES.

APPLICANT  EMILY RAMIREZ DATE 2/5/2020

PLANS APPROVED: ARCHITECTURAL BOARD _____

APPLICATION APPROVED: BUILDING INSPECTOR _____ DATE _____

TOTAL FEES: _____ DATE PAID _____ RECEIPT # _____

DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR SIGN PERMIT

PERMIT # _____

JOB LOCATION 800 Cardinal Ln TAX KEY # 0731025
OWNER First Bank Financial Centre PHONE 202-560-2196
ADDRESS 165 W Wisconsin Ave CITY Oconomowoc STATE WI ZIP 53066
CONTRACTOR Appleton Sign Co PHONE 920-560-1822
ADDRESS 2400 Holly Rd CITY Neenah STATE WI ZIP 54956

SIGN TYPE: WALL PROJECTING AWNING, CANOPY GROUND
 PORTABLE/TRAINING REAL ESTATE PERM. REAL ESTATE TEMP.

WORDS AS THEY WILL APPEAR ON THE SIGN:

Side A - Parking, Drive Thru, 24 Hour ATM, Parking
Side B - Thank you for banking with us

OVERALL DIMENSIONS OF SIGN 72" x 42" COLOR OF BACKGROUND white

SIZE OF LETTERS IN INCHES 3" COLOR OF LETTERS black

CONSTRUCTION MATERIALS OF SIGN BACKGROUND (i.e. WOOD, ALUM, ETC.)
aluminum

ILLUMINATED? YES NO INTERNALLY EXTERNALLY

SIGN PLANS MUST BE APPROVED BY ARCHITECTURAL BOARD PRIOR TO PERMIT BEING APPROVED (SEE ARCHITECTURAL BOARD APPLICATION)

ESTIMATED COST OF ABOVE SIGN \$ 1,883

TO THE BUILDING INSPECTOR: THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT TO DO WORK HEREIN DESCRIBED ACCORDING TO THE PLANS AND SPECIFICATIONS FILED HERewith AND LOCATED AS SHOWN ON THIS APPLICATION. THE UNDERSIGNED AGREES THAT SUCH WORK WILL BE DONE IN ACCORDANCE WITH THE SAID DESCRIPTION, PLANS AND SPECIFICATIONS AND IN COMPLIANCE WITH ZONING ORDINANCE AND ALL OTHER ORDINANCES OF THE VILLAGE OF HARTLAND AND WITH ALL THE LAWS AND ORDERS OF THE STATE OF WISCONSIN APPLICABLE TO SAID PREMISES.

APPLICANT Emily Ramirez DATE 2/5/2020

PLANS APPROVED: ARCHITECTURAL BOARD _____

APPLICATION APPROVED: BUILDING INSPECTOR _____ DATE _____

TOTAL FEES: _____ DATE PAID _____ RECEIPT # _____

DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR SIGN PERMIT

PERMIT # _____

C-3

JOB LOCATION 800 Cardinal Ln TAX KEY # 0731025
OWNER First Bank Financial Centre PHONE 262-820-2100
ADDRESS 165 W Wisconsin Ave CITY Oconomowoc STATE WI ZIP 54986
CONTRACTOR Apulston Sign Co PHONE 920-560-1822
ADDRESS 2400 Holly Rd CITY Neenah STATE WI ZIP 54956

SIGN TYPE: WALL PROJECTING AWNING, CANOPY GROUND
 PORTABLE/TRAINING REAL ESTATE PERM. REAL ESTATE TEMP.

WORDS AS THEY WILL APPEAR ON THE SIGN: Both Sides
Parking, Drive Thru, 24 Hour ATM

OVERALL DIMENSIONS OF SIGN 72" x 42" COLOR OF BACKGROUND white

SIZE OF LETTERS IN INCHES 3" COLOR OF LETTERS black

CONSTRUCTION MATERIALS OF SIGN BACKGROUND (i.e. WOOD, ALUM, ETC.)

ILLUMINATED? YES NO INTERNALLY EXTERNALLY

SIGN PLANS MUST BE APPROVED BY ARCHITECTURAL BOARD PRIOR TO PERMIT BEING APPROVED (SEE ARCHITECTURAL BOARD APPLICATION)

ESTIMATED COST OF ABOVE SIGN \$ 1,883

TO THE BUILDING INSPECTOR: THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT TO DO WORK HEREIN DESCRIBED ACCORDING TO THE PLANS AND SPECIFICATIONS FILED HERewith AND LOCATED AS SHOWN ON THIS APPLICATION. THE UNDERSIGNED AGREES THAT SUCH WORK WILL BE DONE IN ACCORDANCE WITH THE SAID DESCRIPTION, PLANS AND SPECIFICATIONS AND IN COMPLIANCE WITH ZONING ORDINANCE AND ALL OTHER ORDINANCES OF THE VILLAGE OF HARTLAND AND WITH ALL THE LAWS AND ORDERS OF THE STATE OF WISCONSIN APPLICABLE TO SAID PREMISES.

APPLICANT Emily Ramirez DATE 2/5/2020

PLANS APPROVED: ARCHITECTURAL BOARD _____

APPLICATION APPROVED: BUILDING INSPECTOR _____ DATE _____

TOTAL FEES: _____ DATE PAID _____ RECEIPT # _____

bank | five nine

conceptual design package

SCOPE OF WORK:

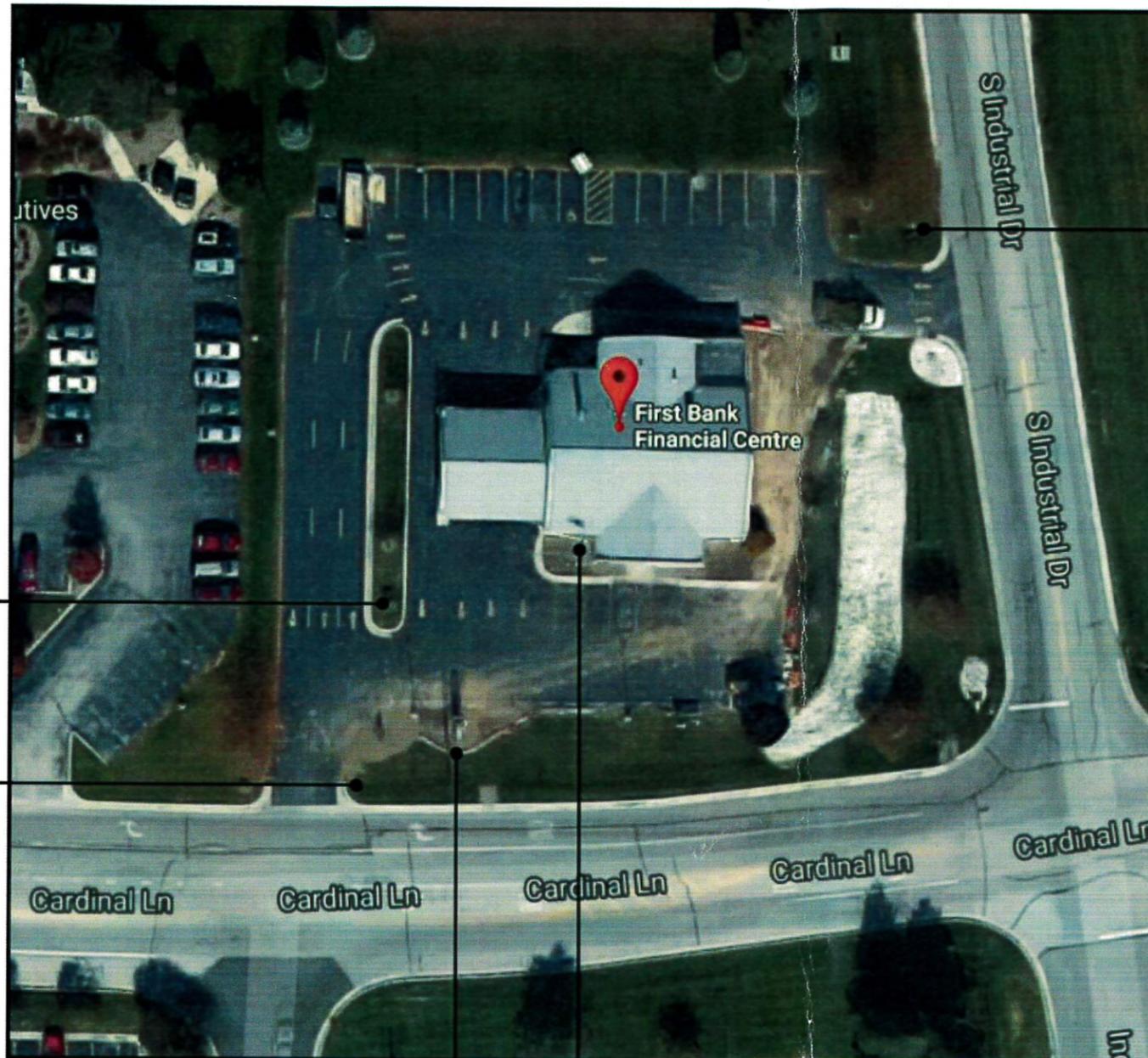
1. Manufacture and Install the following:

- A. Monument
- B. Wall Cabinet
- C. Directionals
- D. Clearance sign



2400 Holly Road • Neenah, WI 54956 - Tel: 920.734.1601 • Fax: 920.734.1622

11 800 CARDINAL LANE - HARTLAND



C
2

C
1

A
1

B
1

C
3

CLIENT:	BANK FIVE NINE (PREVIOUSLY FIRST BANK)
STREET ADDRESS:	800 CARDINAL LANE
CITY / STATE:	HARTLAND, WI
SCOPE:	2018 - REBRAND
DATE:	MARCH 2018
SALES:	MONICA SCHNEIDER
DESIGNER:	MIKE FRASSETTO & ERIC CATES

GENERAL SPECIFICATIONS

VOLTAGE:	
POWER DRAW:	
SQUARE FOOTAGE:	

COLOR SCHEDULE

REQUIRED ITEMS

<input type="checkbox"/> CLEAN ART?	
<input type="checkbox"/> FIELD SURVEY?	
<input type="checkbox"/> COLORS?	
<input type="checkbox"/> MISC. ITEMS?	

REVISION SCHEDULE

PLEASE SIGN BELOW STATING THAT THIS DESIGN IS APPROVED

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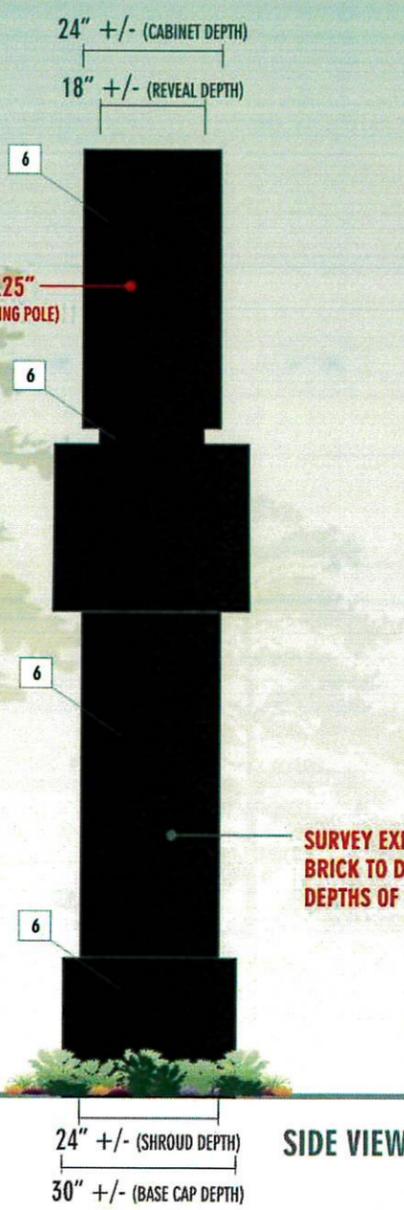
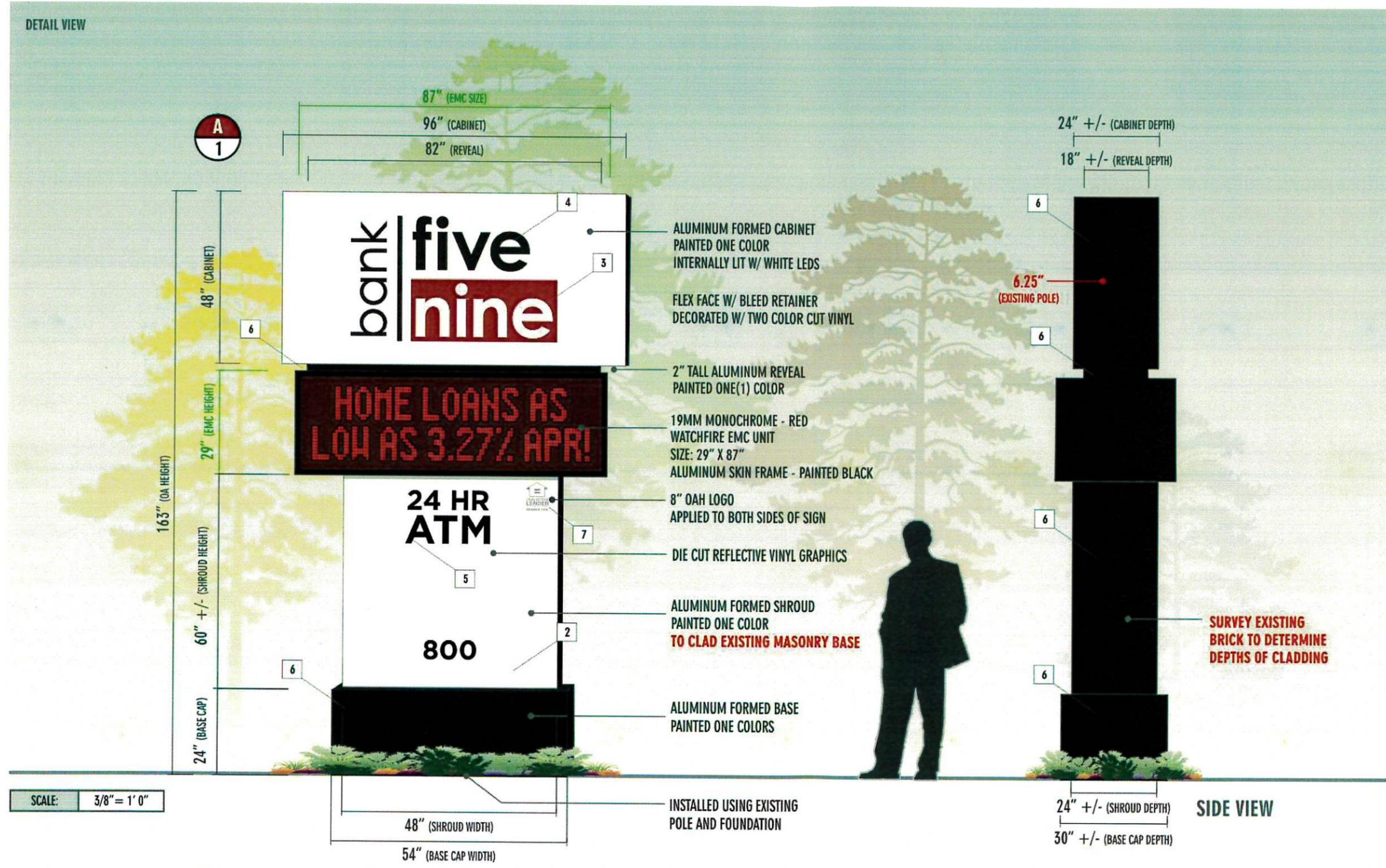
SITE MAP OVERVIEW

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OPT. #1 200011-03 1

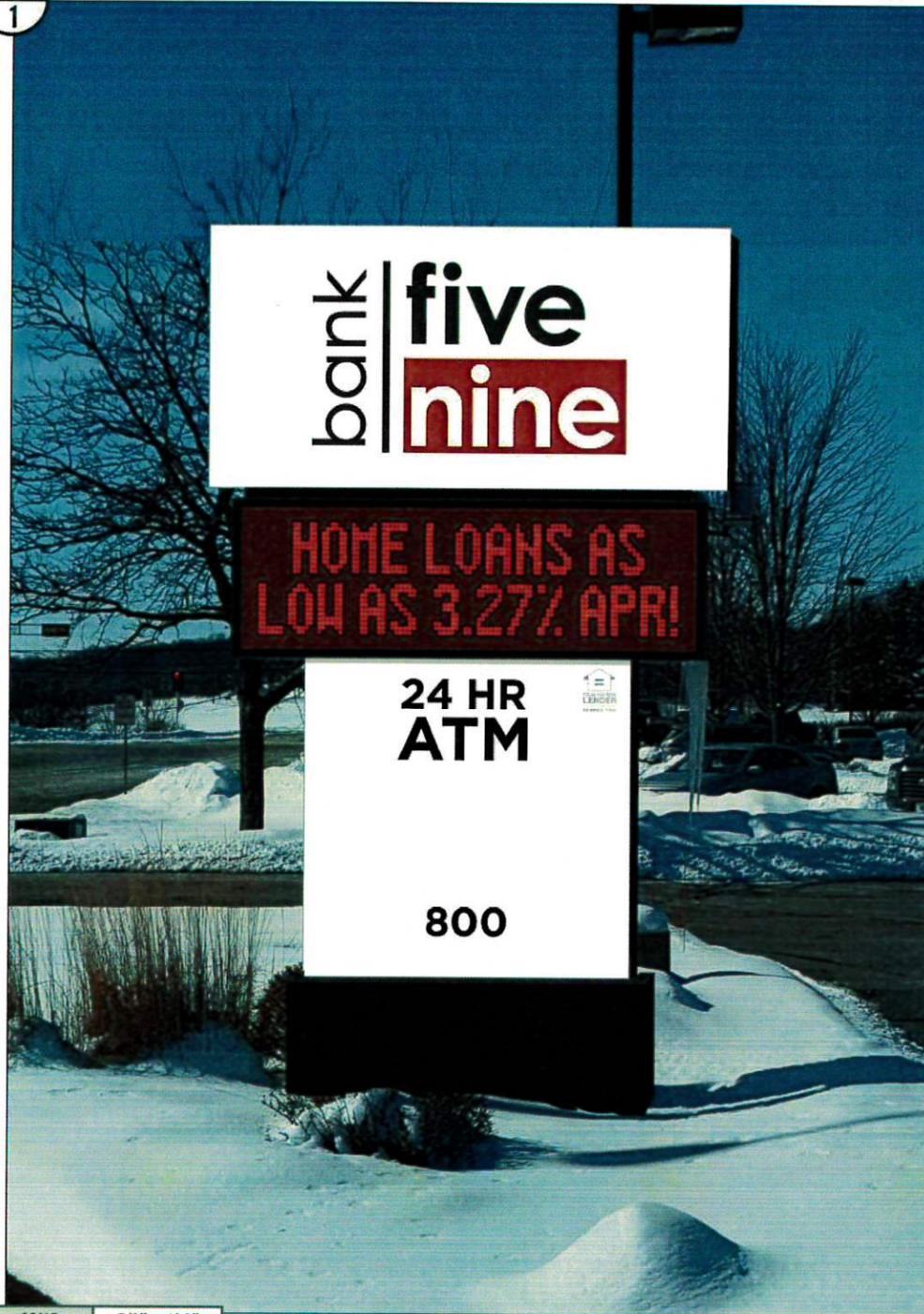
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DETAIL VIEW

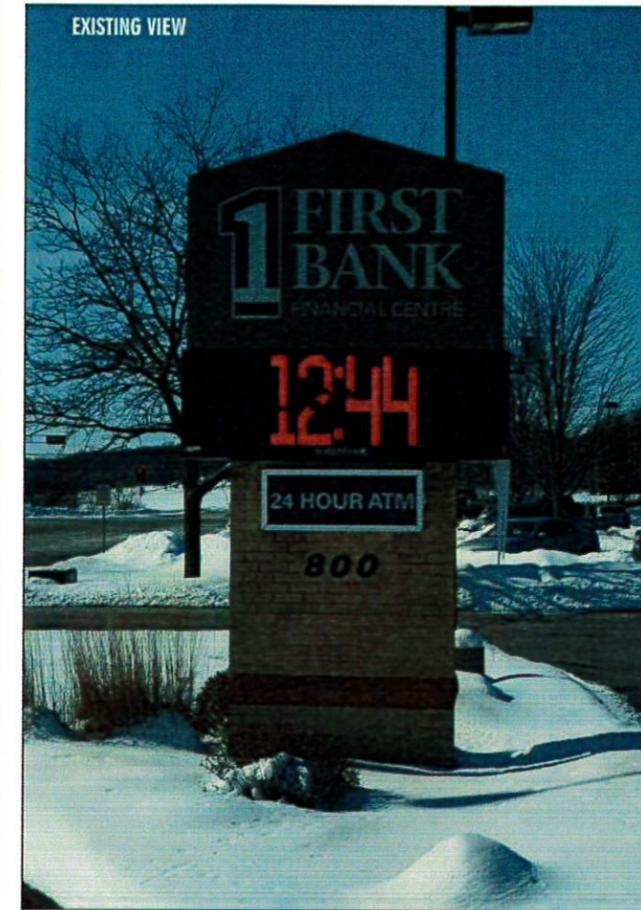
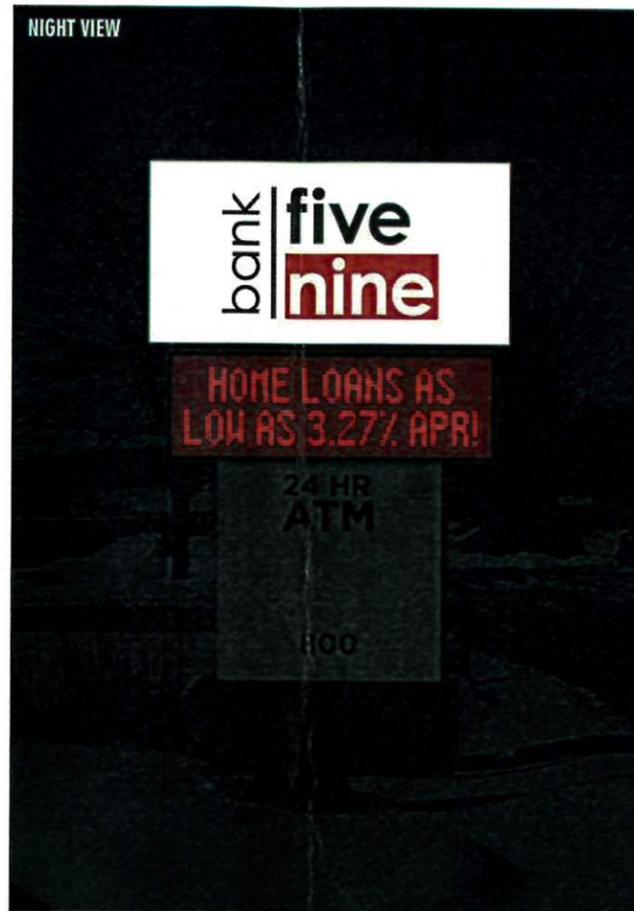


CLIENT:	BANK FIVE NINE (PREVIOUSLY FIRST BANK)
STREET ADDRESS:	800 CARDINAL LANE
CITY / STATE:	HARTLAND, WI
SCOPE:	2018 - REBRAND
DATE:	MARCH 2018
SALES:	MONICA SCHNEIDER
DESIGNER:	MIKE FRASSETTO & ERIC CATES
GENERAL SPECIFICATIONS	
VOLTAGE:	UNKNOWN
POWER DRAW:	UNKNOWN
SQUARE FOOTAGE:	52 - APPROX.
COLOR SCHEDULE	
2	PAINT SATIN WHITE
3	ORACAL 8500017 CHERRY RED
4	ORACAL 751070 BLACK (MATTE)
5	REFLECTIVE WHITE VINYL
6	PAINT MATTE BLACK
7	ORACAL 951730 SIMPLE GREY
REQUIRED ITEMS	
<input type="checkbox"/> CLEAN ART?	
<input checked="" type="checkbox"/> FIELD SURVEY?	ANY PRICE ASSOCIATED WITH THIS DESIGN CAN NOT BE GUARANTEED. FINDINGS DURING A FIELD SURVEY MAY IMPACT ESTIMATED TIME/MATERIALS
<input type="checkbox"/> COLORS?	
<input type="checkbox"/> MISC. ITEMS?	
REVISION SCHEDULE	

A
1



SCALE: 3/8" = 1' 0"



REMOVE AND DISPOSE OF EXISTING SIGN CABINET-REVEALS-EMC-ATM CABINETS AND ADDRESS FLAT-CUTS
REUSE EXISTING SIGN POLE - FOUNDATION- CLAD AROUND EXISTING BRICK

2400 Holly Road • Neenah, WI 54956
Tel: 920.734.1601 • Fax: 920.734.1622

www.AppletonSIGN.com

CLIENT:	BANK FIVE NINE (PREVIOUSLY FIRST BANK)
STREET ADDRESS:	800 CARDINAL LANE
CITY / STATE:	HARTLAND, WI
SCOPE:	2018 - REBRAND
DATE:	MARCH 2018
SALES:	MONICA SCHNEIDER
DESIGNER:	MIKE FRASSETTO & ERIC CATES

GENERAL SPECIFICATIONS	
VOLTAGE:	UNKNOWN
POWER DRAW:	UNKNOWN
SQUARE FOOTAGE:	52 - APPROX.

COLOR SCHEDULE

REQUIRED ITEMS	
<input checked="" type="checkbox"/> CLEAN ART?	
<input checked="" type="checkbox"/> FIELD SURVEY?	
<input checked="" type="checkbox"/> COLORS?	
<input checked="" type="checkbox"/> MISC. ITEMS?	

REVISION SCHEDULE	

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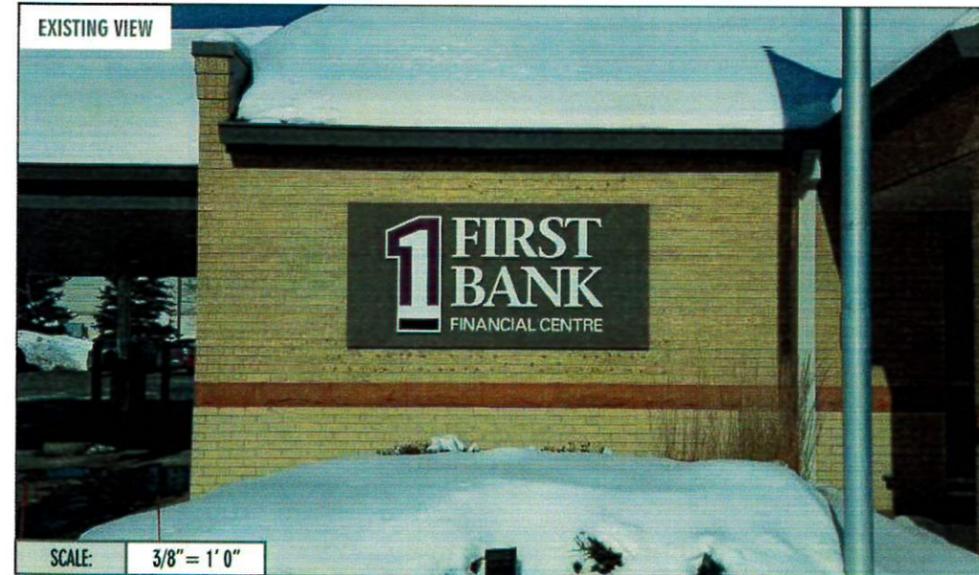
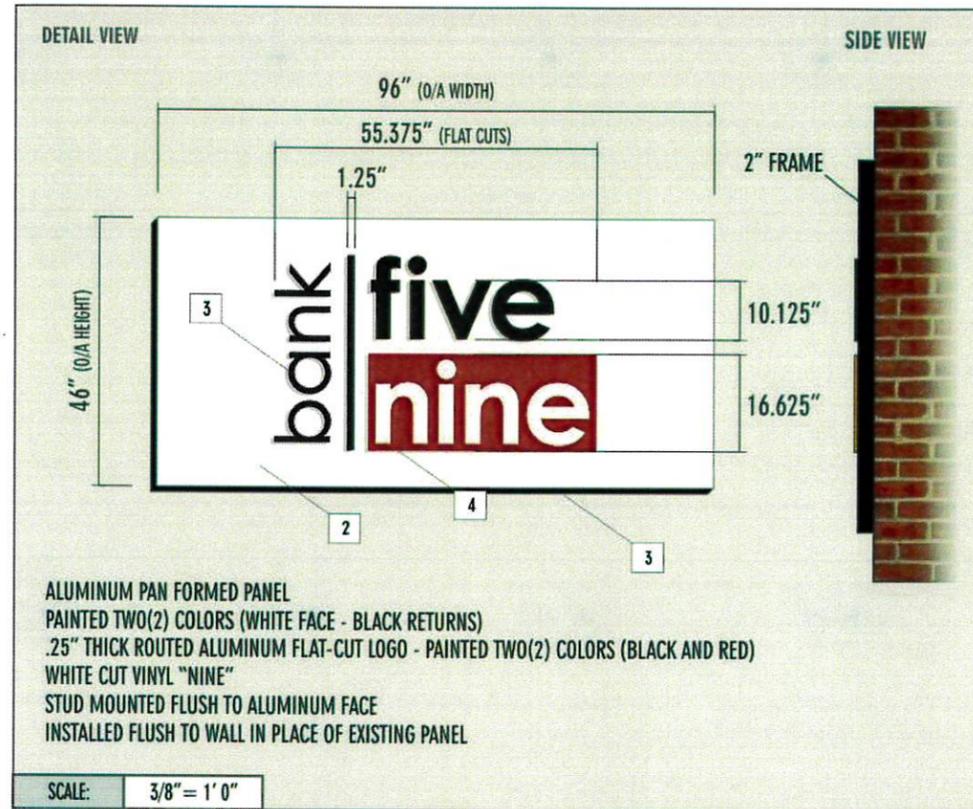
OPT. #1

200011-03

2

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B
1



REMOVE AND DISPOSE OF EXISTING PAN FORMED PANEL

CLIENT:	BANK FIVE NINE (PREVIOUSLY FIRST BANK)
STREET ADDRESS:	800 CARDINAL LANE
CITY / STATE:	HARTLAND, WI
SCOPE:	2018 - REBRAND
DATE:	MARCH 2018
SALES:	MONICA SCHNEIDER
DESIGNER:	MIKE FRASSETTO & ERIC CATES

GENERAL SPECIFICATIONS	
VOLTAGE:	NA
POWER DRAW:	NA
SQUARE FOOTAGE:	32 - APPROX.
COLOR SCHEDULE	

2	PAINT MATTE WHITE
3	PAINT MATTE BLACK
4	ORACAL 751-010 - MATTE WHITE OPAQUE

REQUIRED ITEMS	
<input checked="" type="checkbox"/> CLEAN ART?	
<input checked="" type="checkbox"/> FIELD SURVEY?	
<input checked="" type="checkbox"/> COLORS?	
<input checked="" type="checkbox"/> MISC. ITEMS?	

REVISION SCHEDULE	

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B: REFACE ONE(1) EXISTING S/F NON-LIT WALL MOUNTED SIGN

OPT. #1

200011-03

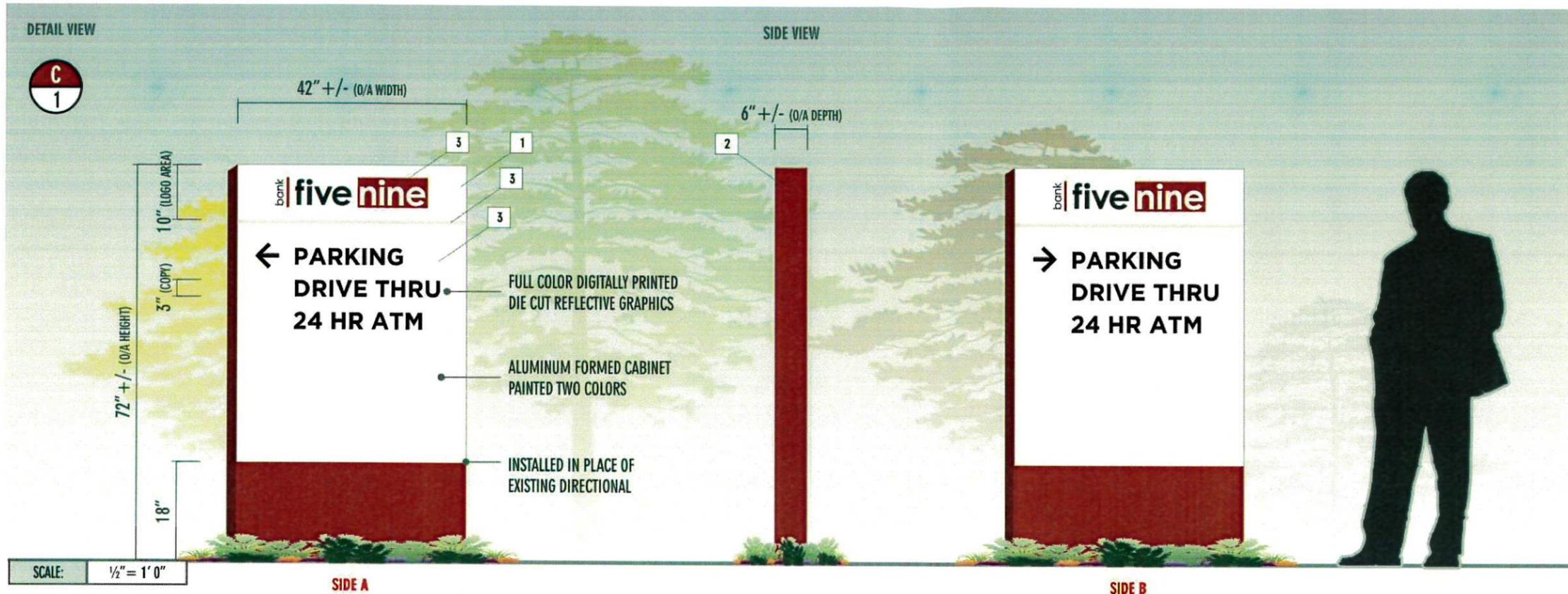
1

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CLIENT:	BANK FIVE NINE (PREVIOUSLY FIRST BANK)
STREET ADDRESS:	800 CARDINAL LANE
CITY / STATE:	HARTLAND, WI
SCOPE:	2018 - REBRAND
DATE:	MARCH 2018
SALES:	MONICA SCHNEIDER
DESIGNER:	MIKE FRASSETTO & ERIC CATES

GENERAL SPECIFICATIONS	
VOLTAGE:	NA
POWER DRAW:	NA
SQUARE FOOTAGE:	
COLOR SCHEDULE	
1	PAINT SATIN WHITE
2	PAINT TO MATCH ORACAL 8500017 CHERRY RED
3	DIGITALL PRINT REFLECTIVE GRAPHICS (MATTE LAM)

REQUIRED ITEMS	
CLEAN ART?	
FIELD SURVEY?	
COLORS?	
MISC. ITEMS?	

REVISION SCHEDULE	

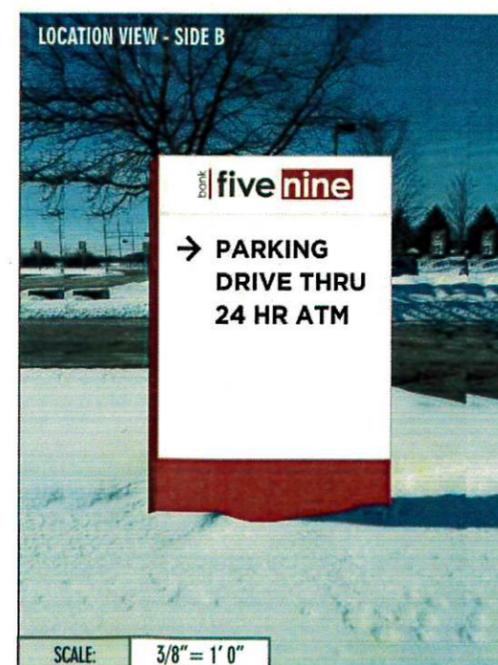
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REMOVE AND DISPOSE OF EXISTING DIRECTIONAL CABINET
REUSE POSTS AND FOUNDATION IF POSSIBLE



REMOVE AND DISPOSE OF EXISTING DIRECTIONAL CABINET
REUSE POSTS AND FOUNDATION IF POSSIBLE

C: FABRICATE & INSTALL REPLACEMENT DIRECTIONALS - QTY: THREE(3) D/F NON-LIT (SEE PAGES 2 AND 3)

OPT. #1

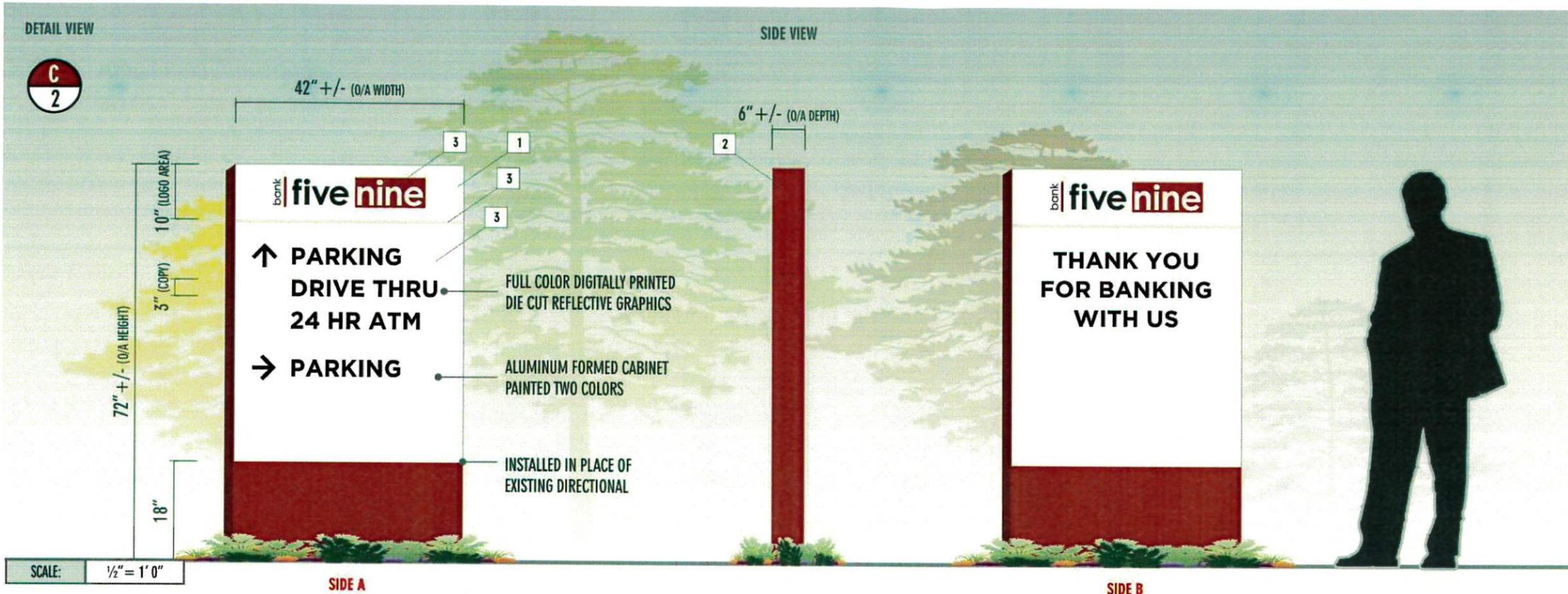
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CLIENT:	BANK FIVE NINE (PREVIOUSLY FIRST BANK)
STREET ADDRESS:	800 CARDINAL LANE
CITY / STATE:	HARTLAND, WI
SCOPE:	2018 - REBRAND
DATE:	MARCH 2018
SALES:	MONICA SCHNEIDER
DESIGNER:	MIKE FRASSETTO & ERIC CATES

GENERAL SPECIFICATIONS	
VOLTAGE:	NA
POWER DRAW:	NA
SQUARE FOOTAGE:	

COLOR SCHEDULE	
1	PAINT SATIN WHITE
2	PAINT TO MATCH ORACAL 8500017 CHERRY RED
3	DIGITAL PRINT REFLECTIVE GRAPHICS (MATTE LAM)

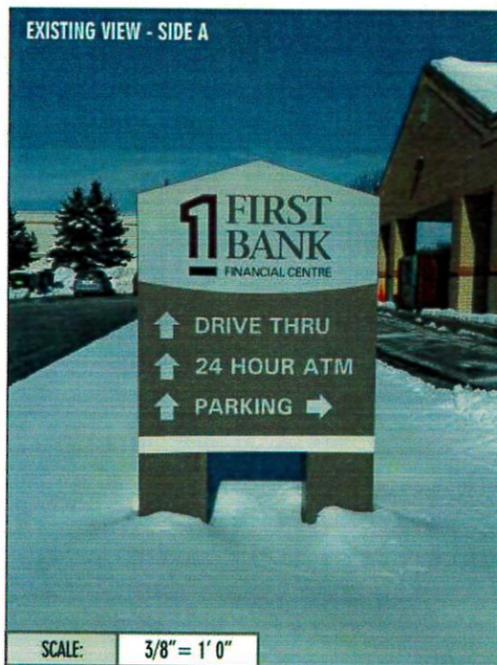
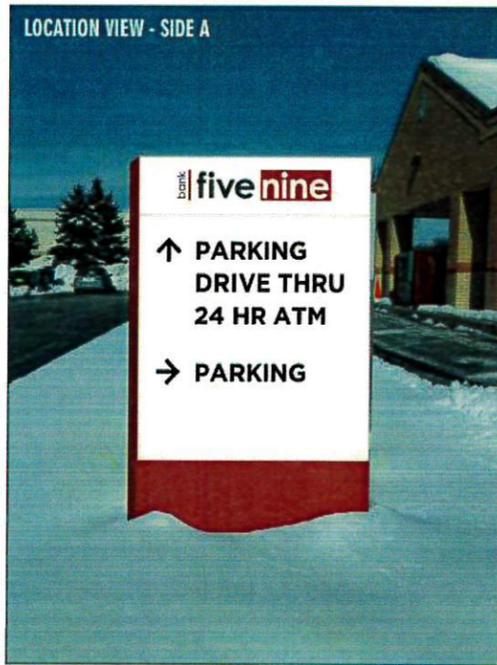
REQUIRED ITEMS	
CLEAN ART?	
FIELD SURVEY?	
COLORS?	
MISC. ITEMS?	

REVISION SCHEDULE	

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REMOVE AND DISPOSE OF EXISTING DIRECTIONAL CABINET
REUSE POSTS AND FOUNDATION IF POSSIBLE



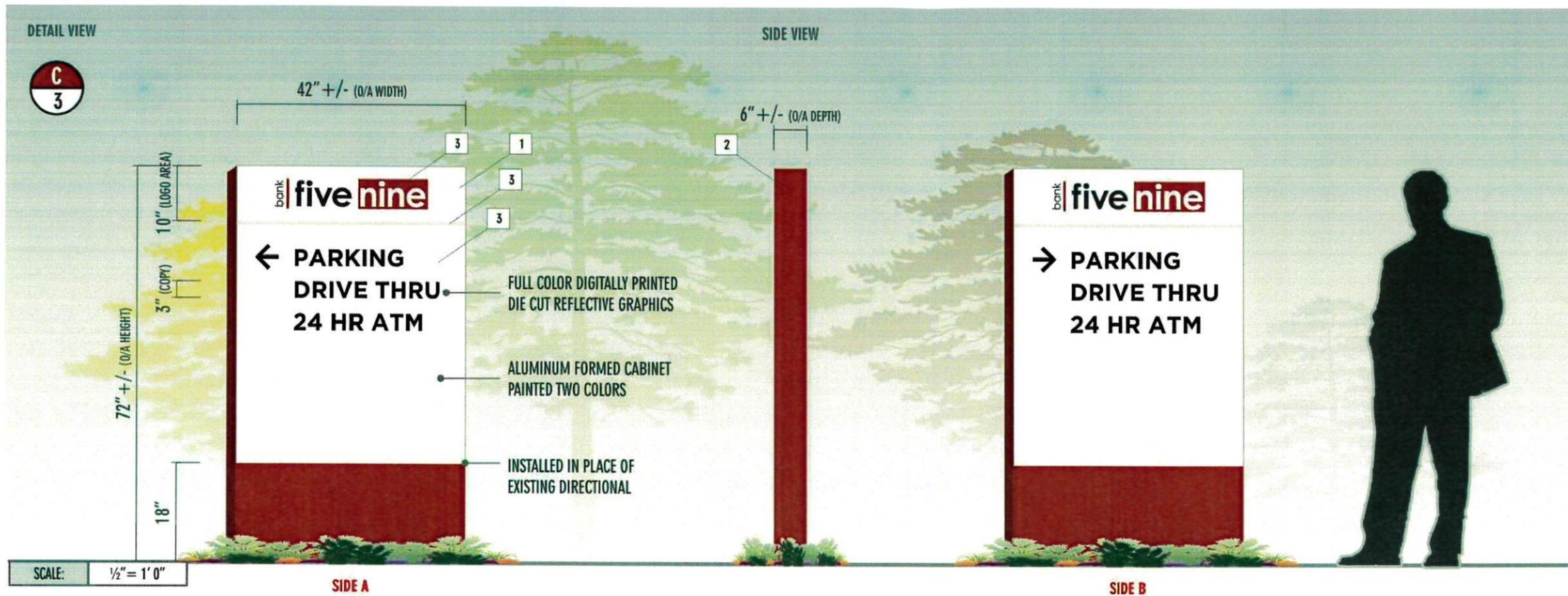
REMOVE AND DISPOSE OF EXISTING DIRECTIONAL CABINET
REUSE POSTS AND FOUNDATION IF POSSIBLE

SEE DESCRIPTION ON PAGE 1

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CLIENT:	BANK FIVE NINE (PREVIOUSLY FIRST BANK)
STREET ADDRESS:	800 CARDINAL LANE
CITY / STATE:	HARTLAND, WI
SCOPE:	2018 - REBRAND
DATE:	MARCH 2018
SALES:	MONICA SCHNEIDER
DESIGNER:	MIKE FRASSETTO & ERIC CATES

GENERAL SPECIFICATIONS	
VOLTAGE:	NA
POWER DRAW:	NA
SQUARE FOOTAGE:	

COLOR SCHEDULE	
1	PAINT SATIN WHITE
2	PAINT TO MATCH ORACAL 8500017 CHERRY RED
3	DIGITALL PRINT REFLECTIVE GRAPHICS (MATTE LAM)

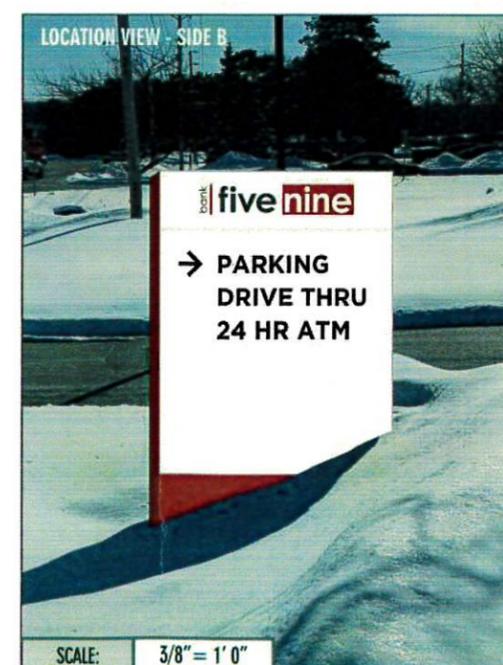
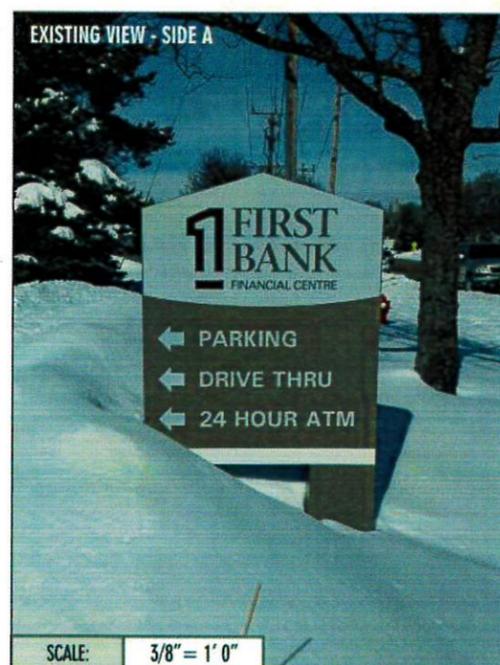
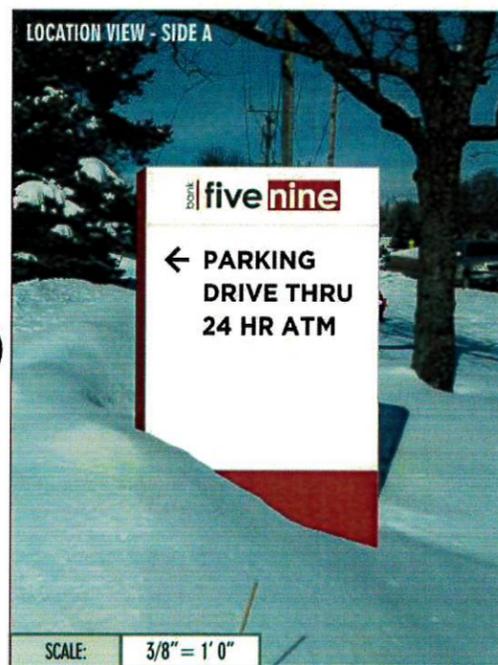
REQUIRED ITEMS	
CLEAN ART?	
FIELD SURVEY?	
COLORS?	
MISC. ITEMS?	

REVISION SCHEDULE	

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OPT. #1

200011-03

3

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NOT TO BE USED FOR PRODUCTION

CBS PROPERTIES LLC
805 CARDINAL LN
HARTLAND WI 53029-2319

DALEYS WOODS LLC
810 CARDINAL LN STE 100
HARTLAND WI 53029-2390

FIRST BANK FINANCIAL CENTRE
155 W WISCONSIN AVE
OCONOMOWOC WI 53066

HM INVESTMENT PARTNERS LLC
581 S INDUSTRIAL DR
HARTLAND WI 53029

LANDMARK CREDIT UNION
PO BOX 510870
NEW BERLIN WI 53151-0870

LAUDERMILK 710 LLC
710 CARDINAL LN
HARTLAND WI 53029

TROMPLER PROPERTIES LLC
580 S INDUSTRIAL DR
HARTLAND WI 53029-2357

CBS PROPERTIES LLC
805 CARDINAL LN
HARTLAND WI 53029-2319

DALEYS WOODS LLC
810 CARDINAL LN STE 100
HARTLAND WI 53029-2390

FIRST BANK FINANCIAL CENTRE
155 W WISCONSIN AVE
OCONOMOWOC WI 53066

HM INVESTMENT PARTNERS LLC
581 S INDUSTRIAL DR
HARTLAND WI 53029

LANDMARK CREDIT UNION
PO BOX 510870
NEW BERLIN WI 53151-0870

LAUDERMILK 710 LLC
710 CARDINAL LN
HARTLAND WI 53029

TROMPLER PROPERTIES LLC
580 S INDUSTRIAL DR
HARTLAND WI 53029-2357



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

Job Address			
Lot	Block	Subdivision Willow Bluff	Key No. HAV
Owner Scott Bower			Phone 2625657141
Address 626 Cardiff Dr.		City Hartland	State WI Zip 53029
Contractor Josh Kamuchey	Phone 920-699-1113	FAX	E-Mail Address kamucheyconstructio
Address 116 Chapel Hill Dr.		City Johnson Creek	State WI Zip 53038

The Architectural Board meets on the **THIRD MONDAY** of the Month at 6:30 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is **FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE** at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

One & Two Family

- Four (4) bound sets of construction plans and application material and one (1) electronic copy of all submittals. One set of plans must be stamped "approved by the developer" if required.
- These plans may be reused to apply for the building permit. Building elevations are all that is necessary to obtain Architectural Board approval. Although it is recommended that complete construction plans along with other building permit application material be submitted in order to begin the permit process as soon as possible after the meeting.
- Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.
- Four (4) site plans. These site plans must be detailed and dimensioned and may also be reused to apply for the building permit. One set of site plans must be stamped "approved by the developer" (if applicable).
- Three (3) plats of survey are required for new dwellings at the time of building permit application.

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: _____ Date of Meeting: _____ Item No. _____



Department of Building Inspection

PERMIT # _____

APPLICATION FOR BUILDING PERMIT

210 Cottonwood Avenue • Hartland, WI 53029 • Phone (262) 367-4744 • Fax (262) 367-2430

JOB LOCATION _____

LOT _____ BLOCK _____ SUBD Willow Bluff TAX KEY _____

OWNER Scott Bower PHONE 262-565-7141 FAX _____

ADDRESS 626 Cardiff Dr. CITY, STATE, ZIP Hartland, WI 53029

CONTRACTOR Kamuchey Construction LLC PHONE 920-699-0113 FAX _____

ADDRESS 116 Chapel Hill Dr. CITY, STATE, ZIP Johnson Creek, WI 53038

When permit is ready notify: Contractor Owner By: Mail Phone Fax

Project Description: 2 car detached garage.

Current principal use of property Existing shed/yard (shed to be removed)

Proposed principal use of property garage

Width 22' Length 26' Sq. Ft. 572' Height 18'10" Cu. Ft. _____

Estimated cost of above job(s) \$ 38,000 \$ _____ \$ _____

State Approval _____ Date _____

Class of Construction _____ Sprinkler No Stories 1

TO THE BUILDING INSPECTOR: The undersigned hereby applies for a permit to do work herein described according to the plans and specifications filed herewith and located as shown on this application. The undersigned agrees that such work will be done in accordance with the said description, plans and specifications and in compliance with the Uniform Dwelling Code of Wisconsin Administrative Code, Zoning Ordinance, all other ordinances of the Village of Hartland and with all the laws and orders of the State of Wisconsin applicable to said premises.

Signature of Applicant Scott Bower Date 1-12-20

CONDITIONS OF APPROVAL: This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.

1. See plans for possible conditions/recommendations
2. _____
- _____
- _____
- _____
- _____

_____ TOTAL FEES

_____ Date Paid

_____ Receipt

Meeting dates plans were approved for building permit:
Plan Commission _____ Village Board _____ Arch Board _____

APPLICATION APPROVED ON: _____ BY: _____

DATE

BUILDING INSPECTOR

Kamuchey Construction LLC..

December 16, 2019

Bower Garage

We propose to do the following:

1. Excavation

- Dig out 26' by 24' grade beam slab
- 5" compacted gravel base
- remove extra dirt from property

2. Concrete

- Pour 26' by 24' grade beam slab
- 4" concrete slab with saw cut joints
- plastic and wire mesh(rebar in perimeter)

3. Carpentry

- 2 by 4 framing, 10' height walls
- 6-8 pitch roof with gable ends
- osb and tyvek on exterior

- 2-3'by 5' Alliance single hung windows
- 1 36" service door
- smart siding and smart trim for corners
- white soffit venting
- 1/2" cdx on interior walls

4. Roofing

- felt paper
- 3 tab shingles (owner approve color)
- Ridge vent
- Gutters and 2 down spouts (owner approves color)

5. Garage Door

- 8' by 16' with windows to match existing
- insulated door, opener, and key pad

6. Drywall

- 5/8 on ceiling
- Insulation on walls and ceiling
- vapor barrier
- sand texture and primer

7. Electric

- 220 service from house (panel in garage)
- 2 exterior lights

- 8 can allowance
- 5 electric box allowance
- heater hook up and unit
- gas trenched in from house
- power for garage door opener

Excluded:

- Painting interior and exterior
- extra \$1,500 for pre painted siding
- permit by owner
- exterior lights

\$39,200 cash

\$41,700 check

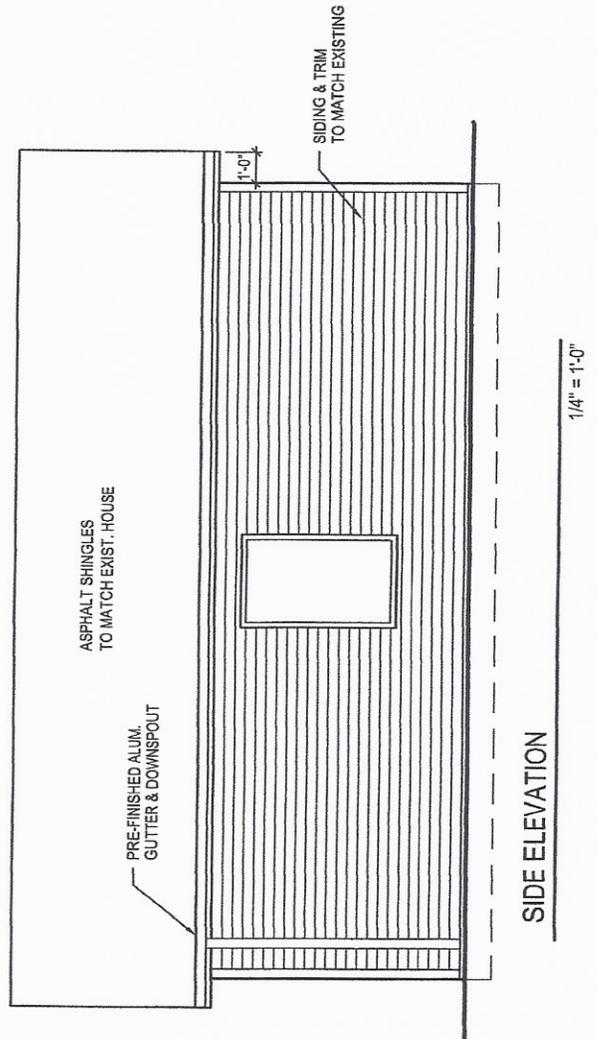
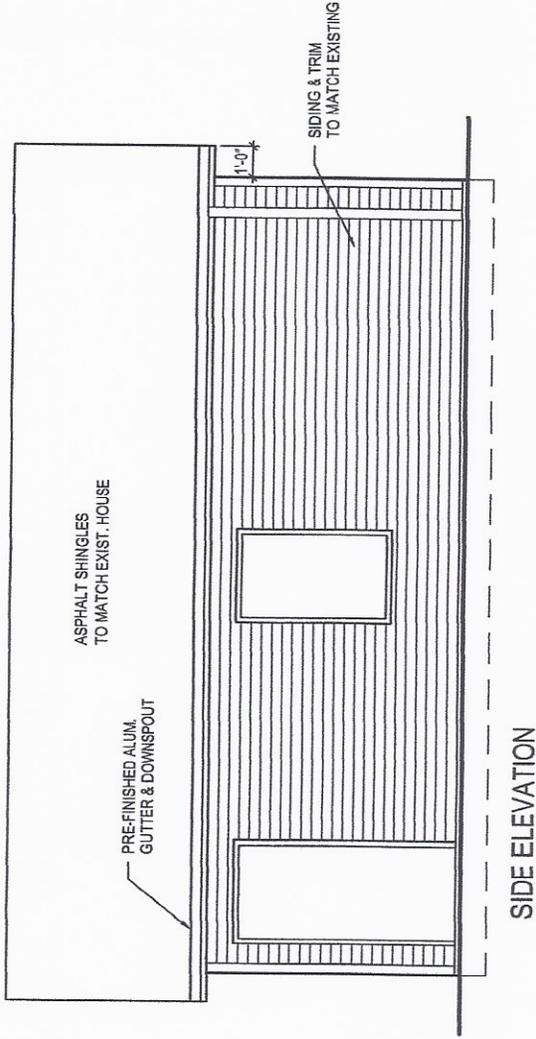
Thanks for opportunity to bid this project

Kamuchey Construction

50% payment after framing

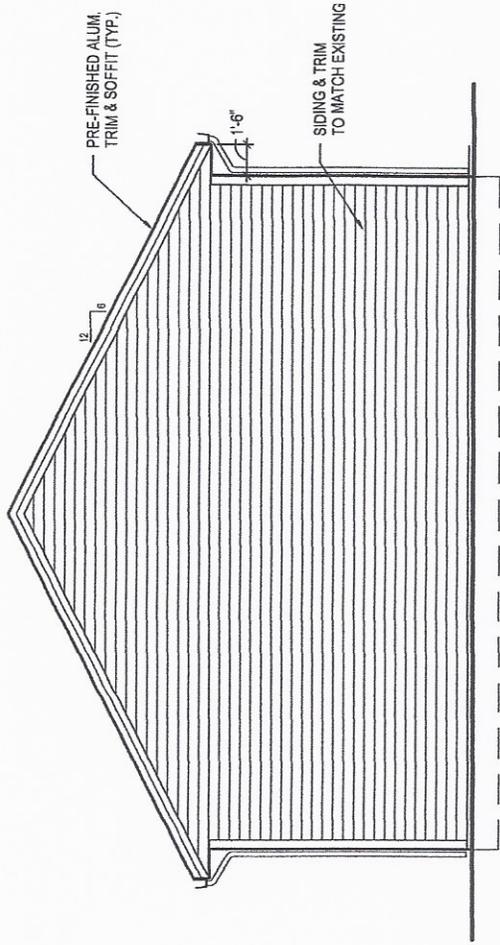
25% after siding

Final upon completion



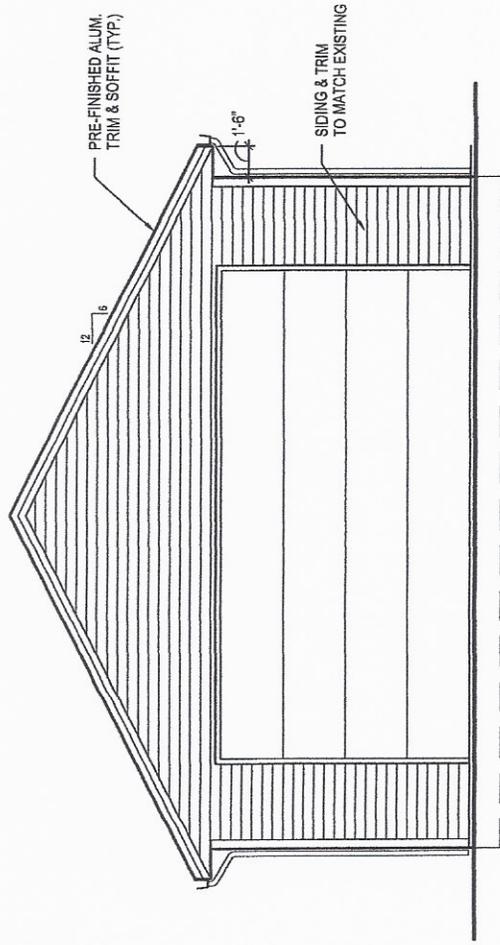
drawn by:	SMD
date:	02-04-20
job no.:	2002
sheet no.:	2

drawn by:	SMD	date:	02-04-20	job no.:	2002	sheet no.:	3
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BACK ELEVATION

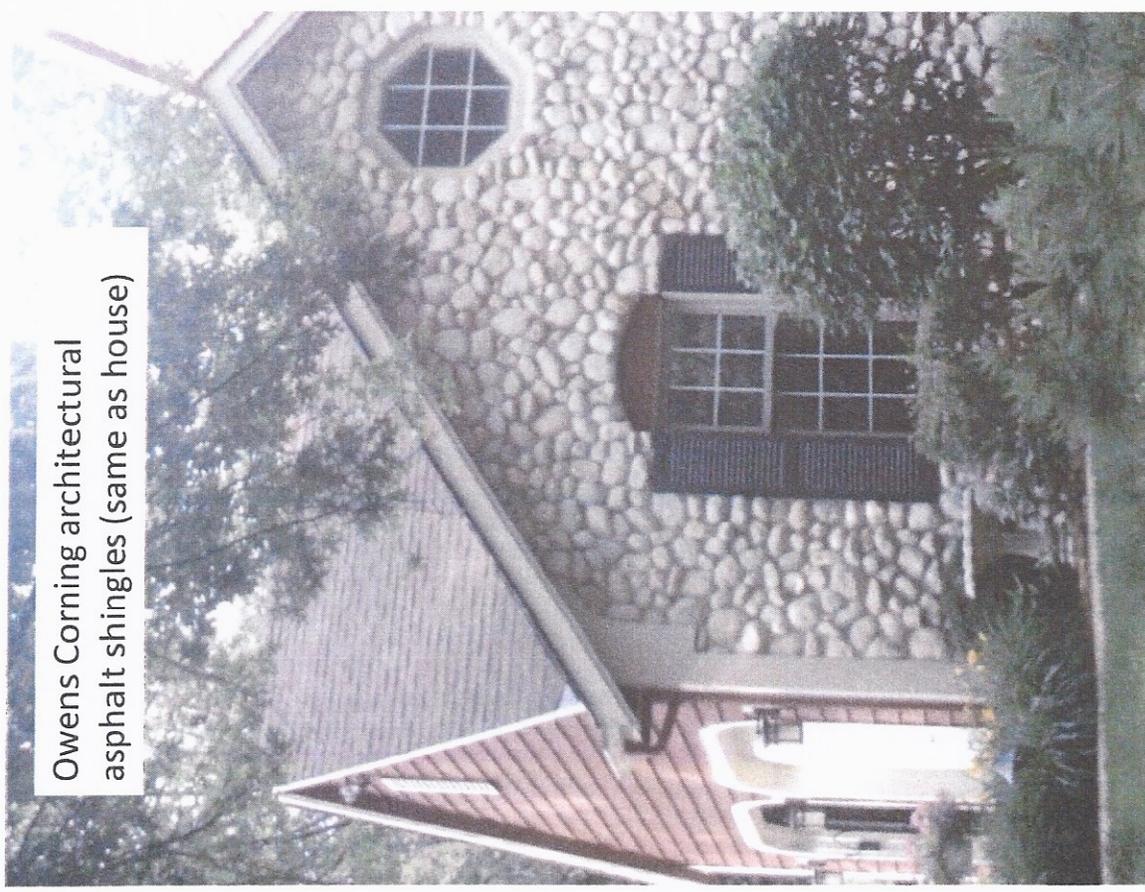
1/4" = 1'-0"



FRONT ELEVATION

1/4" = 1'-0"

Owens Corning architectural asphalt shingles (same as house)







SUBDIVIDING
LOT SURVEYS

KUOKKANEN & ASSOCIATES, INC.

BUILDING SURVEYS
PERCOLATION TESTS
SOIL BORING TESTS

910 ELM GROVE RD.
ELM GROVE, WISCONSIN 53122

PHONE: 782-8690

91-671-246

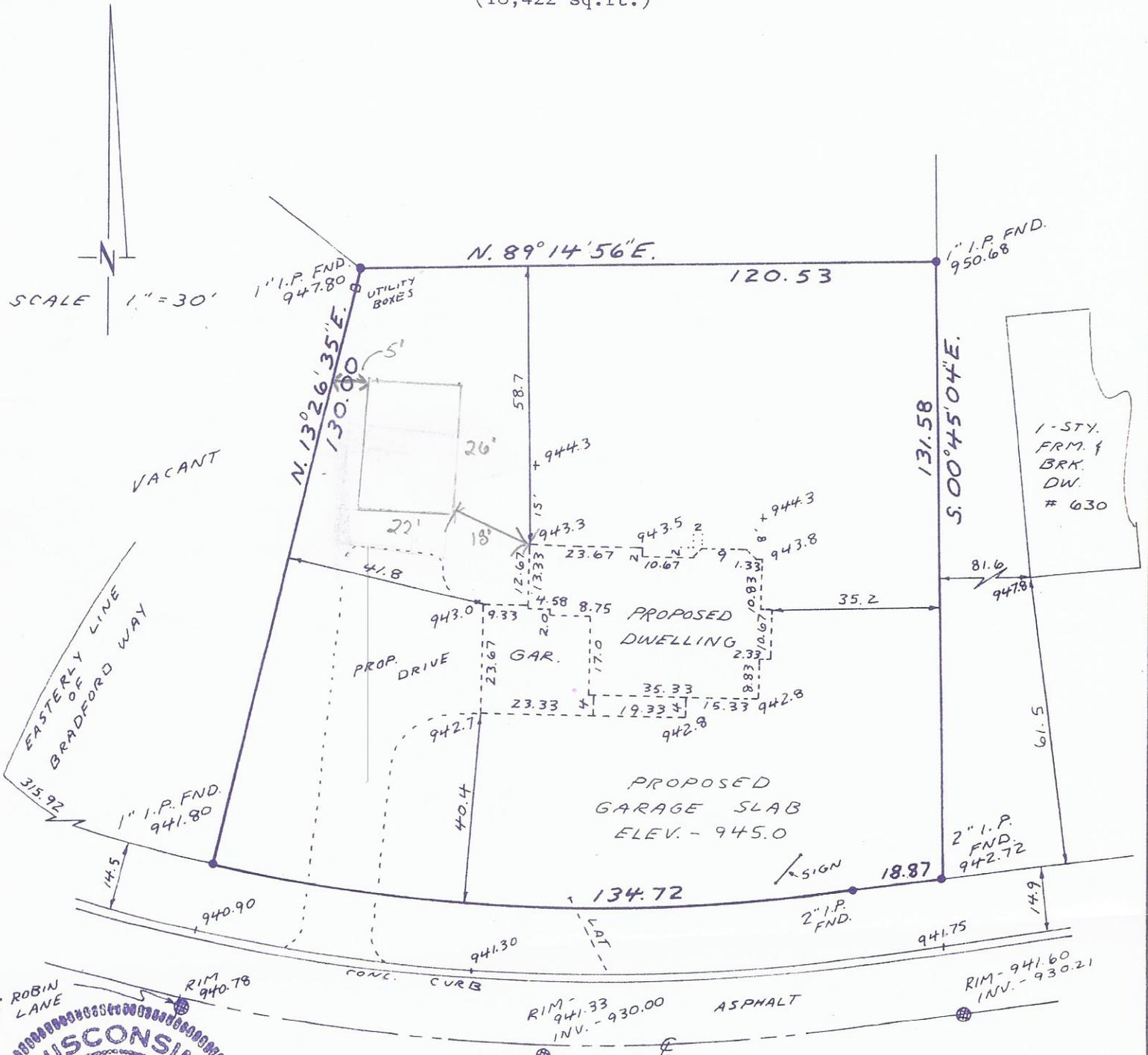
PREPARED FOR: Mr. & Mrs. Patrick & Lisa Lammert / Stonefield Homes, Ltd.

LOCATION: Cardiff Drive (Village of Hartland)

DESCRIPTION OF PROPERTY

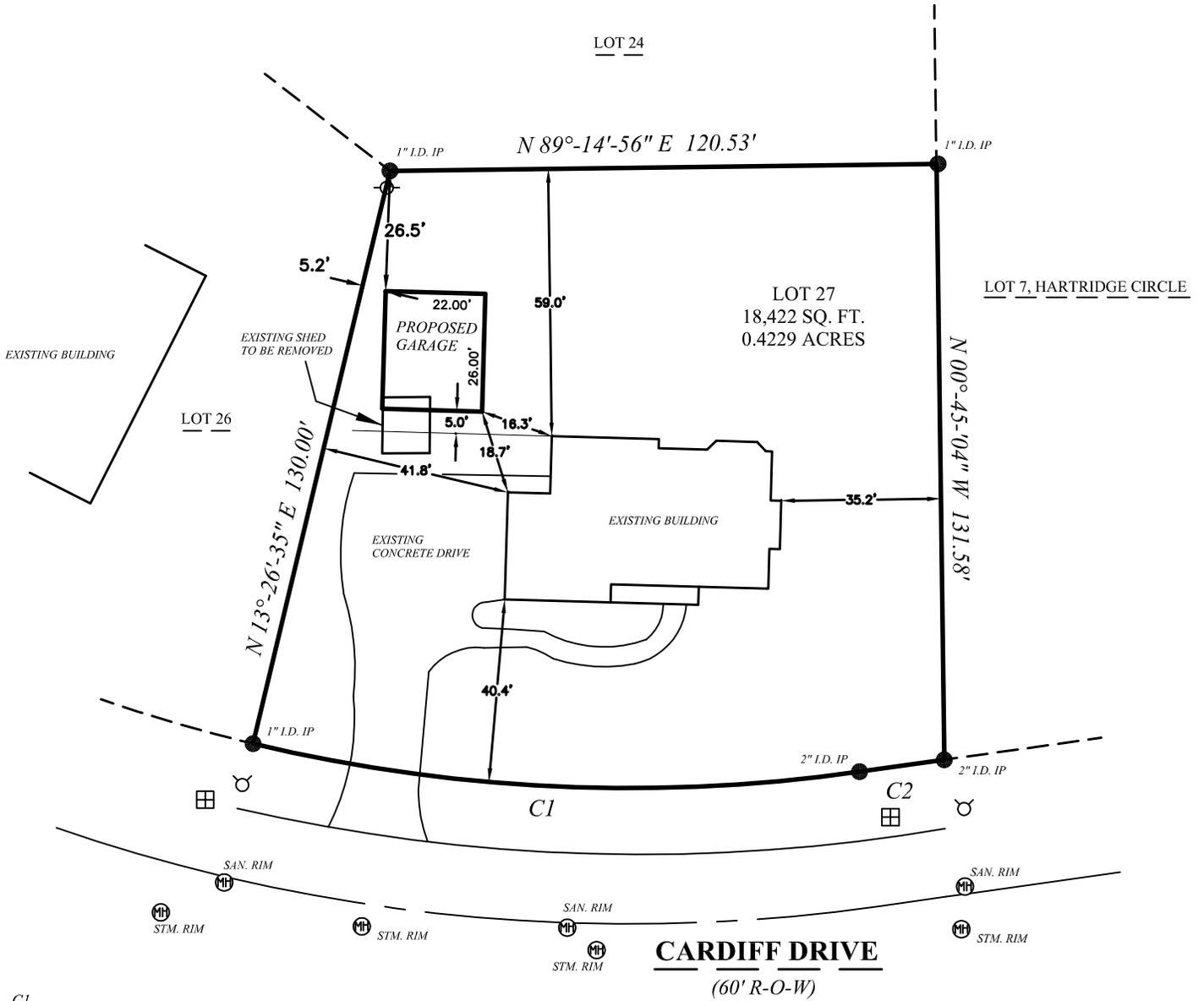
Lot 27 in WILLOW BLUFF, being a part of the SE 1/4 of the NW 1/4 of Section 2, Town 7 North, Range 18 East, Village of Hartland, Waukesha County, Wisconsin.

(18,422 sq.ft.)



CARDIFF DRIVE - 60'

FOR LOT 27 OF WILLOW BLUFF, AND BEING A PART OF THE SE 1/4 OF THE NORTHWEST QUARTER OF SECTION 2, TOWN 7 NORTH, RANGE 18 EAST, VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.



$C1$
 RAD. = 357.36'
 ARC = 134.72'
 CHD = 133.93'
 C.B. = $N 87^{\circ}-21'-25'' W$

$C2$
 RAD. = 3630.00'
 ARC = 18.87'
 CHD = 18.87'
 C.B. = $S 81^{\circ}-59'-31'' W$

MEMORANDUM

TO: Tim Rhode

March 11, 2020

RE: Proposed 22' x 26' detached garage at 626 Cardiff Dr

Detached garages permitted in rear yard only, at least 5 feet from any side or rear property line.

Maximum allowable height is 15 feet measured from grade to ridge.
Proposed garage height is 18'-10".

Architectural Board can approve increase in height to 18 feet if proposed structure is "in harmony" and "aesthetically consistent" with existing structures on the property and in the neighborhood.

Plans indicate siding and roofing materials to match those on house.

I recommend approval subject to proposed garage height not exceeding 18 feet measured from grade to ridge.

Scott Hussinger
Building Inspector

AUDREY M & DAVID C BROXTERMAN
584 BRADFORD WAY
HARTLAND WI 53029-2541

BROOKE LUNDBOHM
627 ROBIN LN
HARTLAND WI 53029-2518

CHRISTOPHER & AMY FANNING
577 BRADFORD WAY
HARTLAND WI 53029-2541

DENNIS C & GINGER S LAMBERTY
643 CARDIFF DR
HARTLAND WI 53029-2511

GARY ZIMMERMAN III AND KELLY
ZIMMERMAN
634 CARDIFF DR
HARTLAND WI 53029-2512

GEOFFREY J & TAMMY S MERTENS
621 ROBIN LN
HARTLAND WI 53029-2518

GREGORY H & DAWN M LUBKE
600 BRADFORD WAY
HARTLAND WI 53029-2503

HUBERT L & LENORE G BUSS
630 CARDIFF DR
HARTLAND WI 53029-2512

JAMES N & LINDA S THORNE
622 CARDIFF DR
HARTLAND WI 53029-2512

JOHN R & SUSAN J LUTHER
593 BRADFORD WAY
HARTLAND WI 53029-2541

KATHLEEN & DAWN KLOCKOW
624 BRADFORD WAY
HARTLAND WI 53029

KPM TRUST
619 ROBIN LN
HARTLAND WI 53029

MICHAEL K DEWEERDT
623 ROBIN LN
HARTLAND WI 53029

MICHAEL W & MARY A BROWN
625 ROBIN LN
HARTLAND WI 53029

ORP REAL ESTATE HOLDINGS LLC
PO BOX 278
DOUSMAN WI 53118

PATRICK & PATRICIA BABLER
631 CARDIFF DR
HARTLAND WI 53029

RANDY & SHERI WERMAGER
576 BRADFORD WAY
HARTLAND WI 53029

RAYMOND & SUSAN BETZ
637 CARDIFF DR
HARTLAND WI 53029

ROBERT F & LINDSAY L O'HANISON
585 BRADFORD WAY
HARTLAND WI 53029-2541

SCOTT A & CHARITY N BOWER
626 CARDIFF DR
HARTLAND WI 53029

YANJU WANG AND MICHAEL RATNER
592 BRADFORD WAY
HARTLAND WI 53029-2541

**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR SIGN PERMIT**

PERMIT # _____

JOB LOCATION : Hartland Movement Center TAX KEY # _____
OWNER Mark Peters PHONE 262-366-2842
ADDRESS 592 W North Shore Dr CITY Hartland STATE Wi ZIP 53029
CONTRACTOR Signarama MKE PHONE 414-273-7446
ADDRESS 5061 W State Street CITY Milwaukee STATE Wi ZIP 53208

SIGN TYPE: WALL PROJECTING AWNING, CANOPY GROUND
 PORTABLE/TRAINING REAL ESTATE PERM. REAL ESTATE TEMP.

WORDS AS THEY WILL APPEAR ON THE SIGN:
The sign will display their logo and Hartland Movement Center.

OVERALL DIMENSIONS OF SIGN 120" w x 48" h COLOR OF BACKGROUND White

SIZE OF LETTERS IN INCHES 107.8" w x 30" h COLOR OF LETTERS Black & Red

CONSTRUCTION MATERIALS OF SIGN BACKGROUND (i.e. WOOD, ALUM, ETC.)
White Aluminum Max Metal

ILLUMINATED? YES NO INTERNALLY EXTERNALLY

SIGN PLANS MUST BE APPROVED BY ARCHITECTURAL BOARD PRIOR TO PERMIT BEING APPROVED (SEE ARCHITECTURAL BOARD APPLICATION)

ESTIMATED COST OF ABOVE SIGN \$ \$2,270.00

TO THE BUILDING INSPECTOR: THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT TO DO WORK HEREIN DESCRIBED ACCORDING TO THE PLANS AND SPECIFICATIONS FILED HERewith AND LOCATED AS SHOWN ON THIS APPLICATION. THE UNDERSIGNED AGREES THAT SUCH WORK WILL BE DONE IN ACCORDANCE WITH THE SAID DESCRIPTION, PLANS AND SPECIFICATIONS AND IN COMPLIANCE WITH ZONING ORDINANCE AND ALL OTHER ORDINANCES OF THE VILLAGE OF HARTLAND AND WITH ALL THE LAWS AND ORDERS OF THE STATE OF WISCONSIN APPLICABLE TO SAID PREMISES.

APPLICANT Leah Perez DATE 3/9/2020

PLANS APPROVED: ARCHITECTURAL BOARD _____

APPLICATION APPROVED: BUILDING INSPECTOR _____ DATE _____

TOTAL FEES: _____ **DATE PAID** _____ **RECEIPT #** _____



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

Job Address : Hartland Movement Center				
Lot	Block	Subdivision	Key No. HAV	
Owner : Mark Peters		EMAIL : mark@hartlandmovementcenter.com	Phone 262-366-2842	
Address 592 W North Shore Dr		City Hartland	State Wi	Zip 53029
Contractor Signarama MKE		Phone 414-273-7446	FAX	EMAIL leah@milwaukee-signs.com
Address 5061 W State Street		City Milwaukee	State Wi	Zip 53208

The Architectural Board meets on the **THIRD MONDAY** of the Month at 7:00 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is **FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE** at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

Commercial/Industrial/Multifamily:

Four (4) bound sets of plans and application material and one (1) electronic copy of all submittals.

Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.

Signs:

Four (4) color renderings of the requested sign(s) and one (1) electronic copy of all submittals. Include colors and material type. Renderings are to be dimensioned and must show placement on building and height.

Details (color picture) of all existing wall signs on the same building elevation. A photograph of the building with sign location shown is recommended.

Four (4) site plans with dimensions. Not required for wall signs or other signs attached to the building.

Four (4) sets of lighting details. Include type, location, number and photometric plan.

Submit Sign Permit Application

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: _____ Date of Meeting: _____ Item No. _____

**Hartland Architectural Board
Application Review Policies**

All applicants and applications are subject to the following policies in order to be considered by the Architectural Board.

1. The deadline for filing any application is a minimum of fifteen (15) working days before the meeting.
2. All applicants for building renovations are encouraged to communicate with or meet with the Building and Zoning Official and the Village Administrator prior to submission of an application.
3. Applications for signs within the boundaries of the Hartland Downtown Business Improvement District (BID) must be reviewed by the BID prior to the meeting with the Architectural Board.
4. All requested or required information, including the application and appropriate fees, must be received prior to the deadline in order to be placed on the agenda. Village Staff has been directed to delay placement on the Architectural Board Agenda based on incomplete submittals.
5. Applications shall include professional-level drawings of all elevations impacted by the proposed project showing the proposed conditions including location and depiction of requested signage.
6. Applications for signage on existing buildings should include a scale depiction of the sign on a current photograph of the existing building.
7. Four (4) sets of application materials and one (1) electronic copy (PDF) of all application materials must be submitted by the deadline.
8. Applications that include site plans must depict the following existing and proposed information plus other information as appropriate or as requested:
 - a. Complete dimensions (lot, building, setbacks, parking, drives, etc.)
 - b. Scale and north arrow
 - c. All structures (include building elevations and height)
 - d. Drainage and grades (include design calculations for drainage)
 - e. Storm Water Management Plan
 - f. Utilities and easements (sewer, water, storm etc.)
 - g. Calculation of lot coverage
 - h. Parking stalls (stalls to be minimum 180 s.f., driving lanes minimum 24 ft. wide and 30 ft. maximum at street right-of-way, asphalt to be minimum 3 ft. from lot lines)
 - i. Grading and erosion control
 - j. Landscaping, including a Tree Protection Plan
 - k. Exterior lighting details
 - l. Exterior HVAC equipment location
 - m. Dumpster location (screening required)
 - n. Street right-of-way
 - o. Miscellaneous items including, but not limited to, 100 year floodplain, wetland boundary, environmental corridor
9. Additional information may be requested by the Architectural Board or Staff.
10. The Applicant must complete and submit the required Professional Services Reimbursement Form along with any required deposit at the time of application.
11. The Applicant or a representative of Applicant able to make representations on behalf of the Applicant shall attend the meeting at which the matter will be discussed. Failure to have representation will result in tabling of the request to the next meeting.

SPECS SHEET

PROJECT INFORMATION

CLIENT: Movement Center
PROJECT #:
DESIGNER: Leah Perez
SALESPERSON: Leah Perez

SHEET NAME & DETAILS

NAME: Leah Perez
DATE: 2/4/2020
SCALE: Compressed

FINISHES & MATERIAL

Custom Acrylic Logo
1/4" Acrylic Lettering,
Stud Mounted,
Color : Black and Red
Applied to 3mil White Dibond Backing,
Qty : 1 set

120"W

Custom Acrylic Lettering
1/4" Acrylic
on Max Metal Backing
Letter Depth : 1/4"
Overall Size : 48"h x 120"w
Letter Color : Red & Gray
Backing Color: White
Backing Thickness : 1/8"

Letters applied flat to max metal backing.
Qty : 1

DATE

xxxxxxx

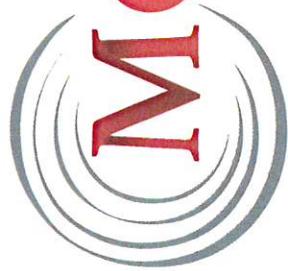
REVISIONS

DESCRIPTION

- Revision 1
- Revision 2
- Revision 3
- Revision 4
- Revision 5

NOTES

Customer is responsible for electrical hookup



48"h

Example of Formed Lettering:



Milwaukee
Signarama
The way to grow your business.
www.milwaukee-signs.com
414.273.7446 414.273.7447
5061 W. STATE ST. MILWAUKEE, WI 53208

APPROVAL

SIGNATURE: _____ BY: _____ DATE: _____

APPROVED AS IS: APPROVED AS NOTED REJECTED REVISE & RE-SUBMIT

SHEET NUMBER **1**

All ideas, drawing, arrangements, and written materials appearing are the sole property of Signarama, and shall not be duplicated, used by, or disclosed to any person, firm, or corporation for any reason without explicit written consent of Signarama.

Please review all materials, finishes, and spelling for accuracy. Braille and colors shown here are representation only and may vary.

SPECS SHEET



PROJECT INFORMATION

CLIENT: Movement Center
 PROJECT #: _____
 DESIGNER: Leah Perez
 SALESPERSON: Leah Perez

SHEET NAME & DETAILS

NAME: Leah Perez
 DATE: 2/4/2020
 SCALE: Compressed

FINISHES & MATERIAL

Custom Acrylic Logo
 1/4" Acrylic Lettering,
 Stud Mounted,
 Color : Black and Red
 Applied to 3mil White Dibond Backing,
 Qty : 1 set

REVISIONS

DATE	DESCRIPTION
xxxxxxx	• Revision 1
	• Revision 2
	• Revision 3
	• Revision 4
	• Revision 5

NOTES

Customer is responsible for electrical hookup

APPROVAL

SIGNATURE: _____ BY: _____ DATE: _____
 APPROVED AS IS: APPROVED AS NOTED REJECTED REVISE & RE-SUBMIT

Please review all materials, finishes, and spelling for accuracy. Braille and colors shown here are representation only and may vary.

All ideas, drawing arrangements, and written materials are the sole property of Signarama, and shall not be duplicated, used by, or disclosed to any person, firm, or corporation for any reason without explicit written consent of Signarama.

C-O LLC
515 W NORTH SHORE
HARTLAND WI 53029

DRAGONFLY PROPERTIES LLC
N17W30687 WOODLAND HILL DR
DELAFIELD WI 53018

JAG I LLC
1604 HIGHWAY 83
HARTLAND WI 53029-8840

J JCO LLC
10700 RESEARCH DR STE 200
MILWAUKEE WI 53226-3457

MEDLINE INDUSTRIES INC
3 LAKES DR
NORTHFIELD IL 60093-2753

STAG INDUSTRIAL HOLDINGS LLC
1 FEDERAL ST FL 23
BOSTON MA 02110-2031



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

Job Address <u>627 Robin lane</u>			
Lot <u>1</u>	Block	Subdivision <u>Willow Bluff Point</u>	Key No. HAV <u>0726073</u>
Owner <u>Jamie Lundbohm</u>			Phone
Address <u>627 Robin lane</u>		City <u>Hartland</u>	State <u>WI</u> Zip <u>53029</u>
Contractor <u>Champion Windows</u>		Phone <u>262-527-1207</u> FAX	E-Mail Address <u>simes@getchampion.com</u>
Address <u>16560 W. Glendale Rd</u>		City <u>New Berlin</u>	State <u>WI</u> Zip <u>53151</u>

The Architectural Board meets on the **THIRD MONDAY** of the Month at 6:30 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The **DEADLINE** for filing is **FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE** at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

One & Two Family

- Four (4) bound sets of construction plans and application material and one (1) electronic copy of all submittals. One set of plans must be stamped "approved by the developer" if required.
- These plans may be reused to apply for the building permit. Building elevations are all that is necessary to obtain Architectural Board approval. Although it is recommended that complete construction plans along with other building permit application material be submitted in order to begin the permit process as soon as possible after the meeting.
- Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.
- Four (4) site plans. These site plans must be detailed and dimensioned and may also be reused to apply for the building permit. One set of site plans must be stamped "approved by the developer" (if applicable).
- Three (3) plats of survey are required for new dwellings at the time of building permit application.

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: _____ Date of Meeting: _____ Item No. _____



Department of Building Inspection

PERMIT # _____

APPLICATION FOR BUILDING PERMIT

210 Cottonwood Avenue • Hartland, WI 53029 • Phone (262) 367-4744 • Fax (262) 367-2430

JOB LOCATION 627 Robin lane

LOT _____ BLOCK _____ SUBD _____ TAX KEY _____

OWNER Brooke Lundbohm PHONE 414 313-1422 FAX _____

ADDRESS 627 Robin lane CITY, STATE, ZIP Hartland, WI

CONTRACTOR Champion Windows & Sunrooms PHONE 262-527-1207 FAX _____

ADDRESS 16560 W. Glendale Dr CITY, STATE, ZIP New Berlin, WI 53151

When permit is ready notify: Contractor Owner By: Mail Phone Fax

Project Description: Sunroom addition on new footed concrete slab

Current principal use of property _____

Proposed principal use of property _____

Width 14 Length 14 Sq. Ft. 196 Height 8' Cu. Ft. _____

Estimated cost of above job(s) \$ 45,000 \$ _____ \$ _____

State Approval _____ Date _____

Class of Construction _____ Sprinkler _____ Stories _____

TO THE BUILDING INSPECTOR: The undersigned hereby applies for a permit to do work herein described according to the plans and specifications filed herewith and located as shown on this application. The undersigned agrees that such work will be done in accordance with the said description, plans and specifications and in compliance with the Uniform Dwelling Code of Wisconsin Administrative Code, Zoning Ordinance, all other ordinances of the Village of Hartland and with all the laws and orders of the State of Wisconsin applicable to said premises.

Signature of Applicant [Signature] Date 3-31-2020

CONDITIONS OF APPROVAL: This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.

1. See plans for possible conditions/recommendations
2. _____
- _____
- _____
- _____
- _____

_____ TOTAL FEES

_____ Date Paid

_____ Receipt

Meeting dates plans were approved for building permit:

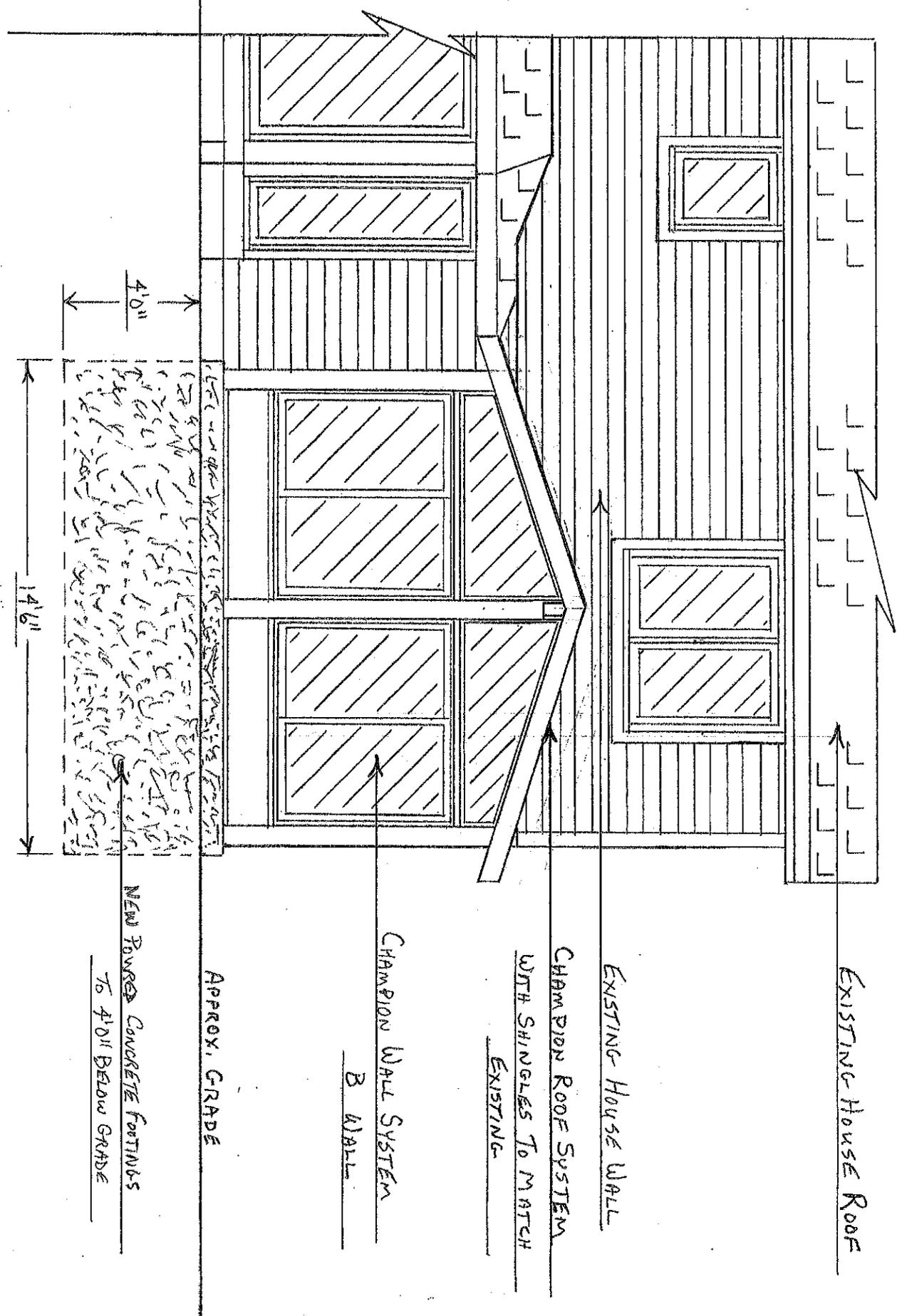
Plan Commission _____ Village Board _____ Arch Board _____

APPLICATION APPROVED ON: _____ DATE _____ BY: _____ BUILDING INSPECTOR

JAMES (ANTHONY) AND BROOKE LUNDBOHN
627 ROBIN LANE
HARTLAND, WI 53029

REAR OF HOUSE ELEVATION

SCALE: 1/4" = 1'-0"



EXISTING HOUSE ROOF

EXISTING HOUSE WALL

CHAMPION ROOF SYSTEM
WITH SHINGLES TO MATCH
EXISTING

CHAMPION WALL SYSTEM
B WALL

APPROX. GRADE

NEW TOWERED CONCRETE FOOTINGS
TO 4'-0" BELOW GRADE

LEFT SIDE OF HOUSE ELEVATION

SCALE: 1/4" = 1' 0"

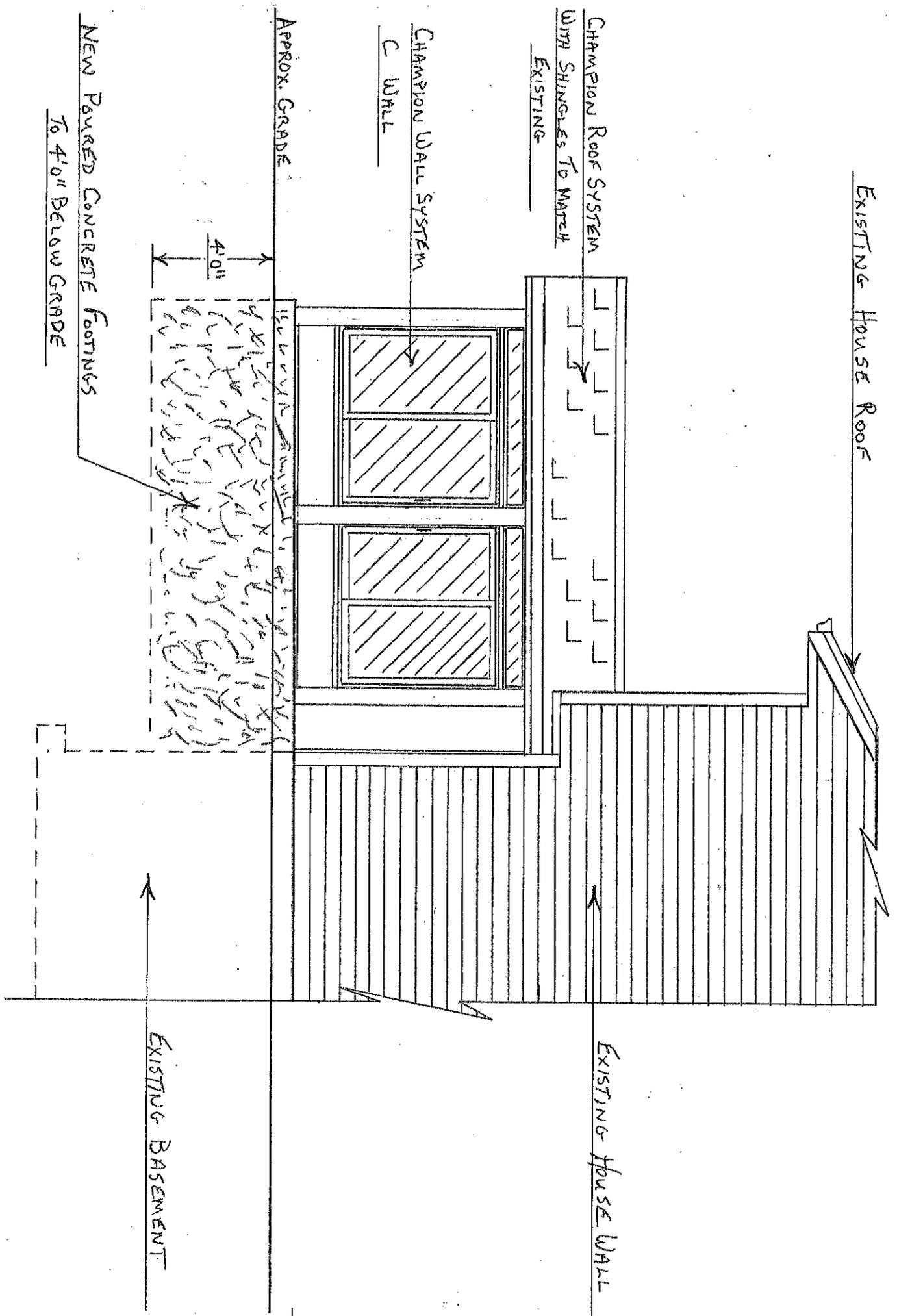
EXISTING HOUSE ROOF

CHAMPION ROOF SYSTEM
WITH SHINGLES TO MATCH
EXISTING

CHAMPION WALL SYSTEM
C WALL

APPROX. GRADE

NEW PAVED CONCRETE FOOTINGS
TO 4' 0" BELOW GRADE

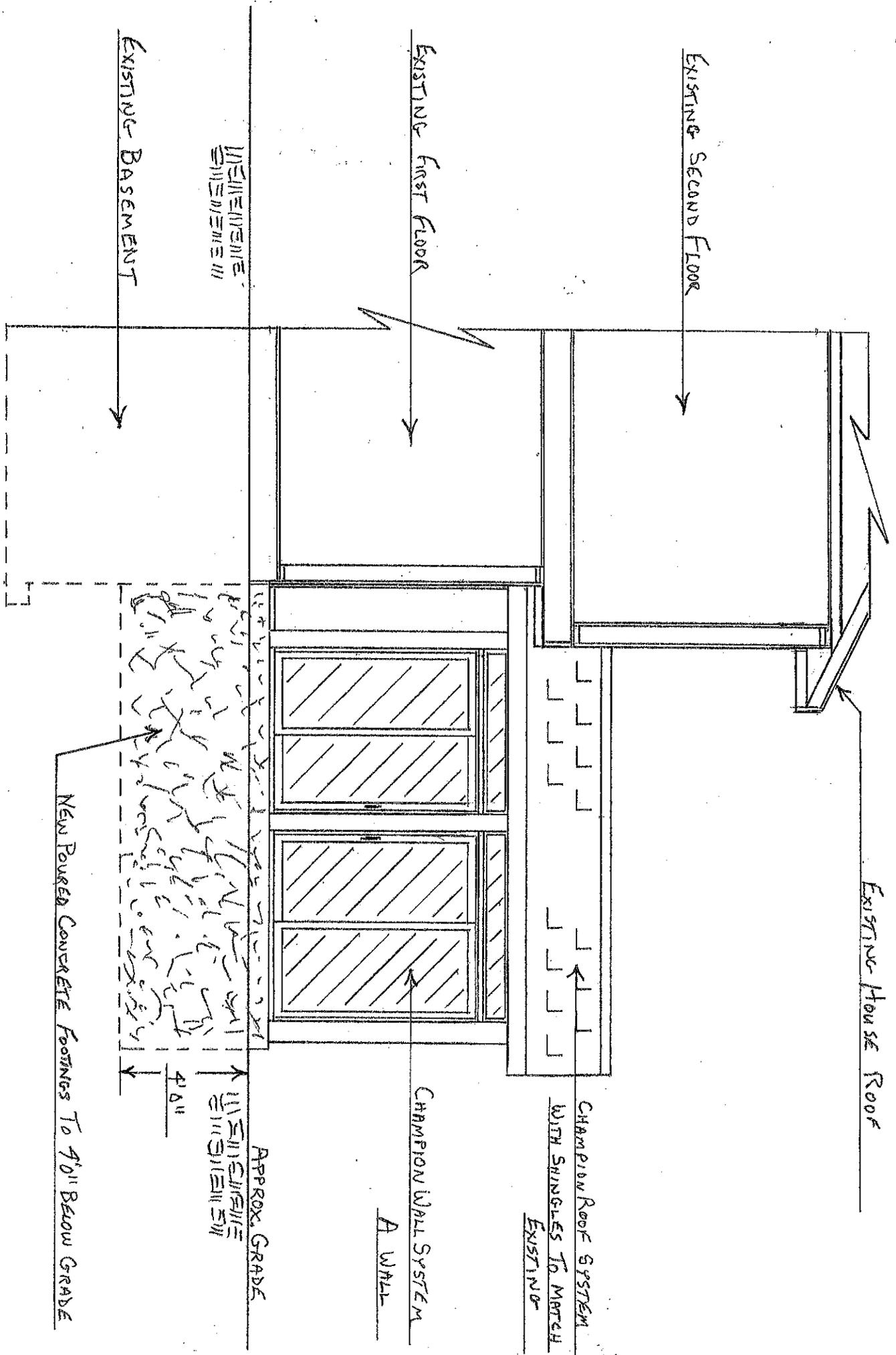


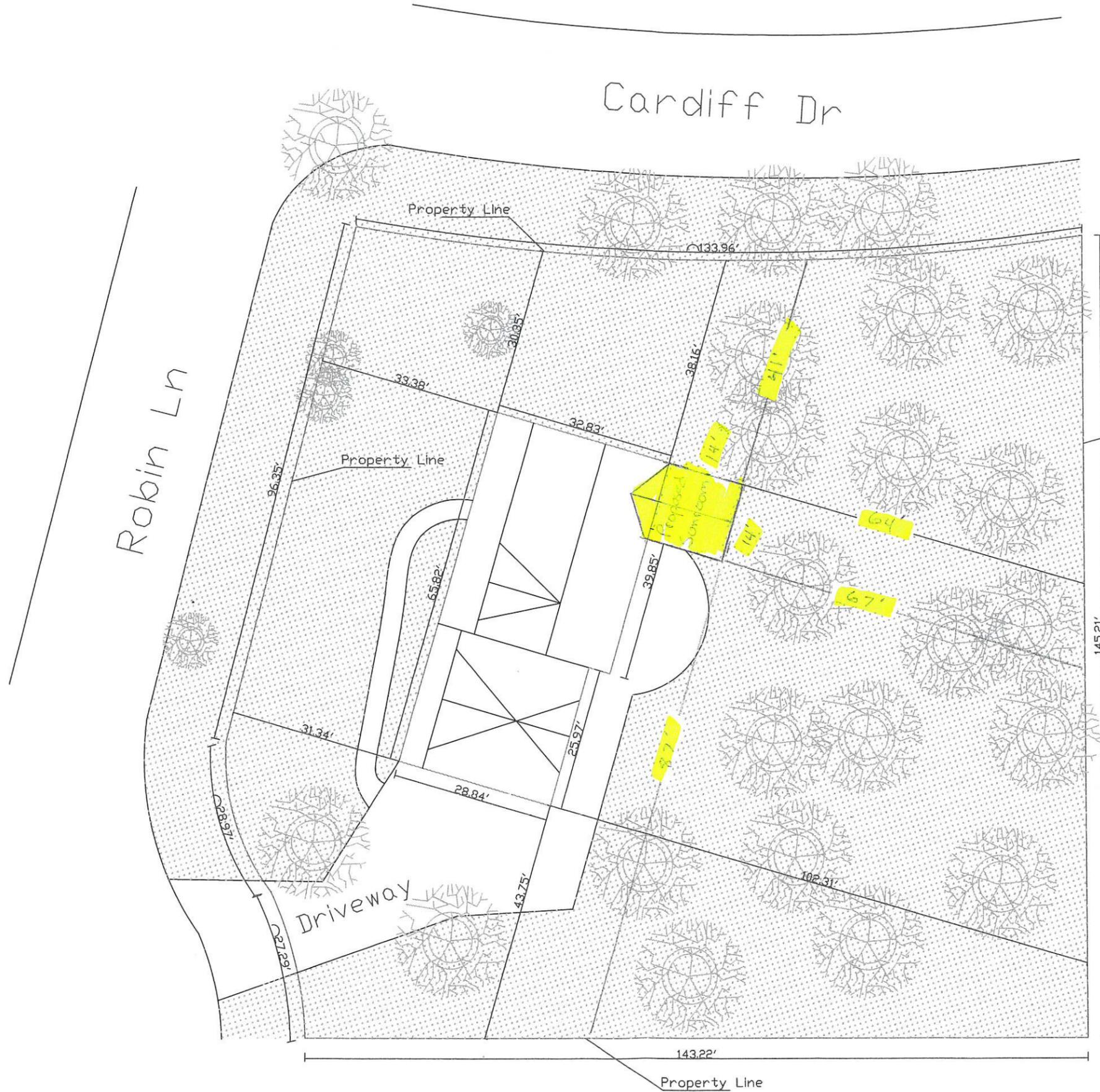
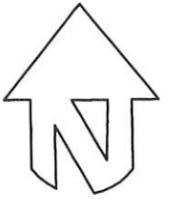
EXISTING HOUSE WALL

EXISTING BASEMENT

RIGHT SIDE OF HOUSE ELEVATION

SCALE: 1/4" = 1'0"





Robin Ln

Cardiff Dr

Property Line

Property Line

Property Line

Driveway

Property Line

627 Robin Ln
Hartland, WI 53029
scale 1"=20'



ALLISON C SCHULTZ
862 BUCKINGHAM CIR
HARTLAND WI 53029-2543

ANDREW J & AND KERRY F SCHLATER
822 BUCKINGHAM CIR
HARTLAND WI 53029-2543

AUDREY M & DAVID C BROXTERMAN
584 BRADFORD WAY
HARTLAND WI 53029-2541

BRADLEY J HIGH & BRITTNEY E KULICH
684 BRADFORD WAY
HARTLAND WI 53029

BRANDON G & CHRISTINA M PETERS
842 BUCKINGHAM CIR
HARTLAND WI 53029-2543

BROOKE LUNDBOHM
627 ROBIN LN
HARTLAND WI 53029-2518

CHARLES KOLAR & BONNIE KOLAR
832 BUCKINGHAM CIR
HARTLAND WI 53029-2543

DENNIS C & GINGER S LAMBERTY
643 CARDIFF DR
HARTLAND WI 53029-2511

GARY ZIMMERMAN III & KELLY
ZIMMERMAN
634 CARDIFF DR
HARTLAND WI 53029-2512

GEOFFREY J & TAMMY S MERTENS
621 ROBIN LN
HARTLAND WI 53029-2518

GREGORY H & DAWN M LUBKE
600 BRADFORD WAY
HARTLAND WI 53029-2503

HUBERT L BUSS AND LENORE G BUSS
630 CARDIFF DR
HARTLAND WI 53029-2512

HUGH & MICHELLE DAVIS
661 CARDIFF DR
HARTLAND WI 53029

JAMES N & LINDA S THORNE
622 CARDIFF DR
HARTLAND WI 53029-2512

JASON J MCGEE & AMANDA J DOWSKE
681 CARDIFF DR
HARTLAND WI 53029-2511

JOHN & D RITA SORENSON
673 CARDIFF DR
HARTLAND WI 53029

KATHLEEN & DAWN KLOCKOW
624 BRADFORD WAY
HARTLAND WI 53029

KPM TRUST
619 ROBIN LN
HARTLAND WI 53029

LAUREN E OMER
655 CARDIFF DR
HARTLAND WI 53029-2511

MARGARET L CARMICHAEL
812 BUCKINGHAM CIR
HARTLAND WI 53029-2543

MICHAEL K DEWEERDT
623 ROBIN LN
HARTLAND WI 53029

MICHAEL W & MARY A BROWN
625 ROBIN LN
HARTLAND WI 53029

ORP REAL ESTATE HOLDINGS LLC
PO BOX 278
DOUSMAN WI 53118

PATRICK & PATRICIA BABLER
631 CARDIFF DR
HARTLAND WI 53029

RANDY & SHERI WERMAGER
576 BRADFORD WAY
HARTLAND WI 53029

RAYMOND & SUSAN BETZ
637 CARDIFF DR
HARTLAND WI 53029

RICHARD L & P LINDEMANN
852 BUCKINGHAM CIR
HARTLAND WI 53029

SCOTT A & CHARITY N BOWER
626 CARDIFF DR
HARTLAND WI 53029

SCOTT A & LISA R CONWAY
649 CARDIFF DR
HARTLAND WI 53029

YANJU WANG AND MICHAEL RATNER
592 BRADFORD WAY
HARTLAND WI 53029-2541



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

Job Address			
Lot 1	Block CSM#6484& CSM3846	Subdivision Village of Hartland	Key No. HAV0732996017
Owner Eye Com Inc.		EMAIL rvialpando@wisconsinfreezedried.com	Phone 9209888498
Address 455 E. Industrial Dr.		City Hartland	State WI Zip 53029
Contractor J.M. Brennan, Inc	Phone (414) 342-3829	FAX (414) 342-3209	EMAIL JCEFALU@JMBRENNAN.COM
Address 2101 W St Paul Ave		City Milwaukee	State WI Zip 53233

The Architectural Board meets on the THIRD MONDAY of the Month at 6:30 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

Commercial/Industrial/Multifamily:

- Four (4) bound sets of plans and application material and one (1) electronic copy of all submittals.
- Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.

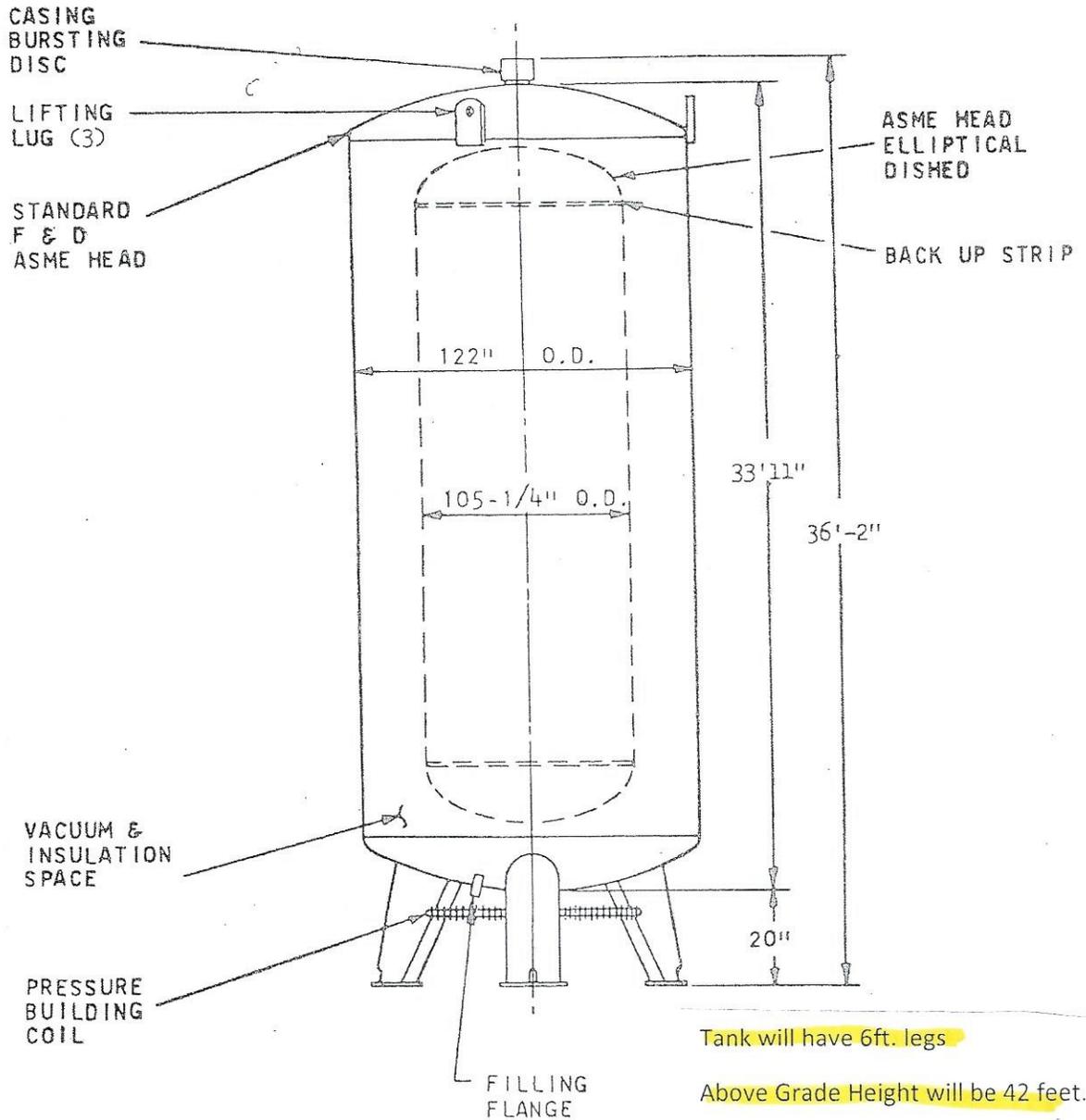
Signs:

- Four (4) color renderings of the requested sign(s) and one (1) electronic copy of all submittals. Include colors and material type. Renderings are to be dimensioned and must show placement on building and height.
- Details (color picture) of all existing wall signs on the same building elevation. A photograph of the building with sign location shown is recommended.
- Four (4) site plans with dimensions. Not required for wall signs or other signs attached to the building. Four (4) sets of lighting details. Include type, location, number and photometric plan.
- Submit Sign Permit Application

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: _____ Date of Meeting: _____ Item No. _____

A	CHG'D. MATL. SIZE & SPECS	HK	SRK	12-14-76	SRK
LETT	ALTERATION	BY	CHK'D	DATE	APPV'D



Tank will have 6ft. legs

Above Grade Height will be 42 feet.

SYMBOL	TITLE TM 13,000 STORAGE TANK GENERAL DESIGN & CONSTRUCTION	SIMILAR TO		FIRST USED ON	
		BY DS	DATE 9-23-76		LATEST ALT. LETT. A
UNION CARBIDE CORPORATION LINDE DIVISION ENGINEERING DEPARTMENT TONAWANDA, NEW YORK		CHK'D GCH	GROUP	NO. SHTS. 3	SHT. NO. 1
		APPV'D SRK	A-2069032		

NOTES (CONT.)

CASING (CONT.)

DESIGN AND CONSTRUCTION: THE CASING IS DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH ESTABLISHED ENGINEERING PRACTICE FOR PRESSURE VESSELS SUBJECT TO 15 PSI MAXIMUM EXTERNAL PRESSURE.

DESIGN AND TEST DATA

PNEUMATIC TEST PRESSURE 22.5 PSIG
LEAK TEST HELIUM LEAK TEST (MASS SPECTROMETER)

GENERAL INFORMATION

VESSEL IS INSULATED WITH MPS- 172 PERLITE.

BOTH EXTERNAL AND INTERNAL PIPING ALONG WITH THE LIQUID CONTAINER ARE CLEANED FOR O₂ SERVICE.

WEIGHT

EMPTY 50,000 LBS.

FULL

N₂ 138,000 LBS.
O₂ 174,000 LBS.
A 201,000 LBS.

SAFETY DEVICES

CONTAINER

SAFETY VALVE 247 PSIG
BURSTING DISK 315 PSIG

CASING

BURSTING DISK 10 PSIG

VOLUMES

GROSS CONTAINER VOLUME, GALLONS - 13,300
NET CAPACITY GALLONS OF LIQUID - 13,000

TITLE

TM 13,000 STORAGE TANK GENERAL
DESIGN & CONSTRUCTION

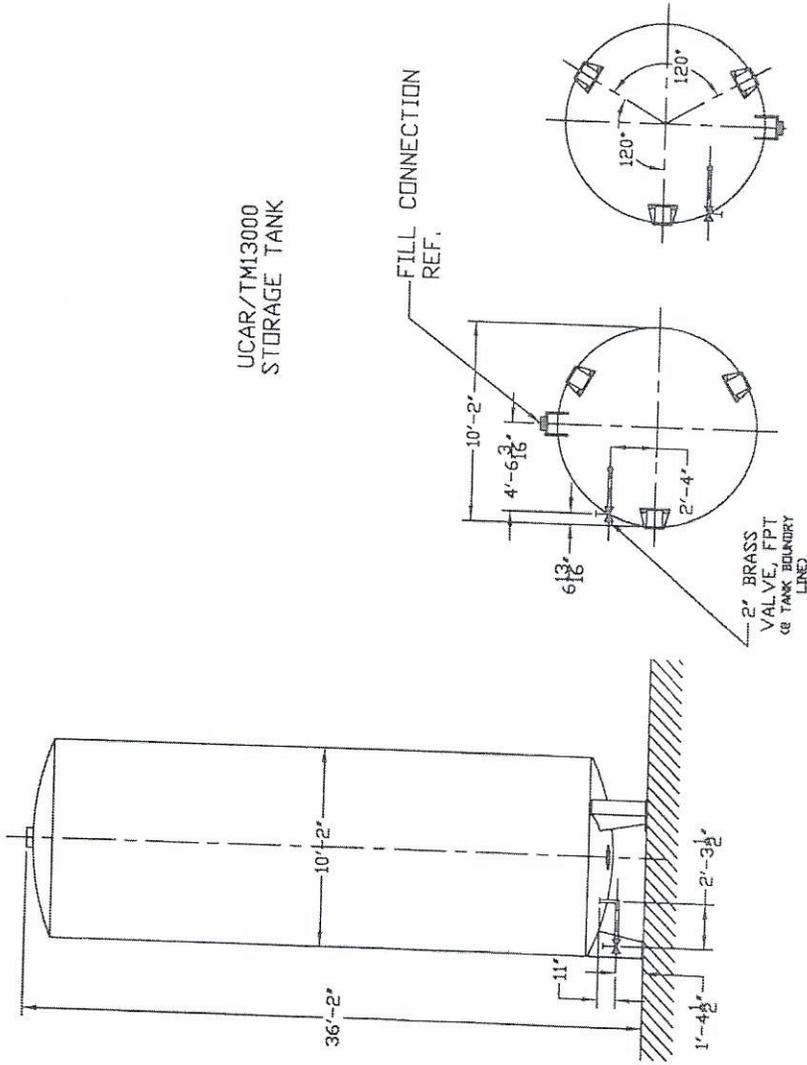
BY DS	DATE 9-23-76	CHK'D GH	
APP'D SRK	SHEET 3	SHEETS 3	



LINDE DIVISION
ENGINEERING DEPARTMENT
YONAWANDA, NEW YORK

A-2069032

UCAR/TM13000
STORAGE TANK



FRONT VIEW

BOTTOM VIEW

TOP VIEW



PRAXAIR NO.

FILE: PROFILE_13K

DRAWN BY: MRM

DATE: 12-26-01

CHECK BY: PCL

SCALE: 1"=10FT

APPROVED BY:

SHEET 1 OF 1

REV. DATE:

PROJECT: GENERIC

LOCATION:

ETE COMMUNICATION SYSTEMS

455 E. INDUSTRIAL DR. HARTLAND, WI 53029

PROJECT DESIGN CRITERIA

- 1) REFERENCE THE "BILL OF MATERIAL" ON THIS SHEET. THE SITE WORK, i.e. CIVIL, ELECTRICAL, PERMITTING etc. SHOWN. THE PRODUCT SUPPLY SYSTEM, i.e. TANK, VAPORIZERS & INTERCONNECTING PIPING, IS THE RESPONSIBILITY AND IS OWNED BY "PRAXAIR INC."
 - 2) ALL ACCESS ROADWAYS ARE THE RESPONSIBILITY OF THE CUSTOMER AND ARE TO BE CAPABLE OF SUPPORTING 80,000 lbs. AASHTO HS-20 LOADING.
 - 3) THIS FOUNDATION SYSTEM IS DESIGNED ASSUMING THE FOLLOWING CONDITIONS: 2000 psf SOIL BEARING CAPACITY, 115 MPH WIND LOAD EXPOSURE 'C', SEISMIC VALUES: Ss=8.6 S1=4.6 (IBC 2012)
- NORMAL WATER TABLE CONDITIONS. IN ACCORDANCE WITH A.C.I.318 LATEST EDITION FOR CONDITIONS OUTSIDE THESE CRITERIA IT IS THE CUSTOMERS RESPONSIBILITY TO PROVIDE SUITABLE FOUNDATION DESIGNS THAT MUST BE APPROVED BY "PRAXAIR INC" BEFORE CONSTRUCTION.
- 4) CONTRACTOR TO REMOVE TOPSOIL UNTIL A SUITABLE BASE IS ESTABLISHED FOR GRAVEL UNDERLAYMENT IF CONDITIONS CANNOT BE MET AT DRAWING DEPTHS.
 - 5) CONTRACTOR TO USE AIR ENTRAINED, 4"-5" SLUMP CONCRETE; ASTM #C-150 TYPE I, FC=4500psi @ 28 DAYS. OR ASTM #C-150 TYPE III, FC=4500psi @ 7 DAYS.
 - 6) ROUND EDGES OF PADS WITH SIDEWALK EDGING TOOL.
 - 7) TOP OF PADS TO BE BROOM FINISHED AND LEVEL. ALL PAD ELEVATIONS TO BE REFERENCED FROM CHOSEN BENCHMARK.
 - 8) SKIRTING OF PAD TO BE BELOW FROST LINE PER LOCAL BUILDING CODES.
 - 9) BUMPER POSTS TO BE FILLED WITH CONCRETE. IN MULTIPLE POST INSTALLATIONS, ALL POST TOPS ARE TO BE IN A LINE. PRIME=2.5mil RED OXIDE PAINT=SSSPC-SP6
 - 10) BUMPER POSTS TO BE PAINTED; BLAST=SSSPC-SP6
- 11) ALL OUTDOOR RECEPTACLES AT SITE TO BE PROTECTED WITH GROUND FAULT INTERRUPTERS.
 - 12) ALL ELECTRICAL COMPONENTS NOT INSTALLED WITHIN A BUILDING MUST BE IN WEATHERTIGHT ENCLOSURES.

BILL OF MATERIAL

ITEM	QTY	U/M	DESCRIPTION	SUPPLIER
1	1	EA	VESSEL, CROGENIC STORAGE, TL-13000 NITROGEN (6' LESS)	PRAXAIR
2	1	EA	VAPORIZER, ATMOSPHERIC PRODUCT, THERMAX S520H/F	PRAXAIR
3	1	EA	VAPORIZER, ATMOSPHERIC PRESSURE BUILDING, 804	PRAXAIR
4	1	EA	TANK, PRESSURE CONTROL MODULE	PRAXAIR
5	1	EA	POWERED WIRELESS TELEMETRY UNIT	PRAXAIR
6				
7				
8				
9			PIPE, 6" SCH 40 x 72" lg, (MIN) C-STL	CUSTOMER
10				
11			BAR, NO.7, ASTM TYPE A-615, GRADE 60	CUSTOMER
12			BAR, NO.6, ASTM TYPE A-615, GRADE 60	CUSTOMER
13			BAR, NO.5, ASTM TYPE A-615, GRADE 60	CUSTOMER
14			AS RECD. FENCE, CHAIN LINK, 9 GA. X 72" HIGH	CUSTOMER
15			AS RECD. GATE, SLIDING, 72" WIDE MIN, CHAIN LINK, 9 GA. X 72" HIGH	CUSTOMER
16			GATE, SWING 36" WIDE MIN, CHAIN LINK, 9 GA. X 72" HIGH	CUSTOMER
17			AS RECD. CONCRETE, SEE NOTE # 5.	CUSTOMER
18				
19	1	EA	120 VOLT/ 15 AMP POWER SUB-UP FOR ROOM	CUSTOMER
20	1	EA	120 VOLT/ 20 AMP POWER SUB-UP w/ GFI DUPLEX OUTLET/ TELEMETRY UNIT	CUSTOMER
21				
22				
23				
24				
25				

PRAXAIR NEW EQUIPMENT TABLE

ITEM	EQUIPMENT NAME	REMARKS	DIMENSIONS (ft)			WEIGHT (pounds)		ANCHOR BOLTS	
			Length	Width	Height	Empty	Full	Type	Embedment
1	TL-11,000 LNG Vertical Tank	on new foundation	122	66	526	35,000	125,000	Bar Head Flank	4.5
2	S520 2 x 2 Vaporizers	on new foundation	22	22	128	150	NA		

FOR
CONSTRUCTION

PRAXAIR BUSINESS CONFIDENTIAL

ADDRESS SERVICE CENTER - EAST CHICAGO, ILLINOIS

NITROGEN SYSTEM

SYSTEM LAYOUT & FOUNDATION

WISCONSIN FREEZE DRIED
HARTLAND, WI

DATE: 1/28/20

SCALE: N.T.S.

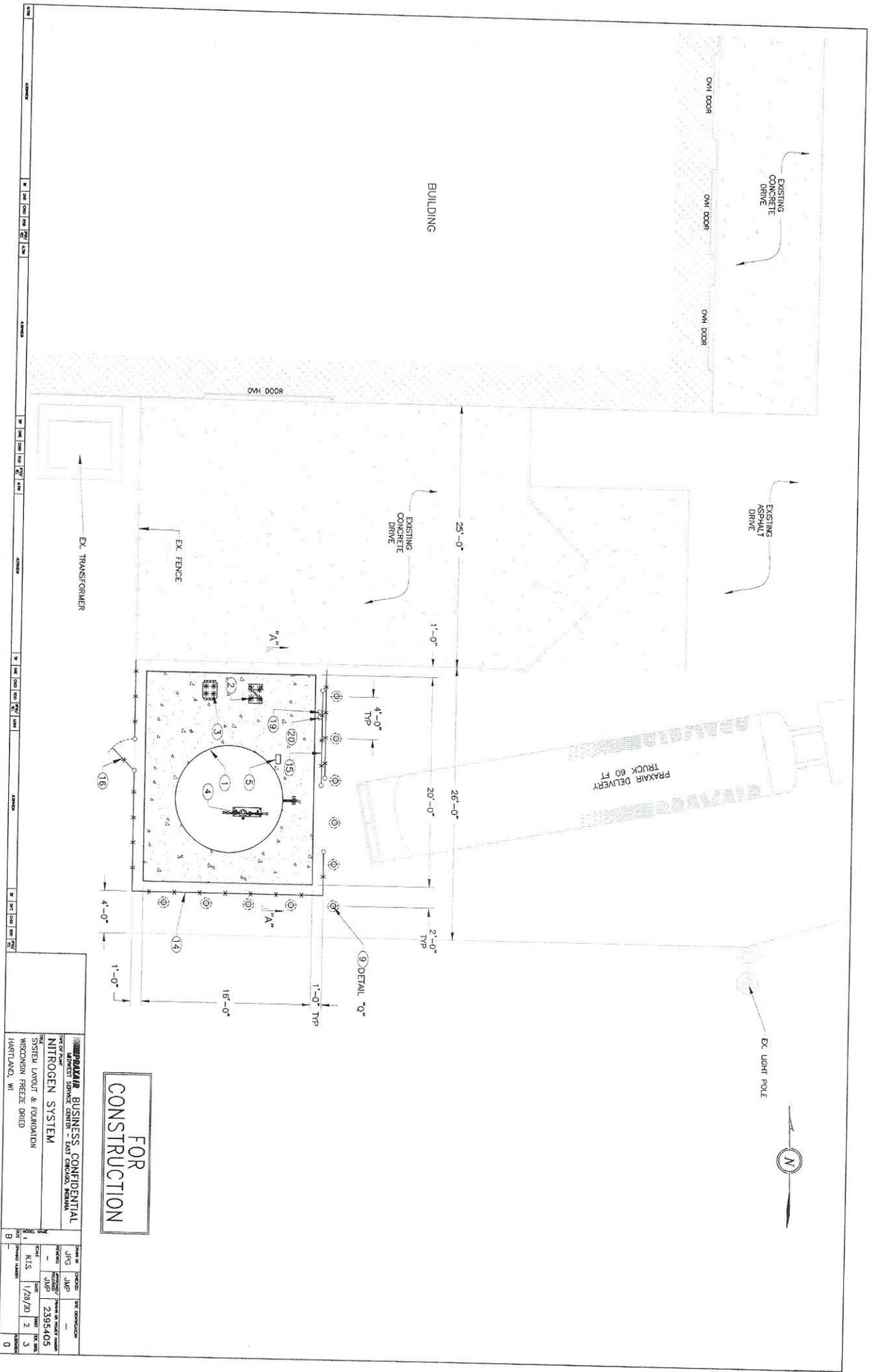
PROJECT NO: 2395405

DATE: 1/28/20

REV: 1

BY: 3

CHECKED: 0

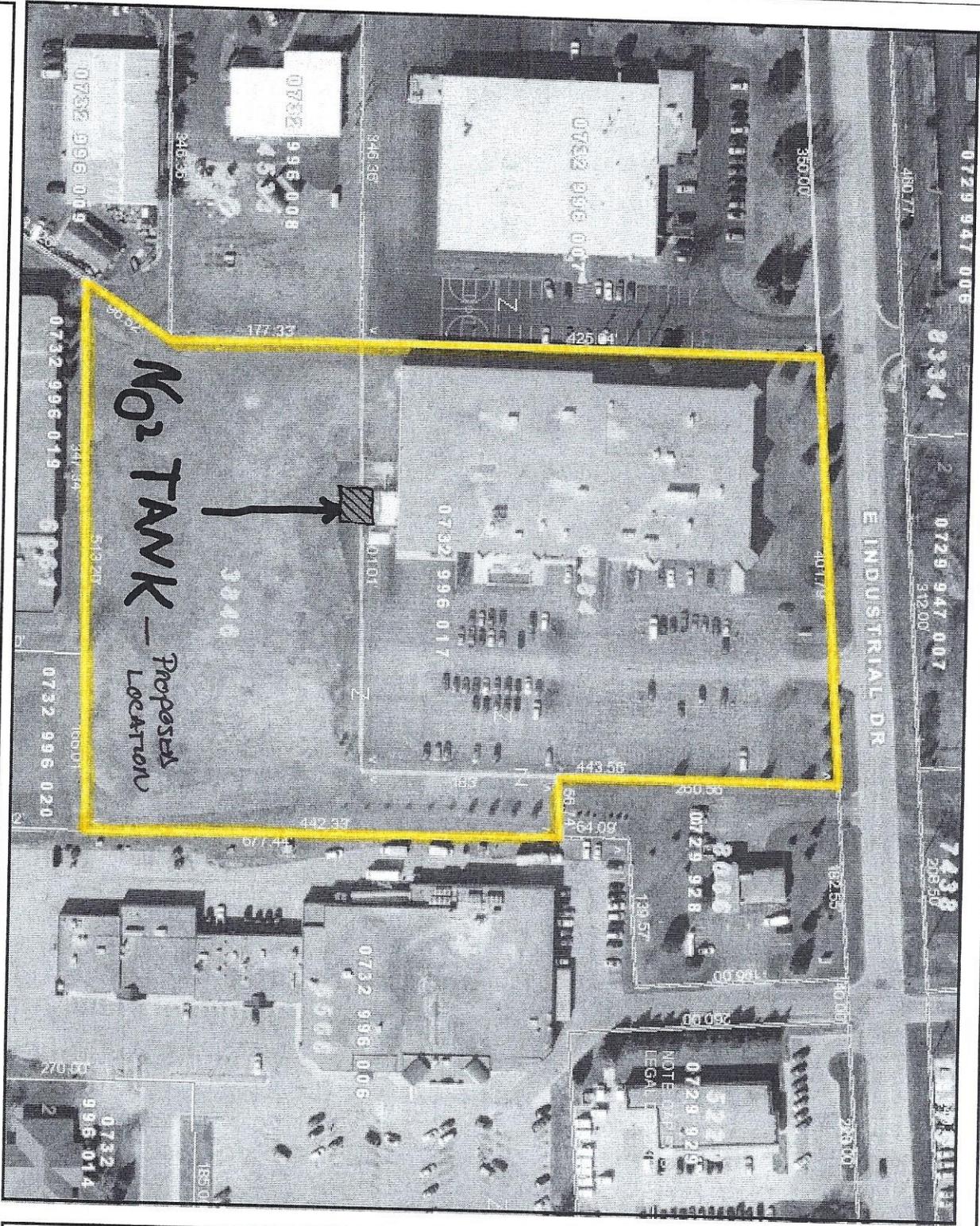


FOR CONSTRUCTION

PRAXAIR BUSINESS CONFIDENTIAL ADDRESS SERVICE CENTER - EAST GROUND, DENNARD NITROGEN SYSTEM SYSTEM LAYOUT & FOUNDATION WISCONSIN FREEZE DRIED HARTLAND, WI	
DATE: 1/28/20 SCALE: N.T.S. PROJECT: JPS DRAWING NO.: 2395405	DATE: 1/28/20 SCALE: N.T.S. PROJECT: JJP DRAWING NO.: 2395405
SHEET NO.: 1 TOTAL SHEETS: 3	SHEET NO.: 2 TOTAL SHEETS: 3

NO.	DATE	DESCRIPTION
1	1/28/20	ISSUED FOR PERMIT
2		
3		
4		
5		
6		
7		
8		

Waukesha County GIS Map



0 140.87 Feet

The information and depictions herein are for informational purposes and Waukesha County specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Waukesha County will not be responsible for any damages which result from third party use of the information and depictions herein, or for use which ignores this warning.

- Legend**
- Plats
 - Retired Plats
 - Municipal Boundary_2K
 - FacilitySites_2K_Labels
 - Lots_2K
 - Lot
 - Outlet
 - SimultaneousConveyance
 - Assessor Plat
 - CSM
 - Condominium
 - Subdivision
 - Carotline_2K
 - <all other values>
 - EA-Easement_Line
 - PL-DA
 - PL-Extended_Line
 - PL-Meander_Line
 - PL-Note
 - PL-The
 - PL-The_Line
 - Road_Centerlines_2K
 - Railroad_2K
 - TaxParcel_2K
 - Waterbodies_2K_Labels
 - Waterlines_2K_Labels
 - Municipal Boundary_5K
 - FacilitySites_5K_Labels
 - Waterbodies_5K_Labels
 - Waterlines_5K_Labels
 - Railroad_5K
 - SimultaneousConveyance
 - Assessor Plat
 - CSM
 - Condominium
 - Subdivision
 - TaxParcel_5K

Notes:

Printed: 2/22/2020



Waukesha County GIS Map



0 81.93 Feet

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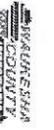
Legend

- Plats
- Retired Plats
- Municipal Boundary_2K
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- Lot
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- Condominium
- Subdivision
- TaxParcel_2K
- Cartoline_2K
- <all other values>
- EA-Easement_Line
- PL-DA
- PL-Extended_Tie_line
- PL-Meander_Line
- PL-Note
- PL-Tie
- PL-Tie_Line
- Road_Centerlines_2K
- Railroad_2K
- TaxParcel_2K
- Waterbodies_2K_Labels
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- FacilitySites_5K_Labels
- Waterbodies_5K_Labels
- Waterlines_5K_Labels
- Railroad_5K
- SimultaneousConveyance
- Assessor Plat
- CSM
- Condominium
- Subdivision
- TaxParcel_5K

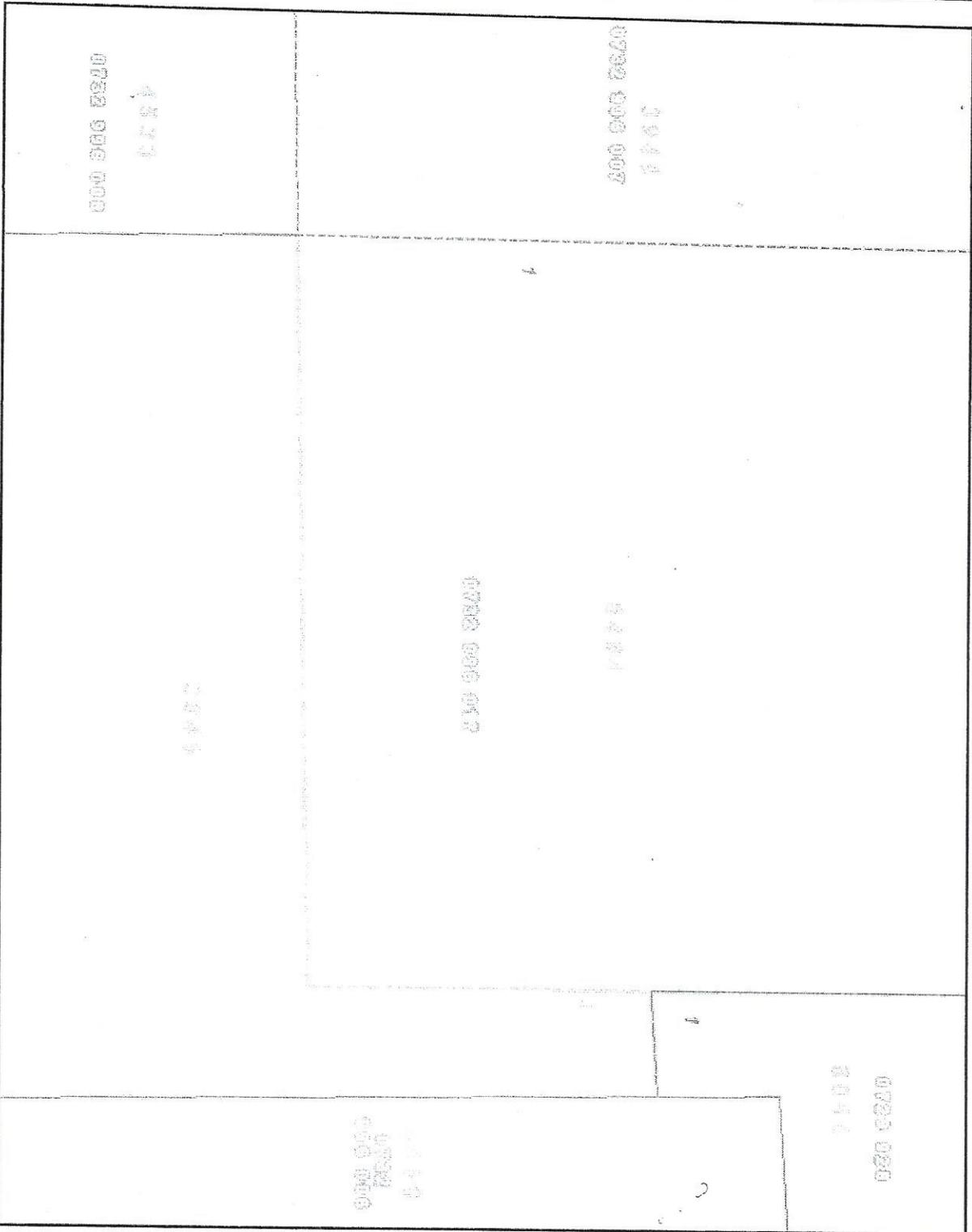
Notes:

Printed: 2/27/2020





Waukesha County GIS Map



Legend

- Plats
- Retired Plats
- Municipal Boundary_2K
- FacilitySites_2K_Labels
- Lots_2K
- Lot
- Outlet
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- EA-Easement_Line
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- PL-Tie
- PL-Tie_Line
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- Railroad_2K
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- Waterlines_2K_Labels
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0 81.93 Feet

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Notes:

Printed: 2/27/2020



Property Details

Tax Key: **HAV 0732996017**

Tax Year: **2020**

2/27/2020 10:49:05 AM

**WAUKESHA COUNTY
VILLAGE OF HARTLAND**

OWNER NAME AND MAILING ADDRESS

PROPERTY ADDRESS

EYE COMMUNICATION SYSTEMS
1823 EXECUTIVE DR
OCONOMOWOC, WI 53066-4832

455 E INDUSTRIAL DR
HARTLAND, WI 53029-2330

Contact Us to Update Mailing Address

LEGAL DESCRIPTION

LOT 1 CSM #6484 VOL 53/351 REC AS DOC #1661178 PT NE1/4 SEC 3 T7N R18E :: ALSO PT CSM #3846 VOL 29/405 REC AS DOC #1128682; COM NW COR; N89°51'E 40 FT; N 269.71 FT; N86°37'E 350 FT; S 425.64 FT THE BGN; N89°11'E 401.01 FT; N 183 FT; N86°37'E 56.74 FT; S 442.33 FT; S89°11'W 513.20 FT; N33°56'E 96.52 FT; N 177.33 FT TO BGN :: R1329/669 & R1541/22

ASSESSMENT STATUS

OWNERSHIP/LEGAL DESCRIPTION EXCEPTION DOCUMENTS

Assessment Year: 2020
Assessment Status: ACTIVE
Assessment Attributes: NONE
Deeded Acres: 0.000

DEED RI 1329 / 669
DEED RI 1541 / 22

ASSESSMENT INFORMATION

Assessed By: WI Department of Revenue
Board of Review Date:

Links to WI Dept of Revenue Resources:
[Guide for Property Owners](#)
[Property Assessment Appeal Guide](#)
[Board of Review Calendar](#)

PROPERTY VALUES

Property Class **Acres** **Land** **Improvement** **Total**
The current property valuation is in process. You will find the contact information for the Municipal Assessor shown above. The Links to WI Dept of Revenue will provide more information about the property assessment process. You can see assessment values for a previous year by changing the tax year at the top of this screen.

DISTRICTS

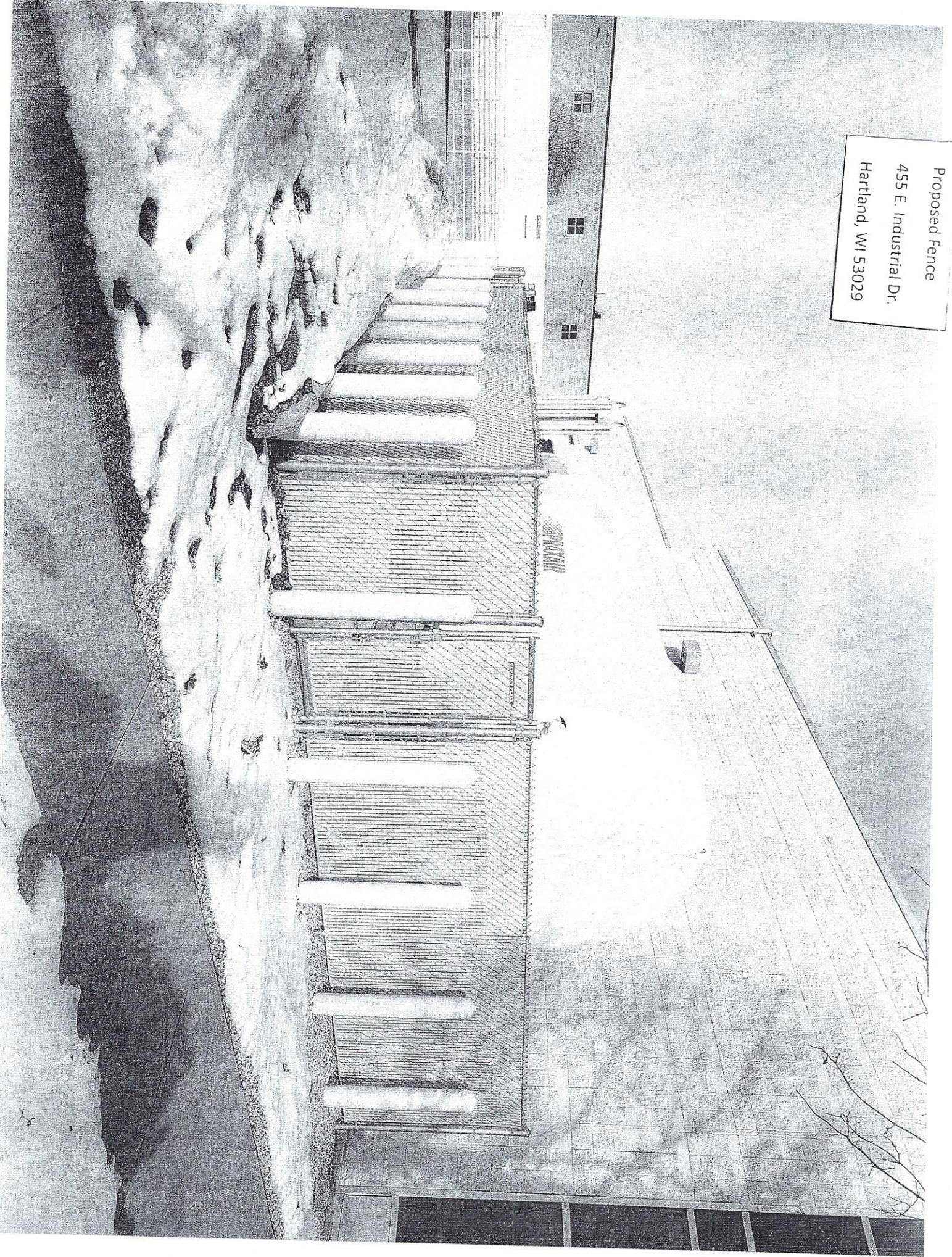
District Type	District Name	DOR Code
VILLAGE	VILLAGE OF HARTLAND	136
SCHOOL	HARTLAND LKSIDE 2460	2460
HIGH	ARROWHEAD U H S 2450	2450
TCDB	WAUKESHA TECH COLLEGE	08

This program accesses data from databases maintained by several County Departments and Local Municipalities. There may be inconsistencies in data depending on the date the information was gathered or the purpose for which it is maintained. Due to variances in sources and update cycles, there is no guarantee as to the accuracy of the data. For questions regarding Outstanding Taxes and Tax Payment records, contact the County Treasurer's office at (262)548-7029.

For Tax Listing and GIS Viewer related issues, please see our FAQs click here. If you still have tax listing questions, contact: taxlisting@waukeshacounty.gov. If you still have GIS Viewer questions, contact: landinformation@waukeshacounty.gov.

The following browsers are supported:    This page run 2/27/2020 10:49:05 AM.

Proposed Fence
455 E. Industrial Dr.
Hartland, WI 53029



To: Robert Vialpando
CC: RJ Spehn
From: Jorge Pesquera
Date: 1/29/2020
Re: Praxair / Wisconsin Freeze Dried - Scope of Work

Robert,

The equipment for the Bulk Nitrogen Supply System is:

Bulk Nitrogen Supply System #2395405

- 13,000 Gallon, Cryogenic Liquid Tank on 6ft legs
Height 42' Diameter 10' Weight Empty 38,000# Weight Full 126,000#
- External Pressure Building, PBV804, QTY 1
- Warming Vaporizer, SG20HF, QTY 1
- Pressure Building Module

Prior to Praxair installing equipment, all site work **MUST** be completed. **Wisconsin Freeze Dried Foods** is responsible for **ALL** site work which includes but not limited to:

- Concrete
- Fencing & Gates
- Bumper Posts For Vehicle Protection per NFPA 55 Section 4.11
- Lighting
- Any Permits Required (including crane work)
- Electrical Conduit – Power
- Electrical Disconnects
- Piping From The Building To The Product Pad
- Electrical Receptacle – 120V 20 amps GFI (can be tied to same circuit as Tracker)
- Power required for the Tracker Unit: 120V 20 amps GFI, #14 AWG, 3-Conductor, Type THWN Wire. An On/Off Switch shall be installed as the Termination Point for the Electrical Power.
- Power required for the Tank Pressure Control Module: 120V 15 amp dedicated, outdoor-rated circuit. An On/Off Switch shall be installed as the Termination Point for the Electrical Power.
- Supply Electrician to run Conduit and land all Wiring on the specific Components during Installation of the System under Praxair supervision



Making Our Planet More Productive

Praxair Inc.
4330 Kennedy Ave
East Chicago, IN 46312

Praxair's scope of work during installation is as follows:

- Transportation of all Equipment
- Hiring of Crane company and Riggers to set Tanks and Equipment
- Anchoring Equipment to Pad
- Brazing of Piping from the Tanks to Wisconsin Freeze Dried Foods's Source Valves, **Praxair** will Connect to **Wisconsin Freeze Dried Foods's** Source Valves
- Perform Initial Fill of the System and review Start Up Procedure with **Wisconsin Freeze Dried Foods** when turning the System Online

Wisconsin Freeze Dried Foods will need to supply an electrician to run conduit and land all wiring on the specific components during the installation of the system while under Praxair supervision. **Please be aware that all NFPA 55 guidelines and distances must be strictly adhered to.** Any deviation from NFPA must be approved, in writing, by a local Authority Having Jurisdiction (AHJ).

If you have any technical questions regarding the bulk system or siting requirements, please direct them to me.

Praxair Planner, Melissa Pearman, will follow up to schedule the installation of the new system. Once confirmed, a schedule of events detailing the timing of the installation will be sent.

If you have any questions or concerns, please give any of us a call at:

Melissa - 219-391-5214

Jorge – 219-391-5185

Sincerely,

Jorge Pesquera
Project Manager

MEMORANDUM

TO: Tim Rhode

RE: Proposed 42 feet high tank at 455 E Industrial

Property owner is Eye Communication Systems

Tenant is Wisconsin Freeze Dried/Herbsmith

Tenant is requesting permission to install 10' x 36' tank on legs 6' tall to store liquid nitrogen.

Tank to be mounted to 16' x 20' concrete pad surrounded by enclosure and bollards.

Enclosure is located about 25 feet from edge of manufacturing building.

Tank located such that neighboring properties not subject to physical damage if tank falls over.

Questions:

Enclosure details – Color? Height? Material?

Tank color?

Is additional landscaping of any value to screen/soften view?

Is any illumination proposed?

Frequency of tank filling/servicing?

Tank content? Will tank content ever change?

Arch Bd/PC approval subject to:

Require that tank be removed if no longer needed or if WI Freeze Dried or Herbsmith vacates the premises.

Be maintained such that tank, enclosure and bollards are plumb, level and visually pleasing.

Scott Hussinger

From: rvialpando@wisconsinfreeze-dried.com
Sent: Monday, March 23, 2020 9:01 AM
To: Scott Hussinger
Subject: Praxair Tank
Attachments: IMG_3096.HEIC

Hello Scott:

See answers in Red From Praxair.

Tank

Confirm tank diameter and overall height. 42'2" and diameter of ~10'.

Confirmed with Praxair.

Tank color – The tank is white See Attached PIC .

Describe any illumination on the tank. Will any lighting be attached to tank?

Village might have concerns with lighting attached to top of tank. – No illumination on the vessel itself. We ask for some lighting near the tank so our drivers can see during deliveries.

Does normal operation of tank produce noise? Odor? Vibration? No

Tank service/refill frequency? Roughly 1 time per week

Tank service/refill time of day? Hopefully not during late night hours. We prefer to refill 24/7, however, we can deliver during between 7A-7P.

Confirm that tank is leased and will be removed at lease expiration. The tank is leased and will be removed upon expiration.

Enclosure

Material? Commercial Grade Galvanized steel Chain Link Fencing Plus (1') one foot - 3 -strands of brbed wire.

Color? Galvanized Gray

Height? 6 feet high

Tank & Enclosure

Statement that "tank and enclosure will be maintained in a manner that is plumb, level and visually pleasing". The tank will be maintained to NFPA & CGA guidelines and will be level and visually pleasing. The only thing visible from the road will be the white vessel.

Regards,

Robert Vialpando
Wisconsin Freeze Dried
&
Herbsmith, Inc.
1823 Executive Dr.
Oconomowoc, WI 53066

	3-D REAL ESTATE INVESTMENTS LLC 540 NORTON DR HARTLAND WI 53029	445 CARDINAL LLC 445 CARDINAL LN HARTLAND WI 53029-2332
480 CARDINAL LLC 4675 N PINE MEADOWS LN HARTLAND WI 53029-9311	ACM RE HOLDINGS LLC 460 CARDINAL LN HARTLAND WI 53029-2331	AUSTIN REAL ESTATE COMPANY LLC 530 NORTON DR HARTLAND WI 53029-2328
BARK RIVER PROPERTIES 2831 N GRANDVIEW BLVD STE 222 PEWAUKEE WI 53072-5584	CIRCLE J PROPERTIES LLC PO BOX 131 HARTLAND WI 53029-0131	D&B HAYDEN LLC 425 E INDUSTRIAL DR HARTLAND WI 53029
DANIEL E & THERESA L SCHWULST 454 COTTONWOOD AVE HARTLAND WI 53029	DARYL D ZIGAN AND JACKIE L ZIGAN W752 WASHINGTON RD RUBICON WI 53078	DBA SANFORD ENTERPRISES 169 HIGHWAY 67 APT A DOUSMAN WI 53118-9664
DENNIS L KAHN AND JANET M KAHN N16W27394 RIVERLAND DR PEWAUKEE WI 53072-5382	DIANNA M SUSITTI 440 COTTONWOOD AVE HARTLAND WI 53029	EHLEN LIMITED PARTNERSHIP 10510 FRANCE AVE S BLOOMINGTON MN 55431-3538
EYE COMMUNICATION SYSTEMS 1823 EXECUTIVE DR OCONOMOWOC WI 53066-4832	HARTLAND SELF STORAGE LLC 74 HALBACH CT FOND DU LAC WI 54937-8626	ICE AGE PARK & TRAIL FOUNDATION INC 2110 MAIN ST CROSS PLAINS WI 53529-9596
ILLINOIS TOOL WORKS INC PO BOX 110 HARTLAND WI 53029-0110	JAMIE B THOMSON 2013 LIVING TRUST 530 COTTONWOOD AVE HARTLAND WI 53029-2309	JAMIE B THOMSON 2013 LIVING TRUST 530 COTTONWOOD AVE HARTLAND WI 53029-2309
JASON HEDRICK AND ALISON HEDRICK W317N976 HUCKLEBERRY WAY DELAFIELD WI 53018-2601	KUSCH INVESTMENTS LLC N65W30981 BEAVER LAKE RD HARTLAND WI 53029-9799	LAUDERMILK 428 LLC 1310 LEGION CIR WEST BEND WI 53090-2027
LINDA M KISHLINE 434 COTTONWOOD AVE HARTLAND WI 53029-2302	MGD INVESTMENTS LLC 1101 W 2ND ST PO BOX 644 OCONOMOWOC WI 53066-0644	MGD INVESTMENTS LLC 1101 W SECOND ST OCONOMOWOC WI 53066
MICHAEL BRANDT AND TONIA BRANDT 472 COTTONWOOD AVE HARTLAND WI 53029	MICHAEL R WHITE REVOCABLE TRUST OF 1992 3787 CAMPBELL TRCE HARTLAND WI 53029-8826	MICHAEL R WHITE REVOCABLE TRUST OF 1992 3787 CAMPBELL TRCE HARTLAND WI 53029-8826

PAUL TRAPP
3472 LAKE DR
HARTFORD WI 53027-9528

ROBERT J ANDLER JR
202 CROOKED STICK PASS
NORTH PRAIRIE WI 53153-9622

Z&Z REALTY LLC
PO BOX 320
HARTLAND WI 53029-0320

RONALD JAEGER AND ANN JAEGER
430 INDUSTRIAL DR
HARTLAND WI 53029-2329

RONALD JAEGER AND ANN JAEGER
430 INDUSTRIAL DR
HARTLAND WI 53029

SPENCER ROGERS AND JULIE A
STOFFER
W334N4357 PARC WAY
NASHOTAH WI 53058-9548

STEPHANIE JEAN MOEBIUS
100 CARDINAL LN
HARTLAND WI 53029-2337

SW 2017 1 LLC & J F CLEARCOTTON LLC
1200 N MAYFAIR RD STE 310
MILWAUKEE WI 53226-3288

TW COTTONWOOD HARTLAND LLC & MW
COTTONWOOD HARTLAND LLC
W229N1433 WESTWOOD DR STE 204
WAUKESHA WI 53186-1183

WISCONSIN ELEC POWER CO
231 W MICHIGAN AVE
MILWAUKEE WI 53203



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

Job Address 401 Campus Drive, Hartland, WI 53029				
Lot	Block	Subdivision	Key No. HAV	
Owner		EMAIL	Phone	
Address		City	State	Zip
Contractor		Phone	FAX	EMAIL
Address		City	State	Zip

The Architectural Board meets on the **THIRD MONDAY** of the Month at 6:30 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is **FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE** at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

Commercial/Industrial/Multifamily:

Four (4) bound sets of plans and application material and one (1) electronic copy of all submittals.

Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.

Signs:

Four (4) color renderings of the requested sign(s) and one (1) electronic copy of all submittals. Include colors and material type. Renderings are to be dimensioned and must show placement on building and height.

Details (color picture) of all existing wall signs on the same building elevation. A photograph of the building with sign location shown is recommended.

Four (4) site plans with dimensions. Not required for wall signs or other signs attached to the building.

Four (4) sets of lighting details. Include type, location, number and photometric plan.

Submit Sign Permit Application

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: _____ Date of Meeting: _____ Item No. _____

**Hartland Architectural Board
Application Review Policies**

All applicants and applications are subject to the following policies in order to be considered by the Architectural Board.

1. The deadline for filing any application is a minimum of fifteen (15) working days before the meeting.
2. All applicants for building renovations are encouraged to communicate with or meet with the Building and Zoning Official and the Village Administrator prior to submission of an application.
3. Applications for signs within the boundaries of the Hartland Downtown Business Improvement District (BID) must be reviewed by the BID prior to the meeting with the Architectural Board.
4. All requested or required information, including the application and appropriate fees, must be received prior to the deadline in order to be placed on the agenda. Village Staff has been directed to delay placement on the Architectural Board Agenda based on incomplete submittals.
5. Applications shall include professional-level drawings of all elevations impacted by the proposed project showing the proposed conditions including location and depiction of requested signage.
6. Applications for signage on existing buildings should include a scale depiction of the sign on a current photograph of the existing building.
7. Four (4) sets of application materials and one (1) electronic copy (PDF) of all application materials must be submitted by the deadline.
8. Applications that include site plans must depict the following existing and proposed information plus other information as appropriate or as requested:
 - a. Complete dimensions (lot, building, setbacks, parking, drives, etc.)
 - b. Scale and north arrow
 - c. All structures (include building elevations and height)
 - d. Drainage and grades (include design calculations for drainage)
 - e. Storm Water Management Plan
 - f. Utilities and easements (sewer, water, storm etc.)
 - g. Calculation of lot coverage
 - h. Parking stalls (stalls to be minimum 180 s.f., driving lanes minimum 24 ft. wide and 30 ft. maximum at street right-of-way, asphalt to be minimum 3 ft. from lot lines)
 - i. Grading and erosion control
 - j. Landscaping, including a Tree Protection Plan
 - k. Exterior lighting details
 - l. Exterior HVAC equipment location
 - m. Dumpster location (screening required)
 - n. Street right-of-way
 - o. Miscellaneous items including, but not limited to, 100 year floodplain, wetland boundary, environmental corridor
9. Additional information may be requested by the Architectural Board or Staff.
10. The Applicant must complete and submit the required Professional Services Reimbursement Form along with any required deposit at the time of application.
11. The Applicant or a representative of Applicant able to make representations on behalf of the Applicant shall attend the meeting at which the matter will be discussed. Failure to have representation will result in tabling of the request to the next meeting.



**APPLICATION FOR
PLAN COMMISSION**

\$300 REVIEW FEE DUE AT TIME OF APPLICATION

Project Description			
Proposed Use			No. of Employees
Project Location			
Project Name			
Owner		Phone	
Address		City	State Zip
Engineer/Architect		Phone	FAX
Address		City	State Zip
Contact Person	Phone	FAX	E-mail

The Plan Commission meets on the third Monday of the Month at 6:30 PM in the Village Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue, Hartland.

The deadline for filing is a minimum of fifteen (15) working days before the meeting.

All of the requested information must be received prior to the deadline in order to be placed on the agenda. Village Plan Review Staff has been directed to delay placement on the Plan Commission Agenda based on incomplete submittals.

Four (4) sets of bound application materials and one (1) electronic copy of all materials must be submitted.

Applications that include site plans must depict the following existing and proposed information:

- Complete dimensions (lot, building, setbacks, parking, drives, etc.)
- Scale and north arrow
- All structures (include building elevations and height)
- Drainage and grades (include design calculations for drainage)
- Storm Water Management Plan
- Utilities and easements (sewer, water, storm etc.)
- Calculation of lot coverage
- Parking stalls (stalls to be minimum 180 s.f., driving lanes minimum 24 ft. wide and 30 ft. maximum at street right-of-way, asphalt to be minimum 3 ft. from lot lines)
- Grading and erosion control
- Landscaping, including a Tree Protection Plan
- Exterior lighting details
- Exterior HVAC equipment location
- Dumpster location (screening required)
- Street right-of-way
- Miscellaneous, 100 year floodplain, wetland boundary, environmental corridor

Additional information may be requested by the Plan Commission or Staff.

All applications for consideration by the Plan Commission are subject to the policies described in this document.

Date Applied:	Date of Meeting:	Return Comments by:
---------------	------------------	---------------------

**Hartland Plan Commission
Application Review Policies**

All applicants and applications are subject to the following policies in order to be considered by the Plan Commission.

1. The deadline for filing any application is a minimum of fifteen (15) working days before the meeting.
2. All applicants are encouraged to communicate with or meet with either the Building and Zoning Official or the Village Administrator prior to submission of an application.
3. All requested or required information, including the application and appropriate fees, must be received prior to the deadline in order to be placed on the agenda. Village Staff has been directed to delay placement on the Plan Commission Agenda based on incomplete submittals.
4. Four (4) sets of bound site plans or application materials and one (1) electronic copy (PDF) of all application materials must be submitted by the deadline.
5. Applications that include site plans must depict the following existing and proposed information plus other information as appropriate or as requested:
 - a. Complete dimensions (lot, building, setbacks, parking, drives, etc.)
 - b. Scale and north arrow
 - c. All structures (include building elevations and height)
 - d. Drainage and grades (include design calculations for drainage)
 - e. Storm Water Management Plan
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 - i. Grading and erosion control
 - j. Landscaping, including a Tree Protection Plan
 - k. Exterior lighting details
 - l. Exterior HVAC equipment location
 - m. Dumpster location (screening required)
 - n. Street right-of-way
 - o. Miscellaneous items including, but not limited to, 100 year floodplain, wetland boundary, environmental corridor
6. Additional information may be requested by the Plan Commission or Staff.
7. The Applicant must complete and submit the required Professional Services Reimbursement Form along with any required deposit at the time of application.
8. The Applicant or a representative of Applicant able to make representations on behalf of the Applicant shall attend the meeting at which the matter will be discussed. Failure to have representation will result in tabling of the request to the next meeting.

**Village of Hartland
Professional Services Reimbursement Form**

The Village of Hartland has determined that whenever the services of the Village Attorney, Village Engineer, Village Planner or any other of the Village's professional staff results in a charge to the Village for that professional's time and services and such services is not a service supplied to the Village as a whole, the Village Clerk shall charge that service for the fees incurred by the Village. Also, be advised that the Village may pass on other certain fees, costs, and charges which will be the responsibility of the property owner or responsible party.

I, the undersigned, have been advised that, pursuant to this Agreement between the Village and, The responsible party listed below, if the Village Attorney, Village Engineer, Village Planner or any other Village professional provides services to the Village because of activities incurred by the responsible party, whether at our request or at the request of the Village, we shall be responsible for the fees and expenses incurred by the Village. In addition, we have been advised that certain other fees, costs, and charges will be our responsibility.

Project Name: _____

Submit invoices to: Responsible Party Property Owner

Responsible Party:

Printed Name	Signature	Date	
Street Address	City	State	Zip
Phone _____	E-Mail _____		

Property Owner Name:

Printed Name	Signature	Date	
Street Address	City	State	Zip
Phone _____	E-Mail _____		

INTERNAL USE ONLY

Amount Due: \$ _____ Check #: _____ Date Paid: ___/___/___ Rec'd By: _____



GROTH
Design
Group

PROJECT TEAM SEAL

ARCHITECT
GROTH Design Group
700 W Virginia Ave
Milwaukee, WI 53204
www.gdg-architects.com
PH (414) 810-7613

CIVIL:
Trio Civil Engineering
4100 N Calhoun Road, Suite 300
Brookfield, WI 53005
PH (262) 790-1480

STRUCTURAL:
CORE 4 Engineering
12308 North Corporate Pkwy, Suite 450
Mequon, WI 53092
PH (262) 236-9372

LAKE COUNTRY LUTHERAN

SPORTS PAVILION

401 CAMPUS DR.
HARTLAND, WI 53029

LOCATION MAP



VILLAGE SUBMITTAL SET		No.
X	TBD	G001
	TBD	G002
	TBD	G101
X		C1
		A002
X		AS101
X		A101
		A103
		A121
X		A201
		A311
		A411
		A500
		A550
		A600

Sheet Name
TITLE SHEET, SHEET INDEX, LOCATION MAP
GENERAL INFORMATION
CODE INFORMATION - LEVEL 1
SITE IMPROVEMENT PLAN
GENERAL ARCH DETAILS
SITE PLAN
FLOOR PLAN - LEVEL 1
ROOF PLAN & REFLECTED CEILING PLAN - LEVEL 1
FINISH FLOOR PLAN - LEVEL 1
BUILDING ELEVATIONS
BUILDING & WALL SECTIONS
ENLARGED PLANS, INTERIOR ELEVATIONS - LEVEL 1
GENERAL EXTERIOR DETAILS
GENERAL INTERIOR DETAILS
DOOR SCHEDULE, TYPES AND DETAILS

PROJECT INFO

Date
03.26.2020
Project No.
19.061

SHEET TITLE

TITLE SHEET, SHEET INDEX, LOCATION MAP

G001

VILLAGE SUBMITTAL SET



STREET VIEW FROM SOUTH



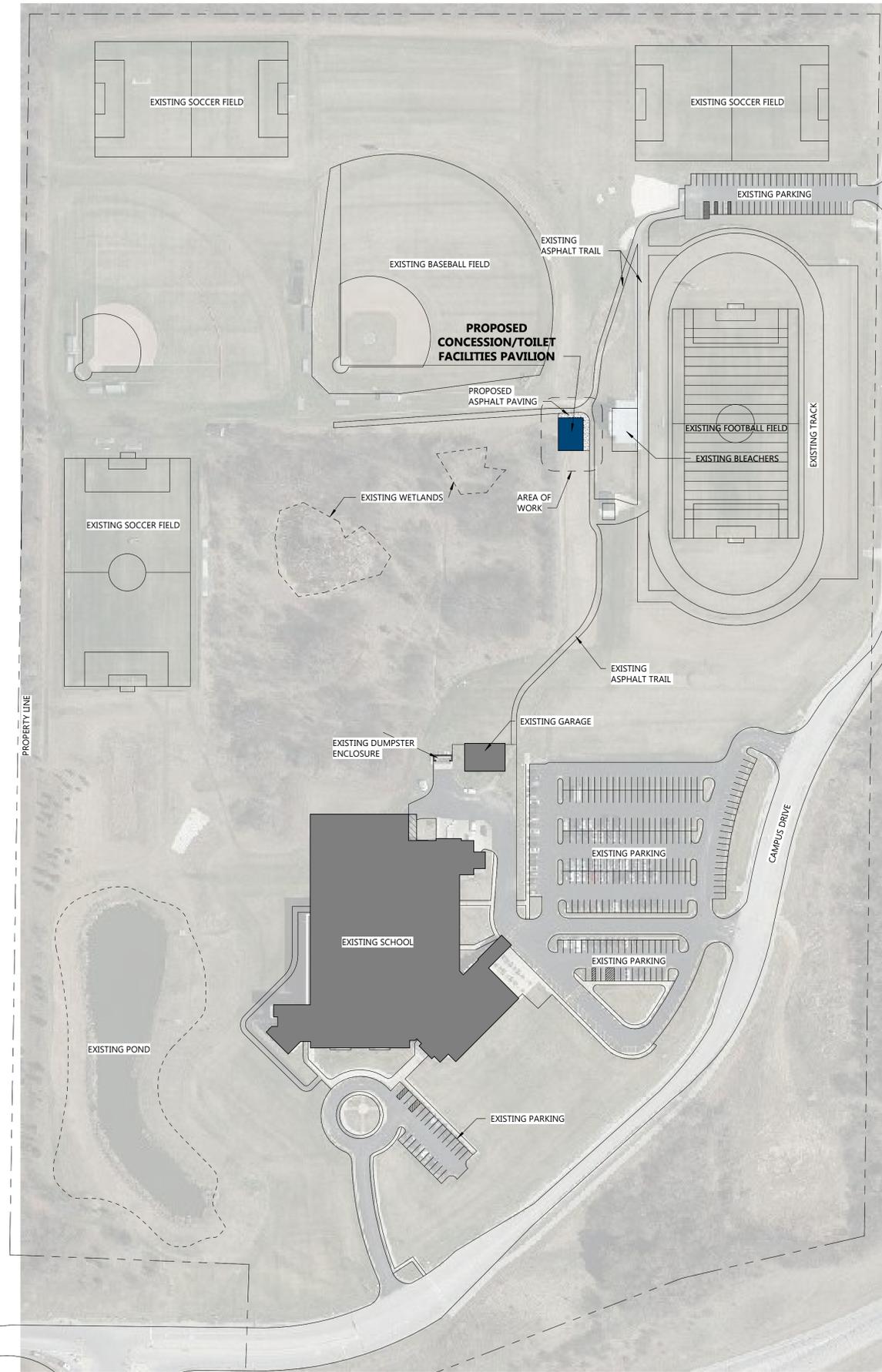
STREET VIEW FROM NORTHEAST



ON SITE VIEW FROM SOUTH



ON SITE VIEW FROM NORTHEAST



SITE PLAN GENERAL NOTES:

- A. NOTIFY DIGGER'S HOTLINE: WISCONSIN'S ONE-CALL CENTER (3) WORKING DAYS PRIOR TO THE START OF ANY WORK, CALL 811 OR (800) 242-8511 OR WWW.DIGGERSHOTLINE.COM
- B. EXISTING TOPOGRAPHIC INFORMATION OBTAINED FROM (SURVEY COMPANY) DATED MONTH, DAY YEAR.
- C. EXISTING UTILITIES ARE SHOWN ACCORDING TO THE BEST AVAILABLE INFORMATION. HOWEVER, LOCATIONS MAY NOT BE ACCURATE OR COMPLETE. CONTRACTOR SHALL HAVE ALL FACILITIES LOCATED PRIOR TO INITIATING EXCAVATION. CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES AS NECESSARY TO PROVIDE SERVICE TO THE SITE AND TO PERFORM WORK.
- D. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS, DIMENSIONS, AND COORDINATES. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN EXISTING CONDITIONS AND THE CONTRACT DOCUMENTS.
- E. CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED TO PERFORM WORK IN ACCORDANCE WITH REQUIREMENTS AND PROCEDURES OF ANY AND ALL AUTHORITIES HAVING JURISDICTION.



700 W VIRGINIA AVE
SUITE B105
MILWAUKEE, WISCONSIN 53204
PH. (414) 810-7613

PROJECT

**LAKE COUNTRY
LUTHERAN**

SPORTS PAVILION

**401 CAMPUS DR.
HARTLAND, WI
53029**

ISSUE

NO.	REV.	DATE	DESCRIPTION

**PROGRESS
DOCUMENTS**

These documents reflect progress and intent and may be subject to change, including additional detail. These are not final construction documents and should not be used for final bidding or construction-related purposes.

PROJECT INFO

Date
03.26.2020

Project No.
19.061

SHEET TITLE

SITE PLAN

AS101

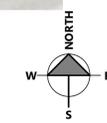
© Groth Design Group, Inc.

VILLAGE SUBMITTAL SET

YARD REGULATIONS IN THE I-1 DISTRICT:

- (1) REAR YARD: NOT LESS THAN 25 FEET.
- (2) SIDE YARD: THERE SHALL BE TWO, THE SUM OF THE WIDTHS SHALL BE A MINIMUM OF 25 FEET, AND NO SINGLE SIDE YARD SHALL BE LESS THAN 10 FEET IN WIDTH.

1 SITE PLAN
AS101 1" = 100'-0"



3/27/2020 1:03:47 PM



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Design
Group

700 W VIRGINIA AVE
SUITE B105
MILWAUKEE, WISCONSIN 53204
PH. (414) 810-7613

PROJECT
LAKE COUNTRY LUTHERAN
SPORTS PAVILION

401 CAMPUS DR.
HARTLAND, WI
53029

ISSUE
NO. REV. DATE DESCRIPTION

PROGRESS DOCUMENTS
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PROJECT INFO
Date: 03.26.2020
Project No.: 19.061

SHEET TITLE
FLOOR PLAN - LEVEL 1

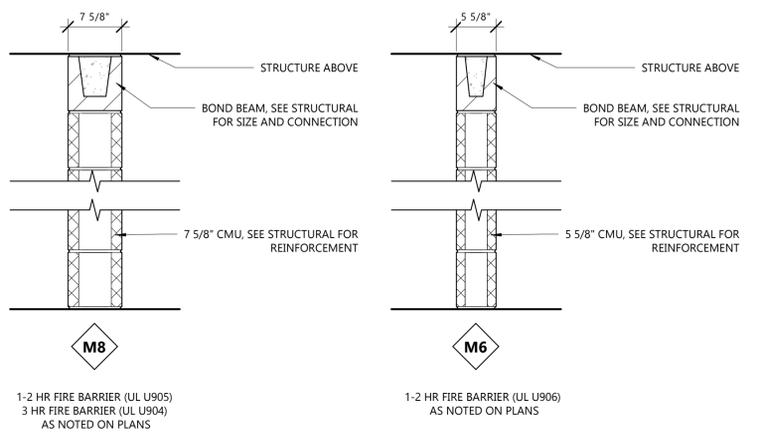
A101

© Groth Design Group, Inc.

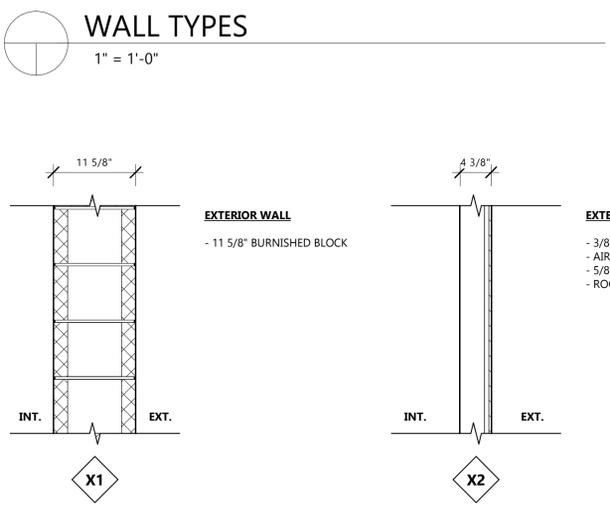
- FLOOR PLAN GENERAL NOTES:**
- SEE WALL SCHEDULE FOR WALL ASSEMBLY INFORMATION. NOTE: SEE SECTIONS AND ELEVATIONS FOR CHANGES IN MATERIALS/WALL TYPES/ACCENT-ELEMENTS THAT MAY NOT BE INDICATED AT PLAN CUT.
 - ALL INTERIOR PLAN DIMENSIONS ARE TO FACE OF INTERIOR FINISH OF WALL, U.N.O. ALL EXTERIOR DIMENSIONS ARE FROM EXTERIOR FINISHED FACE TO EXTERIOR FINISHED FACE, U.N.O.
 - ALL VERTICAL DIMENSIONS TO BE ABOVE FINISH FLOOR (A.F.F.) U.N.O.
 - ALL DOORS USED IN CONJUNCTION WITH EXITS SHALL BE ARRANGED TO READILY OPEN WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE FROM THE SIDE OF EGRESS.
 - A THERMAL BREAK IN THE CONCRETE FLOOR SLAB IS REQUIRED AT ALL EXTERIOR DOOR LOCATIONS. SEE DOOR DETAILS FOR MORE INFORMATION.
 - ALL PARTITION PENETRATIONS SHALL BE FIELD VERIFIED, BRACED, AND SEALED TO MEET REQUIRED RATINGS. UTILIZE UL-APPROVED METHODS.
 - PROVIDE PROPER PREPARATION TO ALL SURFACES TO RECEIVE NEW FINISHES.
 - ALL ROOMS TO RECEIVE ROOM AND NUMBER SIGNAGE ADJACENT TO DOOR, COORDINATE BLOCKING REQUIREMENTS WITH SIGN VENDOR.
 - WHERE FLOOR DRAINS ARE REQUIRED (SEE PLUMBING) PITCH CONCRETE SLAB TO DRAINS 1/8" PER FOOT, TYP, UNLESS NOTED OTHERWISE.
 - ALL GYPSUM BOARD INTERIOR SURFACES TO RECEIVE A LEVEL 4 FINISH AND PRIME COAT FOR FUTURE PAINTING APPLICATION.
 - INTERIOR WALLS TO HAVE BULLNOSED EDGES INCLUDING DOOR JAMBS (EXCLUDING AT ROLLING DOORS).

- FLOOR PLAN - SYMBOL KEY**
- EXISTING WALL TO REMAIN
 - REMOVED WALL
 - NEW WALL
 - WALL TYPE TAG. SEE WALL TYPES SHEET FOR ADDITIONAL INFORMATION
 - DOOR TAG
 - NEW MILLWORK. SEE INTERIOR ELEVATIONS AND DETAILS
 - FE-# FIRE EXTINGUISHERS
 - FE-1 - RECESSED CABINET
 - FE-2 - SEMI-RECESSED CABINET
 - FE-3 - SURFACE MOUNTED CABINET
 - FE-4 - SURFACE MOUNTED EXTINGUISHER ONLY

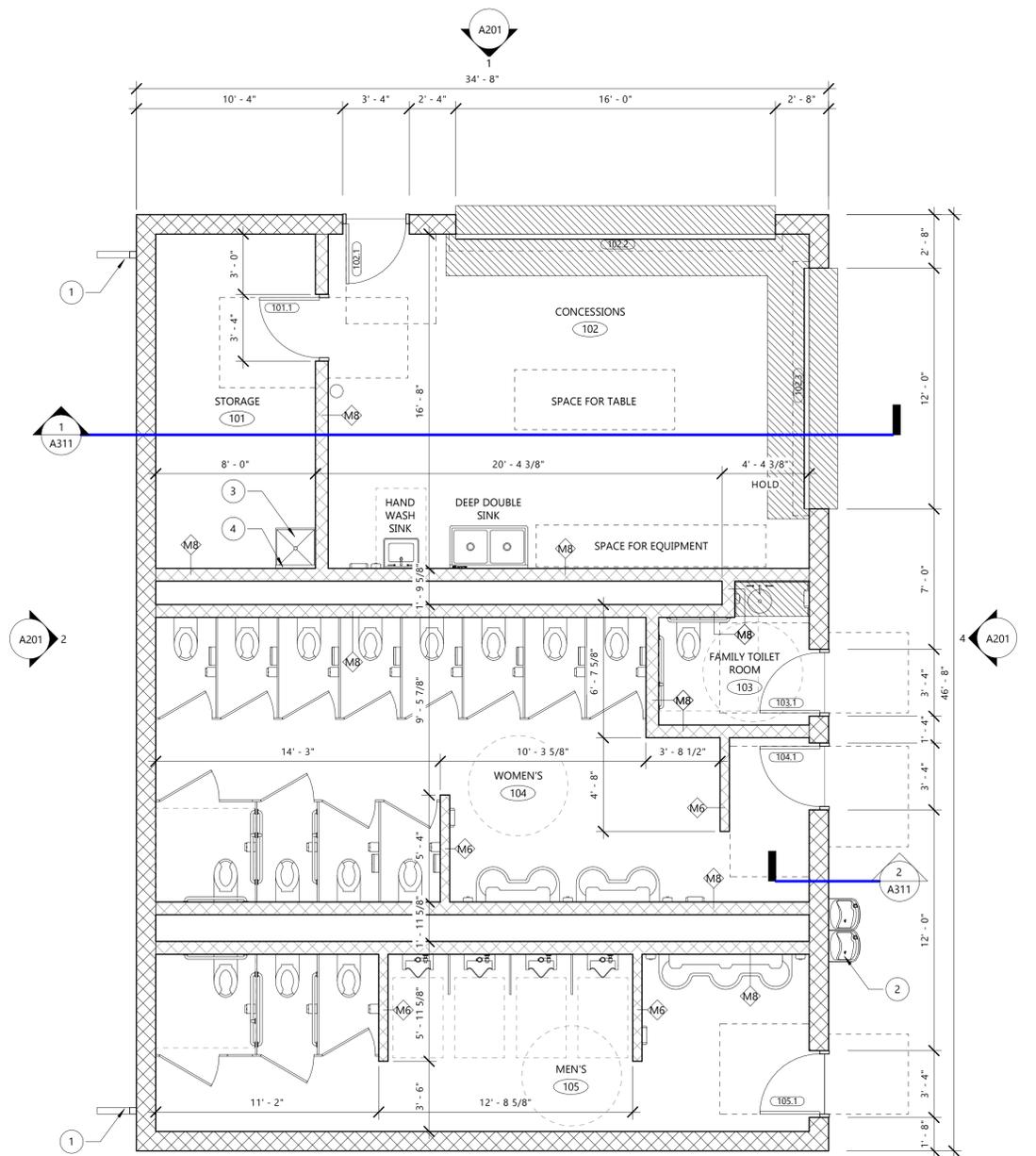
KEYED FLOOR PLAN NOTES	
TAG #	DESCRIPTION
1	PRE FINISHED ALUMINUM DOWNSPOUT
2	ADA-ACCESSIBLE BI-LEVEL WATER COOLER. SEE PLUMBING FOR MORE INFORMATION
3	MOP SINK. SEE PLUMBING FOR MORE INFORMATION
4	WALL MOUNTED MOP AND BROOM HOLDER



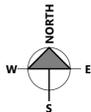
GENERAL PARTITION NOTES:
1. NOT ALL PARTITION TYPES MAY BE USED. SEE PLANS FOR PARTITION TYPES



GENERAL EXTERIOR WALL NOTES:
1. NOT ALL PARTITION TYPES MAY BE USED. SEE PLANS FOR PARTITION TYPES
2. SEE BUILDING ELEVATIONS AND SECTIONS FOR CHANGES IN VENEER
3. SEE WALL SECTIONS FOR MORE INFORMATION
4. MATERIALS LISTED ARE FROM EXTERIOR TO INTERIOR



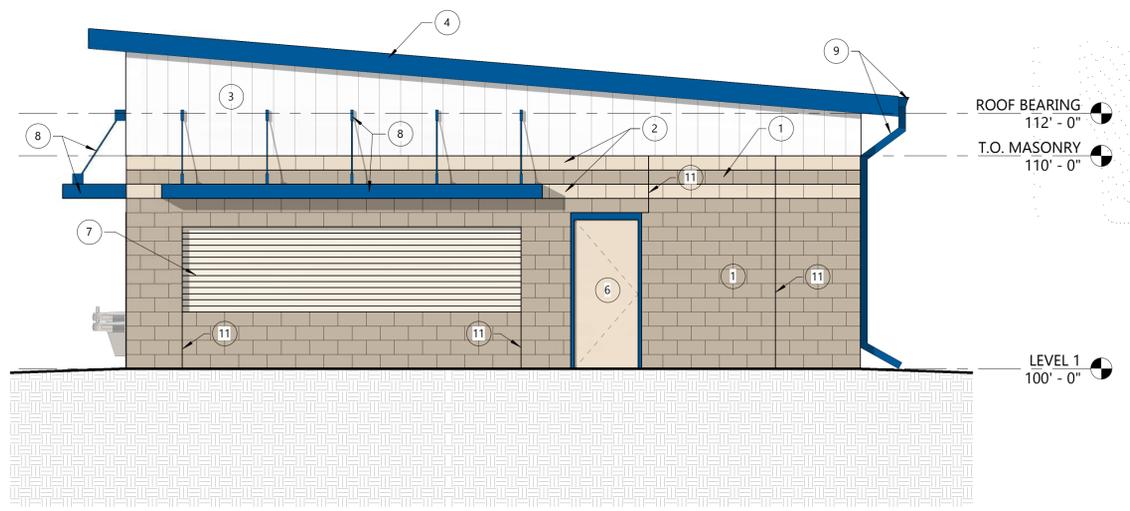
1 LEVEL 1 - FLOOR PLAN
A101 1/4" = 1'-0"



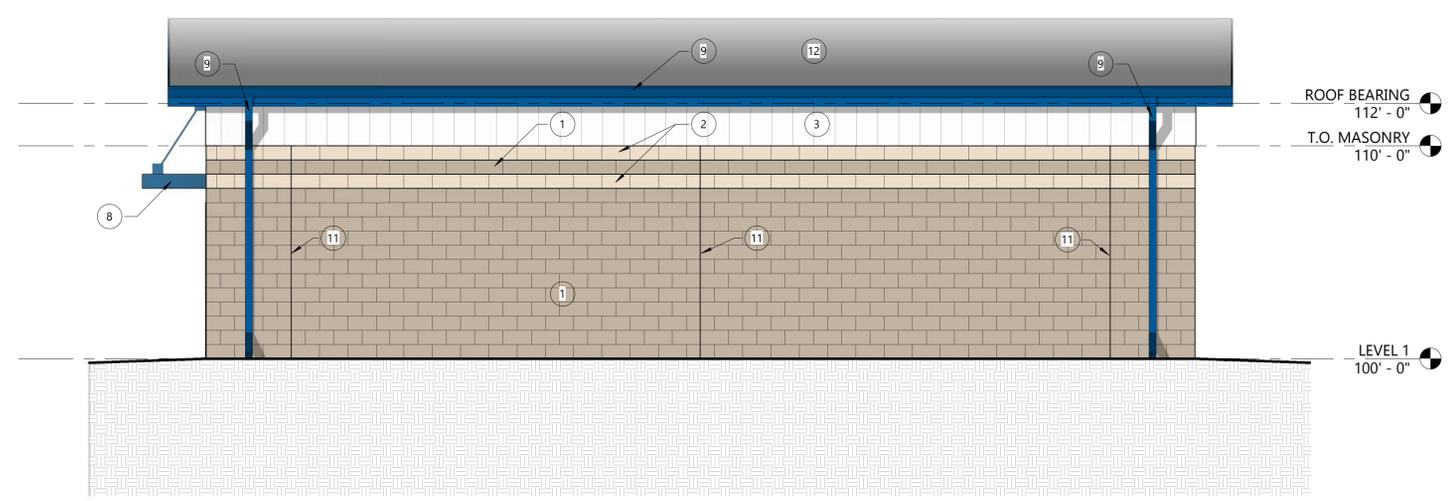
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VILLAGE SUBMITTAL SET

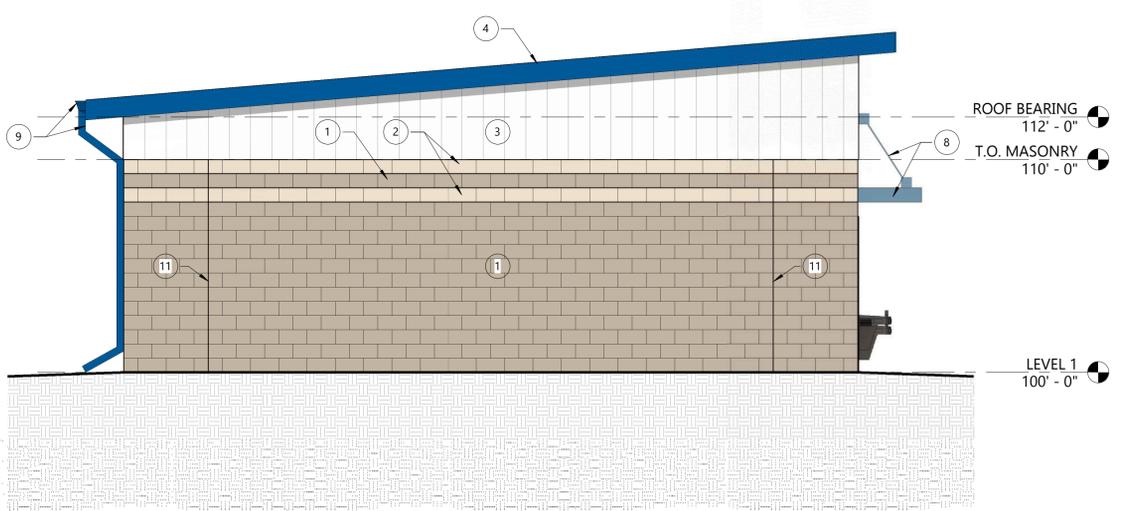
KEYED EXTERIOR ELEVATIONS	
TAG #	DESCRIPTION
1	BURNISHED BLOCK CMU-1 FIELD COLOR COUNTY MATERIALS "PREMIER ULTRA DUSK" OR SIM
2	BURNISHED BLOCK CMU-2 ACCENT COLOR COUNTY MATERIALS "PREMIER ULTRA MOONBEAM" OR SIM
3	VERTICAL BATTEN SIDING 12" WIDTH JAMES HARDIE COLOR "ARCTIC WHITE" OR SIM
4	PREFINISHED METAL FASCIA PAC CLAD COLOR "INTERSTATE BLUE" OR SIM
5	PREFINISHED METAL VENTED SOFFIT PANEL PAC CLAD COLOR "INTERSTATE BLUE" OR SIM
6	PREFINISHED METAL DOOR LEAF PAINTED TO MATCH CMU-2 FRAME PAINTED TO MATCH PAC CLAD COLOR "INTERSTATE BLUE" OR SIM
7	PREFINISHED METAL COILING DOOR WITH APPLIED LOGO GRAPHIC, PAINT TO MATCH CMU-2 OR SIM
8	PREFINISHED METAL SUNSHADE AND SUPPORTS PAC CLAD COLOR "INTERSTATE BLUE" OR SIM
9	PREFINISHED METAL GUTTER AND DOWNSPOUTS PAC CLAD COLOR "INTERSTATE BLUE" OR SIM
10	ADA-ACCESSIBLE BI-LEVEL WATER COOLER. SEE PLUMBING FOR MORE INFORMATION
11	MASONRY CONTROL JOINT - SEALANT TO MATCH CMU COLOR
12	WHITE MEMBRANE ROOFING



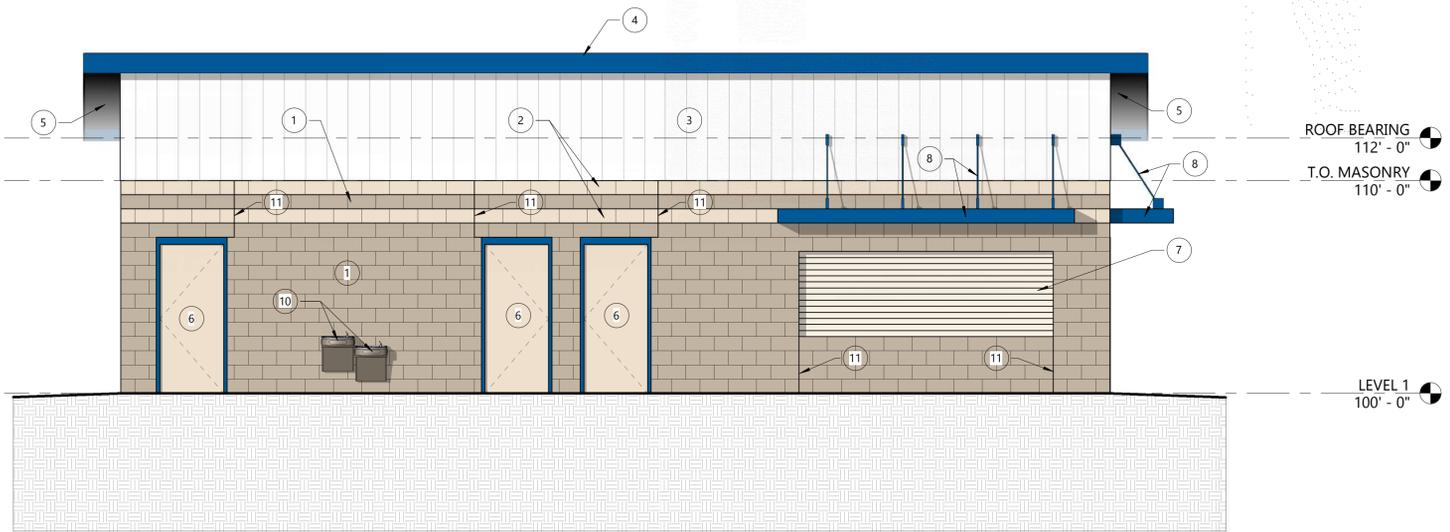
1 NORTH
A101 | A201
1/4" = 1'-0"



2 WEST
A101 | A201
1/4" = 1'-0"



3 SOUTH
A101 | A201
1/4" = 1'-0"



4 EAST
A101 | A201
1/4" = 1'-0"



GROTH
Design
Group

700 W VIRGINIA AVE
SUITE B105
MILWAUKEE, WISCONSIN 53204
PH. (414) 810-7613

PROJECT
LAKE COUNTRY LUTHERAN

SPORTS PAVILION

401 CAMPUS DR.
HARTLAND, WI
53029

ISSUE

NO.	REV.	DATE	DESCRIPTION

PROGRESS DOCUMENTS

These documents reflect progress and intent and may be subject to change, including additional detail. These are not final construction documents and should not be used for final bidding or construction-related purposes.

PROJECT INFO

Date
03.26.2020

Project No.
19.061

SHEET TITLE
BUILDING ELEVATIONS

A201

VILLAGE SUBMITTAL SET

ADAM M & JACQUELYN A PLOWMAN W311N4982 OLD STEEPLE CT HARTLAND WI 53029-8528	ANDREW J & AMANDA M RUSSELL N49W31057 OLD STEEPLE RD HARTLAND WI 53029-8533	
BRIAN NAHEY 5661 HIGHWAY 83 HARTLAND WI 53029-8502	BRUCE THEIS AND NANCY THEIS N49W31109 OLD STEEPLE RD HARTLAND WI 53029	DANIEL CURTIS W310N4984 OLD STEEPLE RD HARTLAND WI 53029-8529
DONALD COLE AND ELIZABETH COLE W310N4987 OLD STEEPLE RD HARTLAND WI 53029	EDWIN AKERS III AND CAROLYN AKERS N49W31086 OLD STEEPLE RD HARTLAND WI 53029	HOMER & KATHY FARIAS 2003 JOINT REVOCABLE TRUST W310N4953 OLD STEEPLE RD HARTLAND WI 53029-8530
JAMES & LINDA HOLMBERG TRUST W310N4958 OLD STEEPLE RD HARTLAND WI 53029	JAMES HAYETT AND MICHELLE HAYETT W310N5012 OLD STEEPLE RD HARTLAND WI 53029	JEFFERY & JUDITH SCHUBERT W310N4932 OLD STEEPLE RD HARTLAND WI 53029
JOHN F VESEL W311N4970 OLD STEEPLE CT HARTLAND WI 53029	JOSEPH M & MICHELLE A MAIER W311N4956 OLD STEEPLE CT HARTLAND WI 53029-8528	JOSHUA ENGEL AND LORA ENGEL N49W31079 OLD STEEPLE RD HARTLAND WI 53029-8533
KIEFER FARMS LLC PO BOX 180621 DELAFIELD WI 53018-0621	KIEFER FARMS LLC PO BOX 180621 DELAFIELD WI 53018-0621	RITA M SCHROEDER N51W34835 WISCONSIN AVE UNIT 206 OKAUCHEE WI 53069-9743
STATE OF WISCONSIN & DEPT OF TRANSPORTATION PO BOX 798 WAUKESHA WI 53187-0798	LUTHERAN HIGH SCHOOL ASSOCIATION OF GREATER MILW 10427 W LINCOLN AVE STE 1300 MILWAUKEE WI 53227-1263	SURVIVOR'S TRUST W307N5276 ANDERSON RD HARTLAND WI 53029-1032
MATTHEW DALE DANIEL AND LYNN CHERYL HARTZEL 400 E CAPITOL DR HARTLAND WI 53029-2202	MATTHEW R ROSE W310N5011 OLD STEEPLE RD HARTLAND WI 53029-8530	WOLFGANG C DORNER REVOCABLE TRUST PO BOX 655 HARTLAND WI 53029