

**VILLAGE BOARD AGENDA
MONDAY, APRIL 27, 2020
6:30 PM
HELD AS A ZOOM MEETING**

Call to Order

Swearing in of newly elected Village Trustees

Roll Call

Pledge of Allegiance – Trustee Dorau

Public Comments: Please be advised the Village Board will receive comments from the public related to any item(s) on the agenda for a three minute time period per person, with time extensions per the Village President’s discretion.

1. Comments from Municipal Judge Timothy Kay regarding the Lake Country Municipal Court.
2. Consideration of a motion to approve Village Board minutes of April 13, 2020.
3. Consideration of a motion to approve vouchers for payment.
4. Consideration of actions related to Licenses and Permits.
 - a. Consideration of an application for Operator’s (Bartender) License with a term ending June 30, 2020
5. First reading of a Bill for an Ordinance 04-27-2020, “An Ordinance To Amend Chapter 38 Fire Prevention and Protection of the Village of Hartland Municipal Code”.

Items referred from the April 20, 2020 Plan Commission meeting

6. Consideration of a motion to approve installation of a bulk nitrogen supply system at Eye Com. Inc., 455 E. Industrial Drive.
7. Consideration of a motion to approve an application for a sports pavilion for Lake Country Lutheran, 401 Campus Drive.

Others items for consideration

8. Consideration of Board, Commission and Committee appointments as presented by Village President Pfannerstill.
9. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from

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citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.

- a. Discussion related to Annual Liquor license fees
- b. Village Events Calendar update by Village Administrator

10. Adjournment.

Tim Rhode, Village Administrator

To participate in the Village of Hartland Village "Zoom" Board meeting, please dial 1 (312) 626-6799. The Meeting ID is 835 5134 9999. You will be able to listen to the meeting; however, the only opportunity to talk during the session will be at the start of the meeting, when the Village President asks for public comment.

**VILLAGE BOARD MINUTES
MONDAY, APRIL 13, 2020
6:30 PM**

Call to Order

Roll Call

Pledge of Allegiance – Trustee Meyers

Present: Trustees Anson, Dorau, Meyers, Wallschlager, Ludtke, Connor, President Pfannerstill

Others Present: Administrator Rhode, Clerk Igl, Police Chief Misko, Operations Supervisor Gerszewski, Utility Operations Supervisor Felkner, Rec Director Yogerst, Deputy Police Chief Collura, Interim Fire Chief Jambretz, Finance Director Bailey, Village Attorney de la Mora.

Public Comments: Please be advised the Village Board will receive comments from the public related to any item(s) on the agenda for a three minute time period per person, with time extensions per the Village President's discretion. None.

1. Motion (Meyers/Ludtke) to approve Village Board minutes of March 23, 2020. Carried (7-0).
2. Motion (Conner/Wallschlager) to approve vouchers for payment as received in the Village Board packet in the amount of \$619,966.55. Carried (7-0).
3. Consideration of actions related to Licenses and Permits.
 - a. Motion (Meyers/Ludtke) to approve an application for a Restricted Species Permit to allow five chickens at the Appleton residence, 448 W. Capitol Drive. Carried (7-0).
4. Discussion and consideration of a motion to award a contract for the 2020 Paving Program to Wolf Paving Company in the amount of \$767,493.60.

Trustee Wallschlager asked whether staff had checked the background of the company and the quality of their work. Operations Supervisor Gerszewski stated that the company is under new ownership and that staff at Ruekert & Mielke had checked their background prior to recommending awarding of the contract. It was confirmed that the Village Board members had received related documentation in the meeting materials.

Motion (Meyers/Conner) to award a contract for the 2020 Paving Program to Wolf Paving Company in the amount of \$767,493.60. Carried (7-0).

5. Discussion and consideration of a motion to award a contract for the 2020 Crack Sealing Program to Wolverine Sealcoating, LLC in the amount of \$55,000.

Administrator Rhode stated that the bids came in much lower than anticipated for the program. It was stated that Ruekert & Mielke checked the background of the company and recommended

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approval. Based on the low bid received, it was discussed that additional areas will be added into the project. Those additional areas had not yet been identified but may include the DPW parking lot. Attorney de la Mora asked what the inspection arrangements would be as this is a company that the Village has not contracted with previously. Operations Supervisor Gerszewski stated that R & M provides inspection services and that he and Utility Operations Supervisor Felkner also check work throughout the duration of projects.

Motion (Meyers/Conner) to award a contract for the 2020 Crack Sealing Program to Wolverine Sealcoating, LLC in the amount of \$55,000. Carried (7-0).

6. Consideration of a motion to approve Contractor's Application for Payment No. 4 for the Crystal Drive Lift Station Modifications in the amount of \$15,400.

Utility Operations Supervisor Felkner stated that staff is satisfied with the work completed and recommends payment as requested. He stated that a retainage of \$4,775 will continue to be held by the Village for any issues that may arise.

Motion (Dorau/Ludtke) to approve Contractor's Application for Payment No. 4 for the Crystal Drive Lift Station Modifications in the amount of \$15,400. Carried (7-0).

7. Consideration of a motion to approve Contractor's Application for Payment No. 1 for the Sunnyslope Drive Utility Improvements in the amount of \$36,024.44.

Utility Operations Supervisor Felkner stated that the contractor had run into many obstacles on the project but progress is being made and that the DPW is satisfied with the work.

Motion (Dorau/Anson) to approve Contractor's Application for Payment No. 1 for the Sunnyslope Drive Utility Improvements in the amount of \$36,024.44. Carried (7-0).

8. Discussion and possible action on letter to Division Chief Jambretz job transfer to Fire Department.

Administrator Rhode stated that the letter to Division Chief Jambretz is intended to clarify the role, salary, and the provisions related to the move from his position at the Department of Public Works.

Motion (Wallschlager/Meyers) to approve the letter as presented to Division Chief Jambretz related to the job transfer to the Fire Department. Carried (7-0). Trustee Ludtke commended Jambretz for his commitment to the Village.

9. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.

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President Pfannerstill congratulated the newly re-elected Board members and thanked Board members for their dedication to the Village.

Trustee Ludtke thanked the Village President for his commitment to the Village and thanked staff for their efforts in administering the recent election.

Administrator Rhode stated that there will be Joint Architectural Board/Plan Commission meeting on Monday, April 20. He stated that staff is preparing a list of upcoming activities for discussion to determine whether they will move forward. Administrator Rhode commended Clerk Igl and her team for their outstanding efforts in administering the recent election. Additionally, Administrator Rhode commented that staff continue to attend zoom meetings to discuss best practices in each department as we navigate this challenging time.

Utility Operations Supervisor Felkner commented that he felt the election was administered well. He stated that the first day of operation of the yard waste site had been extremely busy and that brush pick up is underway.

Police Chief Misko commented that he continues to receive updates from the County EOC on a daily basis. He stated that the Village currently has 2 active COVID cases. He also stated that it is severe weather week and that activities will be virtual.

Interim Fire Chief Jambretz stated that he had been interviewed recently by news media regarding the donations of equipment.

10. Adjournment.

Motion (Meyers/Dorau) to adjourn at 7:23 p.m.

Respectfully submitted,

Darlene Igl
Village Clerk

TO: Village President & Board of Trustees

FROM: Kinsey Detert, Fiscal Clerk

DATE: April 22, 2020

RE: Voucher List

Attached is the voucher list for the April 27, 2020 Village Board meeting.

April 27, 2020 Checks: \$166,402.62

Total amount to be approved: \$166,402.62

VILLAGE OF HARTLAND
VOUCHER LIST - APRIL 27, 2020

Account Descr	Search Name	Comments	Amount
EXPENSE Descr			
R 101-46730 RECREATION CLASSES	ANN GARDNER-ROEHRKASSE	PICTURES IN YOU CAMERA	\$19.00
R 101-46730 RECREATION CLASSES	ANN GARDNER-ROEHRKASSE	CUTTING THE CORD	\$19.00
R 101-46730 RECREATION CLASSES	BIEVER, JAUNETTA	ALIGNMENT YOGA	\$24.99
R 101-46730 RECREATION CLASSES	BROCKEL, LORI	BASIC HORESEMANSHIP	\$187.50
R 101-46730 RECREATION CLASSES	BUSCHKE, DOLORES	WATERCOLOR PAINTING	\$50.00
R 101-46730 RECREATION CLASSES	CRONIN, LORI	CUTTING THE CORD	\$19.00
R 101-46730 RECREATION CLASSES	DAVIS, JULIE	ALIGNMENT YOGA	\$60.00
G 204-23400 DEPOSITS DUE TO DEL-HART	DELAFIELD-HARTLAND WATER	APR FEES	\$4,506.00
G 101-23000 SPECIAL DEPOSITS	EBERT, JENNIFER	CHANGE DUE/H20003107	\$3.33
G 804-21520 RETIREMENT DEDUCTIONS PAYABLE	EDWARD JONES	GARDNER IRA MARCH	\$199.32
R 101-46730 RECREATION CLASSES	GITTER, SANDRA	ALIGNMENT YOGA	\$25.71
R 101-46730 RECREATION CLASSES	HUDY, KAREN	ALIGNMENT YOGA	\$25.71
R 101-46110 ADMINISTRATION SERVICE FEES	KETTLE MORAIN GARDEN CLUB	COMMUNITY CENTER/APRIL 16	\$30.00
G 101-23000 SPECIAL DEPOSITS	KRYSTOWIAK, MATTHEW	PARK SHELTER/FIELD	\$50.00
G 101-21515 SALES TAXES PAYABLE	KRYSTOWIAK, MATTHEW	PARK SHELTER/FIELD	\$5.11
R 101-46720 PARK RENTALS	KRYSTOWIAK, MATTHEW	PARK SHELTER/FIELD	\$100.00
G 101-24240 COURT FINES DUE STATE	LAKE CTRY MUNICIPAL COURT	LINDNER/AB361313-1	\$313.00
R 101-46725 PARK RENTALS-TAX EXEMPT	RUSCH ELEMENTARY	SHELTER RESERVATION MAY 15	\$363.00
G 101-23000 SPECIAL DEPOSITS	RUSCH ELEMENTARY	SHELTER RESERVATION MAY 15	\$200.00
R 101-46730 RECREATION CLASSES	STOTLER, DONNA	ART STUDIO	\$80.00
G 204-34187 FWW LIFT STATION REPLACEMENT	WE ENERGIES	MAR-APR FWW LIFT STATION	\$82.36
R 101-46730 RECREATION CLASSES	WRIEDT, JAY	REFUND BALANCE	\$52.80
EXPENSE Descr			\$6,415.83
EXPENSE Descr AMBULANCE			
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	AIRGAS USA LLC	CYLINDER RENTAL	\$222.89
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	COMPETITOR AWARDS & ENGRAVING	ENGRAVED NAME PLATES	\$26.74
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	EMERGENCY MEDICAL PRODUCTS	EMS SUPPLIES	\$645.62
E 101-52300-360 VEHICLE MAINT/EXPENSE	KEN WEBER TRUCK SERVICE	REPAIR 4351	\$868.50
E 101-52300-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	ONSITE HOURS	\$375.00
E 101-52300-290 OUTSIDE SERVICES/CONTRACTS	PROSHRED SECURITY	SHREDDING SERVICES	\$80.00
E 101-52300-290 OUTSIDE SERVICES/CONTRACTS	PROSHRED SECURITY	SHREDDING SERVICES	\$80.00
E 101-52300-300 OPERATING SUPPLIES/EXPENSES	WAUKESHA MEMORIAL HOSPITAL	IV START KIT	\$242.00
EXPENSE Descr AMBULANCE			\$2,540.75
EXPENSE Descr CEMETERY			
E 101-54910-365 BLDGS/GROUNDS MAINT EXPENSE	ALL-WAYS CONTRACTORS INC	TOP SOIL	\$450.00
E 101-54910-365 BLDGS/GROUNDS MAINT EXPENSE	BIEBELS TRUE VALUE	SEALER AND BROOM	\$22.05
EXPENSE Descr CEMETERY			\$472.05

Account Descr	Search Name	Comments	Amount
EXPENSE Descr DEBT SERVICE			
E 301-58000-305 EXPENSES-OTHER	BOND TRUST SERVICES CORP	56637-PA	\$400.00
E 301-58000-305 EXPENSES-OTHER	BOND TRUST SERVICES CORP	56636-PA	\$400.00
EXPENSE Descr DEBT SERVICE			<u>\$800.00</u>
EXPENSE Descr ECONOMIC DEVELOPMENT			
E 804-56700-140 RETIREMENT BENEFITS	EDWARD JONES	GARDNER IRA MARCH	\$64.98
E 804-56700-718 DISTRICT ADV & MARKET POSITION	PATIO PETALS	SPRING PLANT KITS/SPRING PLANTS	\$450.00
EXPENSE Descr ECONOMIC DEVELOPMENT			<u>\$514.98</u>
EXPENSE Descr ELECTIONS			
E 101-51440-300 OPERATING SUPPLIES/EXPENSES	CONLEY MEDIA LLC	TYPE E NOTICE	\$83.69
E 101-51440-300 OPERATING SUPPLIES/EXPENSES	FOX BROS PIGGLY WIGGLY	WATER	\$25.00
EXPENSE Descr ELECTIONS			<u>\$108.69</u>
EXPENSE Descr FINANCIAL ADMINISTRATION			
E 101-51500-290 OUTSIDE SERVICES/CONTRACTS	DIVERSIFIED BENEFIT SERVICES	APR FSA FEES	\$94.25
E 101-51500-510 INSURANCES	MPLIC	POLICY RENEWAL	\$29,296.00
E 101-51500-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	ONSITE HOURS	\$263.36
E 101-51500-319 COVID-19 EXPENSES	SUPERIOR CHEMICAL CORP	HAND SANITIZER	\$322.66
E 101-51500-530 TAX BILLING/TAX ROLL	WAUKESHA CTY TREASURER (515)	TAX BILLING	\$3,005.30
EXPENSE Descr FINANCIAL ADMINISTRATION			<u>\$32,981.57</u>
EXPENSE Descr FIRE PROTECTION			
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	COMPETITOR AWARDS & ENGRAVING	ENGRAVED NAME PLATES	\$22.00
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	COMPETITOR AWARDS & ENGRAVING	ENGRAVED NAME PLATES	\$27.96
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	COMPETITOR AWARDS & ENGRAVING	ENGRAVED NAME PLATES	\$127.28
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	JAMBRETZ, DAVID J	REIMBURSE WCFCA MEETING	\$24.40
E 101-52200-255 BLDGS/GROUNDS	KIMBALL MIDWEST	KEY LOCK BOX	\$72.29
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	OFFICE PRO INC	OFFICE SUPPLIES	\$165.04
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	OFFICE PRO INC	OFFICE SUPPLIES	\$98.95
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	ONSITE HOURS	\$375.00
E 101-52200-255 BLDGS/GROUNDS	PIONEER SUPPLY LLC	JANITORIAL SUPPLIES	\$604.00
E 101-52200-290 OUTSIDE SERVICES/CONTRACTS	PROHEALTH CARE (LAB BILLING)	SHARP DRUG SCREEN/PHYSICAL	\$202.00
E 101-52200-300 OPERATING SUPPLIES/EXPENSES	VILLAGE GRAPHICS	BUSINESS CARDS/MATTOX	\$63.00
EXPENSE Descr FIRE PROTECTION			<u>\$1,781.92</u>
EXPENSE Descr GENERAL ADMINISTRATION			
E 101-51400-300 OPERATING SUPPLIES/EXPENSES	BIEBELS TRUE VALUE	CLAMPS	\$59.24
E 101-51400-300 OPERATING SUPPLIES/EXPENSES	OFFICE PRO INC	OFFICE SUPPLIES	\$10.21
E 101-51400-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	ONSITE HOURS	\$240.00
E 101-51400-290 OUTSIDE SERVICES/CONTRACTS	PROSHRED SECURITY	SHREDDING SERVICES	\$106.00
E 101-51400-290 OUTSIDE SERVICES/CONTRACTS	RHYME BUSINESS PRODUCTS LLC	APR-JULY COPIER	\$444.60

Account Descr	Search Name	Comments	Amount
E 101-51400-290 OUTSIDE SERVICES/CONTRACTS	RHYME BUSINESS PRODUCTS LLC	JAN-APR ADDL IMAGES	\$812.04
E 101-51400-210 LEGAL SERVICES	VON BRIESEN & ROPER	LEGAL SERVICES	\$1,596.20
E 101-51400-210 LEGAL SERVICES	VON BRIESEN & ROPER	LEGAL SERVICES	\$799.50
E 101-51400-300 OPERATING SUPPLIES/EXPENSES	WAUKESHA CTY REGISTER OF DEEDS	MAR DOCUMENTS	\$30.00
EXPENSE Descr GENERAL ADMINISTRATION			\$4,097.79
EXPENSE Descr INSPECTION			
E 101-52400-290 OUTSIDE SERVICES/CONTRACTS	WISCONSIN BUILDING INSPECTIONS	FEB PERMITS	\$9,613.24
EXPENSE Descr INSPECTION			\$9,613.24
EXPENSE Descr LAW ENFORCEMENT			
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	GALL S, INC.	SEEGER CLOTHING ALLOWANCE	\$56.77
E 101-52100-300 OPERATING SUPPLIES/EXPENSES	JORGENSEN, MARK	REIMBURSE CLOTHING ALLOWANCE	\$10.72
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	ONSITE HOURS	\$240.00
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	PROHEALTH CARE (LAB BILLING)	LEGAL BLOOD DRAW/OOSTERBAAN	\$35.00
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	PROHEALTH CARE (LAB BILLING)	RESPIRATORY FIT TEST	\$366.00
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	PROSHRED SECURITY	SHREDDING SERVICES	\$53.00
E 101-52100-290 OUTSIDE SERVICES/CONTRACTS	WAUKESHA CTY TREASURER (515)	MAR PRISONER HOUSING	\$209.40
EXPENSE Descr LAW ENFORCEMENT			\$970.89
EXPENSE Descr LIBRARY			
E 101-55110-255 BLDGS/GROUNDS	HAHN ACE HARDWARE	SENSOR	\$22.49
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	ONSITE HOURS	\$120.00
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	TREND MICRO WORRY RENEWAL	\$442.00
E 101-55110-310 BOOKS & MATERIALS	PENGUIN RANDOM HOUSE LLC	AUDIOBOOKS	\$21.00
E 101-55110-310 BOOKS & MATERIALS	PENGUIN RANDOM HOUSE LLC	AUDIOBOOKS	\$33.75
E 101-55110-310 BOOKS & MATERIALS	PENGUIN RANDOM HOUSE LLC	AUDIOBOOKS	\$30.00
E 101-55110-355 JANITORIAL SUPPLIES	PIONEER SUPPLY LLC	JANITORIAL SUPPLIES	\$69.00
E 101-55110-290 OUTSIDE SERVICES/CONTRACTS	RICOH AMERICAS CORP	JAN-MAR ADDL IMAGES	\$250.73
E 101-55110-220 UTILITY SERVICES	WE ENERGIES	MAR-APR GAS	\$922.91
E 101-55110-255 BLDGS/GROUNDS	WIL-KIL	COMMERCIAL CONTRACT	\$50.00
EXPENSE Descr LIBRARY			\$1,961.88
EXPENSE Descr MUNICIPAL BUILDING			
E 101-51600-255 BLDGS/GROUNDS	FLEMINGS FIRE 1, INC.	INSPECTIONS EXTINGUISHERS	\$291.45
E 101-51600-255 BLDGS/GROUNDS	OTIS ELEVATOR CO	MAY-JULY ELEVATOR	\$362.55
E 101-51600-255 BLDGS/GROUNDS	PATIO PETALS	SPRING PLANTING	\$420.00
E 101-51600-355 JANITORIAL SUPPLIES	PIONEER SUPPLY LLC	JANITORIAL SUPPLIES	\$69.00
EXPENSE Descr MUNICIPAL BUILDING			\$1,143.00
EXPENSE Descr PARKS			
E 101-55200-220 UTILITY SERVICES	WE ENERGIES	MAR-APR CENTENNIAL	\$18.76
EXPENSE Descr PARKS			\$18.76

Account Descr	Search Name	Comments	Amount
EXPENSE Descr PUBLIC WORKS			
E 101-53000-410 STREETS GEN MAINT	BIEBELS TRUE VALUE	STAKE	\$10.64
E 101-53000-410 STREETS GEN MAINT	BIEBELS TRUE VALUE	STRAW	\$62.41
E 101-53000-410 STREETS GEN MAINT	BIEBELS TRUE VALUE	STRAW	\$37.45
E 101-53000-420 STORM SEWER	BIEBELS TRUE VALUE	RAIN GAUGE	\$5.37
E 101-53000-410 STREETS GEN MAINT	BIEBELS TRUE VALUE	STRAW	\$74.90
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	CONLEY MEDIA LLC	AD FOR BID	\$135.34
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	CONLEY MEDIA LLC	CRACK SEALING AD	\$89.12
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	OFF ROAD DIESEL FUEL	\$271.18
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	ON ROAD DIESEL FUEL	\$137.69
E 101-53000-360 VEHICLE MAINT/EXPENSE	E.H. WOLF	UNLEADED GASOLINE	\$381.61
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	ELSASS, DANIEL	MARCH 3/MARCH 4 LODGING	\$146.56
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	ELSASS, DANIEL	FEB 26 LODGING	\$76.34
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	ELSASS, DANIEL	MAR 9 LODGING	\$81.43
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	GOVTEMPUSA LLC	ELSASS MARCH 15 HOURS	\$2,093.00
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	GOVTEMPUSA LLC	ELSASS MARCH 1/MARCH 8 HOURS	\$3,640.00
E 101-53000-180 OTHER BENEFITS	ITU ABSORBTECH INC	UNIFORMS	\$126.20
E 101-53000-180 OTHER BENEFITS	ITU ABSORBTECH INC	UNIFORMS	\$99.20
E 101-53000-180 OTHER BENEFITS	ITU ABSORBTECH INC	UNIFORMS	\$99.20
E 101-53000-365 BLDGS/GROUNDS MAINT EXPENSE	JNL WROUGHT IRON INC	SERVICE GATE OPENER	\$230.00
E 101-53000-300 OPERATING SUPPLIES/EXPENSES	OLSEN SAFETY EQUIPMENT CORP	GLOVES	\$148.02
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	ONSITE HOURS	\$30.00
E 101-53000-430 SNOW & ICE REMOVAL	PIONEER SUPPLY LLC	ICE MELT	\$490.00
E 101-53000-365 BLDGS/GROUNDS MAINT EXPENSE	PIONEER SUPPLY LLC	JANITORIAL SUPPLIES	\$148.00
E 101-53000-290 OUTSIDE SERVICES/CONTRACTS	PROHEALTH CARE (LAB BILLING)	DRUG SCREEN/SELLNER	\$29.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	REARDON METAL FEBRICATING	AIR CYLINDER	\$585.00
E 101-53000-360 VEHICLE MAINT/EXPENSE	REARDON METAL FEBRICATING	SWEEPER PARTS	\$1,565.00
E 101-53000-225 STREET LIGHTING	WE ENERGIES	MAR-APR FWW	\$124.00
E 101-53000-225 STREET LIGHTING	WE ENERGIES	FEB-MAR ST LIGHTING	\$8,557.84
E 101-53000-225 STREET LIGHTING	WE ENERGIES	MAR-APR RIVERWALK ST LIGHT	\$31.67
E 101-53000-360 VEHICLE MAINT/EXPENSE	WELDERS SUPPLY CO	ACETYLENE	\$27.79
E 101-53000-420 STORM SEWER	WESTERN CULVERT & SUPPLY INC	PIPE	\$871.50
EXPENSE Descr PUBLIC WORKS			\$20,405.46
EXPENSE Descr RECREATION PROGRAMS/EVENTS			
E 101-55300-290 OUTSIDE SERVICES/CONTRACTS	ONTECH SYSTEMS, INC	ONSITE HOURS	\$60.00
EXPENSE Descr RECREATION PROGRAMS/EVENTS			\$60.00
EXPENSE Descr SEWER SERVICE			
E 204-53610-385 MAINTENANCE-COLLECT EQP PUMP	BIEBELS TRUE VALUE	CLIPS	\$6.38
E 204-53610-290 OUTSIDE SERVICES/CONTRACTS	CLEARPATH CONNECTIONS	REPAIR ELECTRONIC DOOR LOCKS	\$1,674.90
E 204-53610-270 TREATMENT EXPENSE	DELAFIELD-HARTLAND WATER	APR FEES	\$72,679.50

Account Descr	Search Name	Comments	Amount
E 204-53610-290 OUTSIDE SERVICES/CONTRACTS	DIVERSIFIED BENEFIT SERVICES	APR FSA FEES	\$14.50
EXPENSE Descr SEWER SERVICE			\$74,375.28
EXPENSE Descr WATER UTILITY			
E 620-53700-652 MAINTENANCE OF SERVICES	AMERICAN LEAK DETECTION	MUNICIPAL SERVICE LINE LEAK DETECTION	\$385.00
E 620-53700-923 OUTSIDE SERVICES	CLEARPATH CONNECTIONS	REPAIR ELECTRONIC DOOR LOCKS	\$1,674.90
E 620-53700-923 OUTSIDE SERVICES	DIVERSIFIED BENEFIT SERVICES	APR FSA FEES	\$36.25
E 620-53700-674 METERS	MIDWEST METER INC	METERS	\$1,244.70
E 620-53700-923 OUTSIDE SERVICES	NORTHERN LAKE SERVICE INC	2020 DRINKING WATER	\$1,884.00
E 620-53700-923 OUTSIDE SERVICES	NORTHERN LAKE SERVICE INC	570 PROGRESS WELL #3	\$22.00
E 620-53700-923 OUTSIDE SERVICES	NORTHERN LAKE SERVICE INC	MAR BACTERIA SAMPLES	\$76.00
E 620-53700-923 OUTSIDE SERVICES	NORTHERN LAKE SERVICE INC	MAR BACTERIA	\$57.00
E 620-53700-923 OUTSIDE SERVICES	NORTHERN LAKE SERVICE INC	2020 RADIOACTIVITY	\$795.00
E 620-53700-923 OUTSIDE SERVICES	NORTHERN LAKE SERVICE INC	570 PROGRESS WELL #3	\$22.00
E 620-53700-923 OUTSIDE SERVICES	NORTHERN LAKE SERVICE INC	MAR BACTERIA	\$57.00
E 620-53700-923 OUTSIDE SERVICES	NORTHERN LAKE SERVICE INC	INVESTIGATIVE LEAD/COPPER	\$110.00
E 620-53700-923 OUTSIDE SERVICES	NORTHERN LAKE SERVICE INC	NON-COMPLIANCE VOC	\$63.00
E 620-53700-923 OUTSIDE SERVICES	NORTHERN LAKE SERVICE INC	2020 RADIOACTIVITY	\$530.00
E 620-53700-622 POWER FOR PUMPING	WE ENERGIES	FEB-MAR #3 PUMPHOUSE	\$1,157.68
E 620-53700-923 OUTSIDE SERVICES	WI STATE LABORATORY OF HYGIENE	FLUORIDE	\$26.00
EXPENSE Descr WATER UTILITY			\$8,140.53
			\$166,402.62

**VILLAGE OF HARTLAND
LICENSES AND PERMITS
APRIL 27, 2020**

Bartender (Operator's) Licenses – expires June 30, 2020

Kaitlyn Nicole Laufenberg

The Police Chief and Village Clerk have reviewed the applications listed above. The applicant has successfully completed the Responsible Beverage Servers Course.



**Village of Hartland
Administration**

210 Cottonwood Ave, Hartland, WI 53029
www.villageofhartland.com

Committee: Village Board	Date: 4/22/2020
Village Board Item Number: 5	Date: 4/27/2020
Submitted By: Tim Rhode, Village Administrator	
Subject: Discussion and action on the first reading of Amendment to Village Ordinance Section 38-34 Fire Inspection.	

Details: Division Chief Jambretz is requesting the Village Board take action to amend Ordinance: Chapter 38 - Fire Prevention and Protection, Subsection 34- Fire Inspection,(b) Pursuant to Wis. Stat. § 101.14, or any amendment, renumbering, or other legal authority, the fire inspectors shall inspect, or cause to be inspected, all places of employment and public buildings, premises and thoroughfares as often as may be necessary, but not less than twice per year.

Division Chief Jambretz would like to amend this section to read, but not less than once per year provided the interval between those inspections does not exceed 15 months.

Division Chief has expressed the logistical challenges of a small department visiting each commercial property twice per year. The Division Chief would rather focus on quality of inspection vs quantity of inspection. Additionally, this trend of moving from two inspection per year to one is common in communities with large industrial parks vs communities with "Chain/Franchise" retailers.

The State of Wisconsin grants the Village Board the authority to switch from two inspection per year to one. State Administrative Code 35.93 (13) (7) Local ordinances for reducing the frequency of inspections. (a) Where authorized by a local ordinance, a city, village or town may reduce the inspections required under sub 3 to at least once per calendar year, provided the interval between those inspections does not exceed 15 months.

Financial Remarks:

N/A Moving from two inspections annually to one inspection will not jeopardize our 2% dues we receive from the State. The fire inspections are performed by our three full-time staff members.

Options & Alternatives:

The Village could maintain two inspections per year; however, additional costs for either HFD department or private contractor would be requested. Another option is to charge (like Delafield) each business for the inspection. The average cost is around \$150-\$200 per business. These funds would cover the cost of additional fire inspections.

Executive Recommendation: Village Board should discuss. Division Chief Jambretz will be attending the meeting for questions. The trend for communities that have more industrial/manufacturing vs. big-box/national chain retail type operations is to move from two inspections to one. Regardless of two or one inspections, it comes down to the quality and the inspection vs. the frequency for most businesses.

Memo

To: Tim Rhode, Village Administrator
From: Dave Jambretz, Interim Chief
CC:
Date: 4/21/20
Re: Fire Inspections

The Hartland Fire Department is required to complete 613 Fire inspections every 6 months per the current Village of Hartland ordinance. The total number of inspections required to complete annually is 1,226. With our increasing call volume and the limited number of staff on hand, I am asking the Village Board to adopt an ordinance to allow us to complete Fire inspections once per calendar year.

We currently have 3 fulltime Firefighter/Paramedic inspectors required to complete approximately 408 inspections each and run EMS/Fire calls while on duty which has become extremely difficult to accomplish. We cover all the schools in the district, Industrial Park with large commercial buildings, downtown businesses and apartment complexes throughout the Village. Each inspection is logged, time allotted for each building inspection varies on size and type of business, and if there any violations follow up is required with building/business owners. By allowing us to do only 1 inspection per year we can spread them out and make it easier for us to accomplish. This will allow the businesses to have greater flexibility to accommodate us doing the inspection.

Attached please find the ordinance from the Village of Hartland, The state statute that allows us to drop down to 1 inspection without loss of 2% dues. If you have any questions feel free to contact me.

VILLAGE OF HARTLAND

ORDINANCE NO. 2020-01

AN ORDINANCE TO AMEND CHAPTER 38 FIRE PREVENTION AND PROTECTION OF THE VILLAGE OF HARTLAND MUNICIPAL CODE

THE VILLAGE BOARD OF THE VILLAGE OF HARTLAND DO ORDAIN AS FOLLOWS:

Section 1: Chapter 38, Article 34 section (b) of the Village of Hartland Municipal Code of Ordinances pertaining to Fire Prevention and Protection is hereby amended to read as follows.

Sec. 38-34. - Fire inspection.

(a) The chief shall hold the office of fire inspector, with power to appoint one or more deputy fire inspectors, who shall perform the same duties and have the same powers as the fire inspector.

(b) Pursuant to Wis. Stat. § 101.14, or any amendment, renumbering, or other legal authority, the fire inspectors shall inspect, or cause to be inspected, all places of employment and public buildings, premises and thoroughfares as often as may be necessary, but not less than ~~twice per year~~ **once per calendar year, provided the interval between those inspections does not exceed 15 months.**

(c) The purpose of any inspection and/or investigation is to determine if any violations of the provisions or intent of this Code and/or the Codes or standards adopted exist and to order corrections of the violations observed. If a violation is not eliminated within the time allowed, it shall be deemed a nuisance, and the fire chief or his deputy may issue a citation for failure to comply with such order, seek a court-ordered injunction with the assistance of the village attorney, or where necessary, have the nuisance removed by the village. The cost of such removal shall be assessed as a special charge against the property.

WHEREAS, The Village of Hartland has received this request from the acting Fire Chief, Division Chief Dave Jambretz; and

WHEREAS, The Village of Hartland is granted this authority from the State of Wisconsin Administrative code 35.93 subsection (13) Fire Chief and Fire Department Duties (7) Local ordinances for reducing the frequency of inspections. (a) Where authorized by a local ordinance, a city, village or town may reduce the inspections required under sub 3 to at least once per calendar year, provided the interval between those inspections does not exceed 15 months. ; and

NOW THEREFORE, THE VILLAGE BOARD OF THE VILLAGE OF HARTLAND DO ORDAIN AS FOLLOWS:

Section 2: If any section, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remainder of such ordinance.

Section 3: This Ordinance shall take effect and be in full force after adoption and proper publication.

Adopted this _____ day of _____, 2020.

VILLAGE OF HARTLAND

ATTEST:

By: _____
Jeffrey Pfannerstill, Village President

Darlene Igl, MMC, WCPC, Village Clerk



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

Job Address			
Lot 1	Block CSM#6484& CSM3846	Subdivision Village of Hartland	Key No. HAV0732996017
Owner Eye Com Inc.		EMAIL rvialpando@wisconsinfreezedried.com	Phone 9209888498
Address 455 E. Industrial Dr.		City Hartland	State WI Zip 53029
Contractor J.M. Brennan, Inc	Phone (414) 342-3829	FAX (414) 342-3209	EMAIL JCEFALU@JMBRENNAN.COM
Address 2101 W St Paul Ave		City Milwaukee	State WI Zip 53233

The Architectural Board meets on the THIRD MONDAY of the Month at 6:30 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

Commercial/Industrial/Multifamily:

- Four (4) bound sets of plans and application material and one (1) electronic copy of all submittals.
- Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.

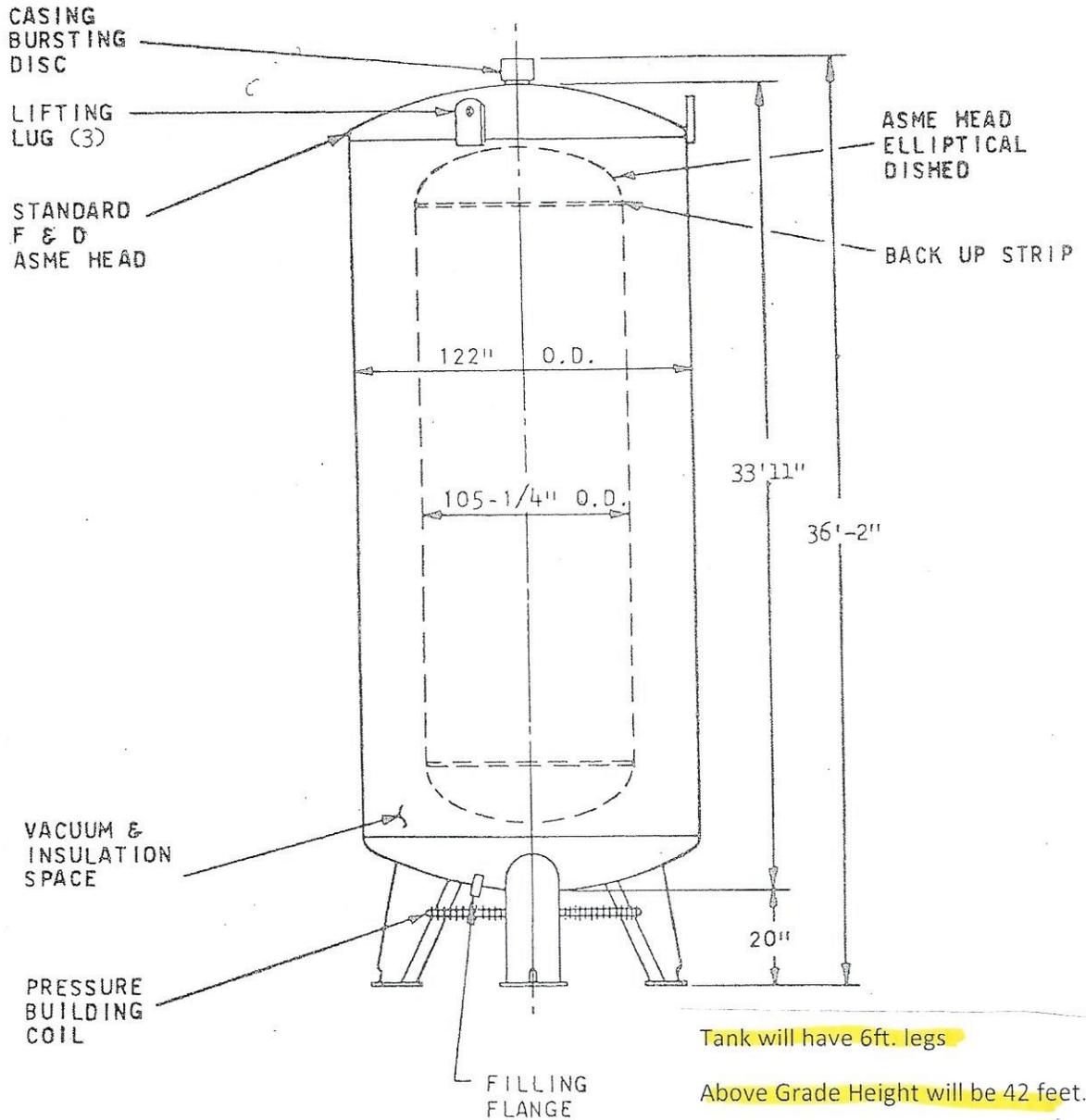
Signs:

- Four (4) color renderings of the requested sign(s) and one (1) electronic copy of all submittals. Include colors and material type. Renderings are to be dimensioned and must show placement on building and height.
- Details (color picture) of all existing wall signs on the same building elevation. A photograph of the building with sign location shown is recommended.
- Four (4) site plans with dimensions. Not required for wall signs or other signs attached to the building. Four (4) sets of lighting details. Include type, location, number and photometric plan.
- Submit Sign Permit Application

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: _____ Date of Meeting: _____ Item No. _____

A	CHG'D. MATL. SIZE & SPECS	HK	DS	12-14-76	SRK
LETT	ALTERATION	BY	CHK'D	DATE	APPV'D



SYMBOL	TITLE TM 13,000 STORAGE TANK GENERAL DESIGN & CONSTRUCTION	SIMILAR TO		FIRST USED ON	
		BY DS	DATE 9-23-76		LATEST ALT. LETT. A
UNION CARBIDE CORPORATION LINDE DIVISION ENGINEERING DEPARTMENT TONAWANDA, NEW YORK		CHK'D GCH	GROUP	NO. SHTS. 3	SHT. NO. 1
		APPV'D SRK	A-2069032		

NOTES (CONT.)

CASING (CONT.)

DESIGN AND CONSTRUCTION: THE CASING IS DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH ESTABLISHED ENGINEERING PRACTICE FOR PRESSURE VESSELS SUBJECT TO 15 PSI MAXIMUM EXTERNAL PRESSURE.

DESIGN AND TEST DATA

PNEUMATIC TEST PRESSURE 22.5 PSIG
LEAK TEST HELIUM LEAK TEST (MASS SPECTROMETER)

GENERAL INFORMATION

VESSEL IS INSULATED WITH MPS- 172 PERLITE.

BOTH EXTERNAL AND INTERNAL PIPING ALONG WITH THE LIQUID CONTAINER ARE CLEANED FOR O₂ SERVICE.

WEIGHT

EMPTY 50,000 LBS.

FULL

N₂ 138,000 LBS.
O₂ 174,000 LBS.
A 201,000 LBS.

SAFETY DEVICES

CONTAINER

SAFETY VALVE 247 PSIG
BURSTING DISK 315 PSIG

CASING

BURSTING DISK 10 PSIG

VOLUMES

GROSS CONTAINER VOLUME, GALLONS - 13,300
NET CAPACITY GALLONS OF LIQUID - 13,000

TITLE

TM 13,000 STORAGE TANK GENERAL
DESIGN & CONSTRUCTION

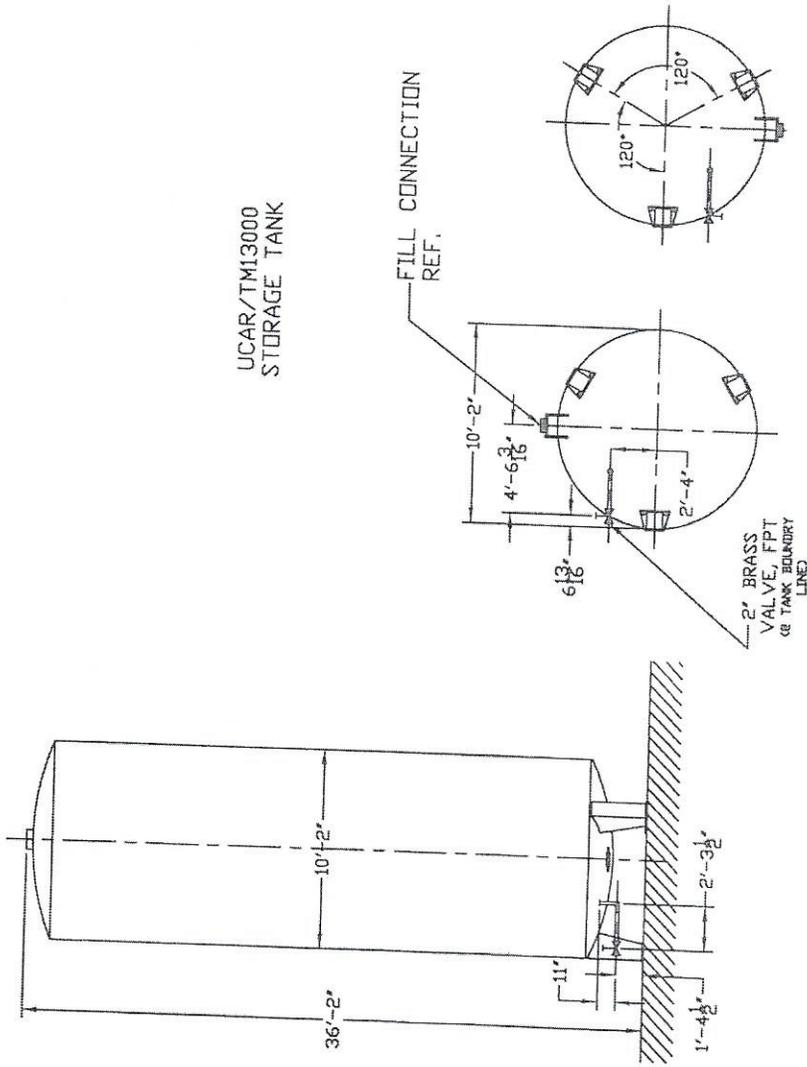
BY DS	DATE 9-23-76	CHK'D GH	
APP'D SRK	SHEET 3	SHEETS 3	



LINDE DIVISION
ENGINEERING DEPARTMENT
YONAWANDA, NEW YORK

A-2069032

UCAR/TM13000
STORAGE TANK



FRONT VIEW

BOTTOM VIEW

TOP VIEW



PRAXAIR NO.

FILE: PROFILE_13K

DRAWN BY: MRM

DATE: 12-26-01

CHECK BY: PCL

SCALE: 1"=10FT

APPROVED BY:

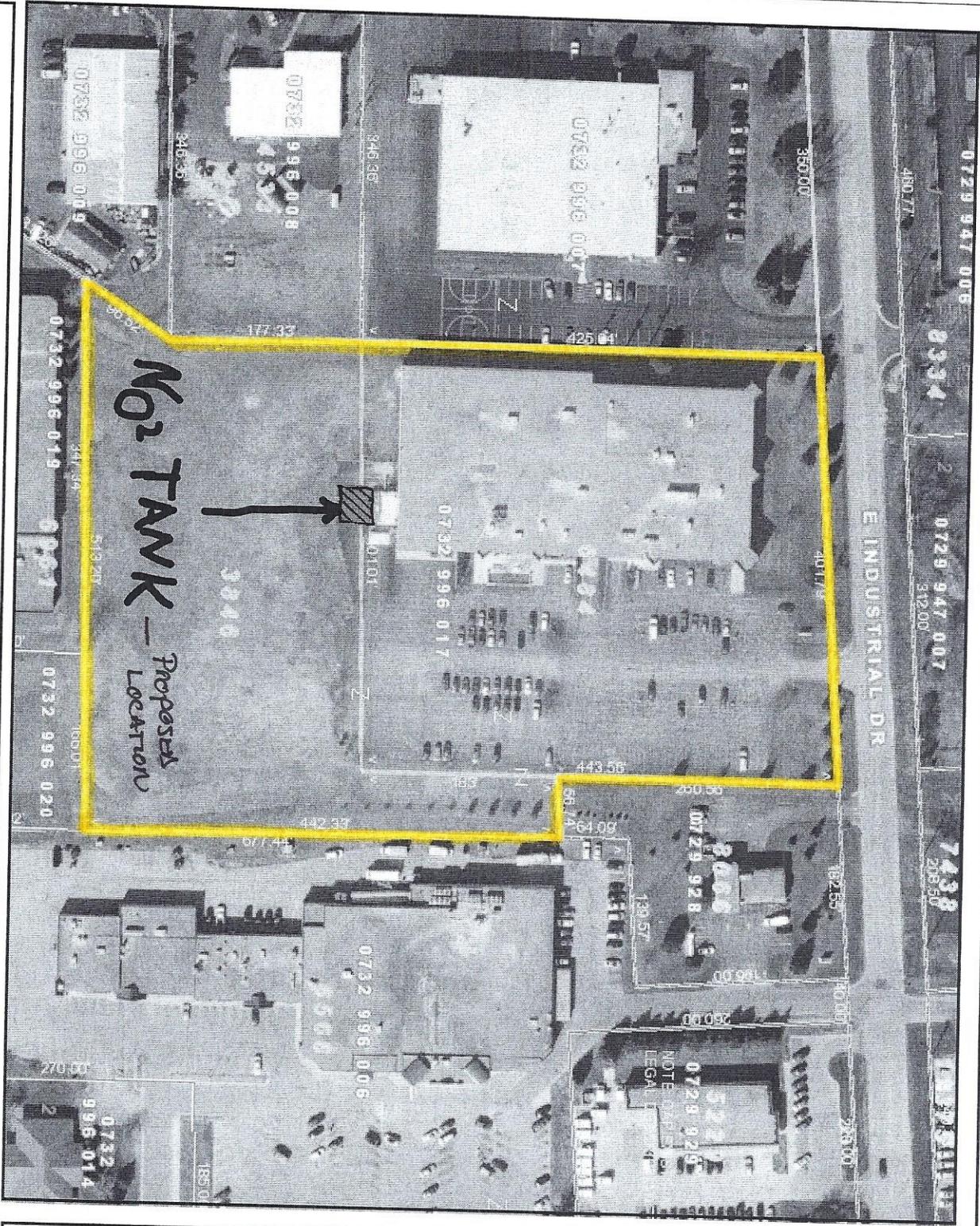
SHEET 1 OF 1

REV. DATE:

PROJECT: GENERIC

LOCATION:

Waukesha County GIS Map



0 140.87 Feet

The information and depictions herein are for informational purposes and Waukesha County specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Waukesha County will not be responsible for any damages which result from third party use of the information and depictions herein, or for use which ignores this warning.

- Legend**
- Plats
 - Retired Plats
 - Municipal Boundary_2K
 - FacilitySites_2K_Labels
 - Lots_2K
 - Lot
 - Outlet
 - SimultaneousConveyance
 - Assessor Plat
 - CSM
 - Condominium
 - LEGAL
 - Subdivision
 - Cartoline_2K
 - <all other values>
 - EA-Easement_Line
 - PL-DA
 - PL-Extended_Line
 - PL-Meander_Line
 - PL-Note
 - PL-The
 - PL-The_Line
 - Road_Centerlines_2K
 - Railroad_2K
 - TaxParcel_2K
 - Waterbodies_2K_Labels
 - Waterlines_2K_Labels
 - Municipal Boundary_5K
 - FacilitySites_5K_Labels
 - Waterbodies_5K_Labels
 - Waterlines_5K_Labels
 - Railroad_5K
 - SimultaneousConveyance
 - Assessor Plat
 - CSM
 - Condominium
 - Subdivision
 - TaxParcel_5K

Notes:

Printed: 2/22/2020



Waukesha County GIS Map



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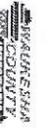
0 81.93 Feet

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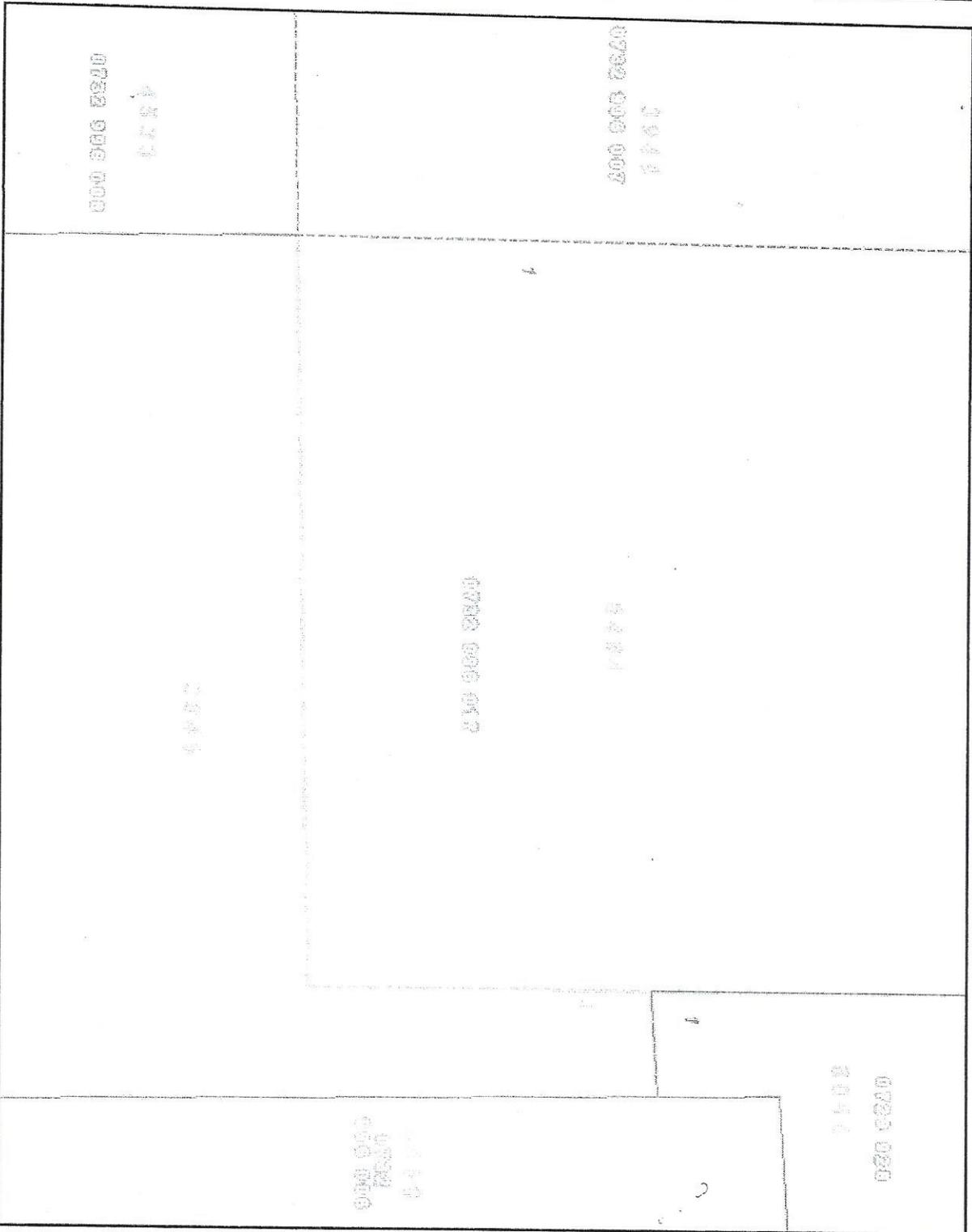
Notes:

Printed: 2/27/2020





Waukesha County GIS Map



0 81.93 Feet

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- CSM
- Condominium
- Subdivision
- TaxParcel_5K

Notes:

Printed: 2/27/2020



Property Details

Tax Key: **HAV 0732996017**

Tax Year: **2020**

2/27/2020 10:49:05 AM

**WAUKESHA COUNTY
VILLAGE OF HARTLAND**

OWNER NAME AND MAILING ADDRESS

PROPERTY ADDRESS

EYE COMMUNICATION SYSTEMS
1823 EXECUTIVE DR
OCONOMOWOC, WI 53066-4832

455 E INDUSTRIAL DR
HARTLAND, WI 53029-2330

Contact Us to Update Mailing Address

LEGAL DESCRIPTION

LOT 1 CSM #6484 VOL 53/351 REC AS DOC #1661178 PT NE1/4 SEC 3 T7N R18E :: ALSO PT CSM #3846 VOL 29/405 REC AS DOC #1128682; COM NW COR; N89°51'E 40 FT; N 269.71 FT; N86°37'E 350 FT; S 425.64 FT THE BGN; N89°11'E 401.01 FT; N 183 FT; N86°37'E 56.74 FT; S 442.33 FT; S89°11'W 513.20 FT; N33°56'E 96.52 FT; N 177.33 FT TO BGN :: R1329/669 & R1541/22

ASSESSMENT STATUS

OWNERSHIP/LEGAL DESCRIPTION EXCEPTION DOCUMENTS

Assessment Year: 2020
Assessment Status: ACTIVE
Assessment Attributes: NONE
Deeded Acres: 0.000

DEED RI 1329 / 669
DEED RI 1541 / 22

ASSESSMENT INFORMATION

Assessed By: WI Department of Revenue
Board of Review Date:

Links to WI Dept of Revenue Resources:
[Guide for Property Owners](#)
[Property Assessment Appeal Guide](#)
[Board of Review Calendar](#)

PROPERTY VALUES

Property Class **Acres** **Land** **Improvement** **Total**
The current property valuation is in process. You will find the contact information for the Municipal Assessor shown above. The Links to WI Dept of Revenue will provide more information about the property assessment process. You can see assessment values for a previous year by changing the tax year at the top of this screen.

DISTRICTS

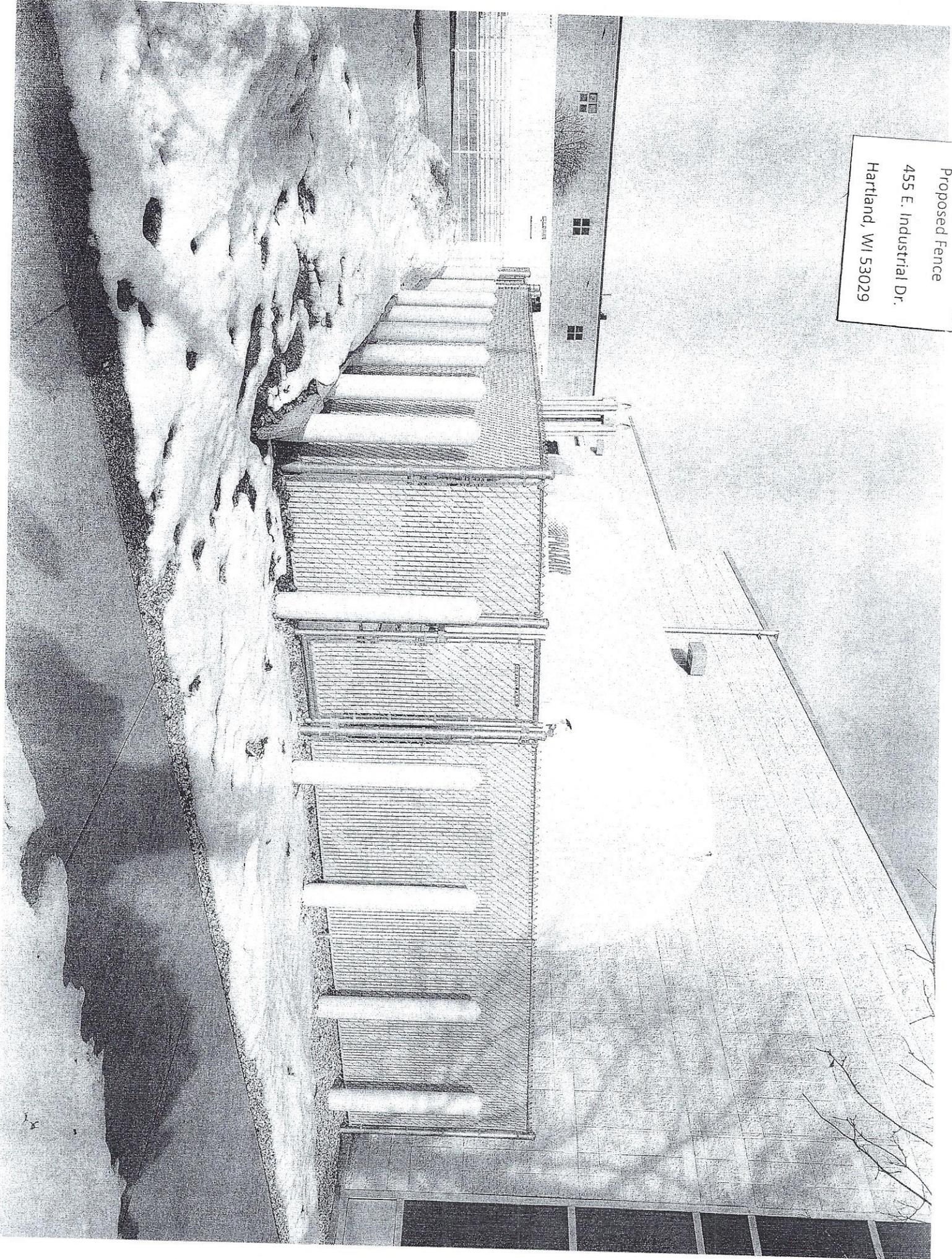
District Type	District Name	DOR Code
VILLAGE	VILLAGE OF HARTLAND	136
SCHOOL	HARTLAND LKSIDE 2460	2460
HIGH	ARROWHEAD U H S 2450	2450
TCDB	WAUKESHA TECH COLLEGE	08

This program accesses data from databases maintained by several County Departments and Local Municipalities. There may be inconsistencies in data depending on the date the information was gathered or the purpose for which it is maintained. Due to variances in sources and update cycles, there is no guarantee as to the accuracy of the data. For questions regarding Outstanding Taxes and Tax Payment records, contact the County Treasurer's office at (262)548-7029.

For Tax Listing and GIS Viewer related issues, please see our FAQs click here. If you still have tax listing questions, contact: taxlisting@waukeshacounty.gov. If you still have GIS Viewer questions, contact: landinformation@waukeshacounty.gov.

The following browsers are supported:    This page run 2/27/2020 10:49:05 AM.

Proposed Fence
455 E. Industrial Dr.
Hartland, WI 53029



To: Robert Vialpando
CC: RJ Spehn
From: Jorge Pesquera
Date: 1/29/2020
Re: Praxair / Wisconsin Freeze Dried - Scope of Work

Robert,

The equipment for the Bulk Nitrogen Supply System is:

Bulk Nitrogen Supply System #2395405

- 13,000 Gallon, Cryogenic Liquid Tank on 6ft legs
Height 42' Diameter 10' Weight Empty 38,000# Weight Full 126,000#
- External Pressure Building, PBV804, QTY 1
- Warming Vaporizer, SG20HF, QTY 1
- Pressure Building Module

Prior to Praxair installing equipment, all site work **MUST** be completed. **Wisconsin Freeze Dried Foods** is responsible for **ALL** site work which includes but not limited to:

- Concrete
- Fencing & Gates
- Bumper Posts For Vehicle Protection per NFPA 55 Section 4.11
- Lighting
- Any Permits Required (including crane work)
- Electrical Conduit – Power
- Electrical Disconnects
- Piping From The Building To The Product Pad
- Electrical Receptacle – 120V 20 amps GFI (can be tied to same circuit as Tracker)
- Power required for the Tracker Unit: 120V 20 amps GFI, #14 AWG, 3-Conductor, Type THWN Wire. An On/Off Switch shall be installed as the Termination Point for the Electrical Power.
- Power required for the Tank Pressure Control Module: 120V 15 amp dedicated, outdoor-rated circuit. An On/Off Switch shall be installed as the Termination Point for the Electrical Power.
- Supply Electrician to run Conduit and land all Wiring on the specific Components during Installation of the System under Praxair supervision



Making Our Planet More Productive

Praxair Inc.
4330 Kennedy Ave
East Chicago, IN 46312

Praxair's scope of work during installation is as follows:

- Transportation of all Equipment
- Hiring of Crane company and Riggers to set Tanks and Equipment
- Anchoring Equipment to Pad
- Brazing of Piping from the Tanks to Wisconsin Freeze Dried Foods's Source Valves, **Praxair** will Connect to **Wisconsin Freeze Dried Foods's** Source Valves
- Perform Initial Fill of the System and review Start Up Procedure with **Wisconsin Freeze Dried Foods** when turning the System Online

Wisconsin Freeze Dried Foods will need to supply an electrician to run conduit and land all wiring on the specific components during the installation of the system while under Praxair supervision. **Please be aware that all NFPA 55 guidelines and distances must be strictly adhered to.** Any deviation from NFPA must be approved, in writing, by a local Authority Having Jurisdiction (AHJ).

If you have any technical questions regarding the bulk system or siting requirements, please direct them to me.

Praxair Planner, Melissa Pearman, will follow up to schedule the installation of the new system. Once confirmed, a schedule of events detailing the timing of the installation will be sent.

If you have any questions or concerns, please give any of us a call at:

Melissa - 219-391-5214

Jorge – 219-391-5185

Sincerely,

Jorge Pesquera
Project Manager

MEMORANDUM

TO: Tim Rhode

RE: Proposed 42 feet high tank at 455 E Industrial

Property owner is Eye Communication Systems

Tenant is Wisconsin Freeze Dried/Herbsmith

Tenant is requesting permission to install 10' x 36' tank on legs 6' tall to store liquid nitrogen.

Tank to be mounted to 16' x 20' concrete pad surrounded by enclosure and bollards.

Enclosure is located about 25 feet from edge of manufacturing building.

Tank located such that neighboring properties not subject to physical damage if tank falls over.

Questions:

Enclosure details – Color? Height? Material?

Tank color?

Is additional landscaping of any value to screen/soften view?

Is any illumination proposed?

Frequency of tank filling/servicing?

Tank content? Will tank content ever change?

Arch Bd/PC approval subject to:

Require that tank be removed if no longer needed or if WI Freeze Dried or Herbsmith vacates the premises.

Be maintained such that tank, enclosure and bollards are plumb, level and visually pleasing.

Scott Hussinger

From: rvialpando@wisconsinfreeze-dried.com
Sent: Monday, March 23, 2020 9:01 AM
To: Scott Hussinger
Subject: Praxair Tank
Attachments: IMG_3096.HEIC

Hello Scott:

See answers in Red From Praxair.

Tank

Confirm tank diameter and overall height. 42'2" and diameter of ~10'.

Confirmed with Praxair.

Tank color – The tank is white See Attached PIC .

Describe any illumination on the tank. Will any lighting be attached to tank?

Village might have concerns with lighting attached to top of tank. – No illumination on the vessel itself. We ask for some lighting near the tank so our drivers can see during deliveries.

Does normal operation of tank produce noise? Odor? Vibration? No

Tank service/refill frequency? Roughly 1 time per week

Tank service/refill time of day? Hopefully not during late night hours. We prefer to refill 24/7, however, we can deliver during between 7A-7P.

Confirm that tank is leased and will be removed at lease expiration. The tank is leased and will be removed upon expiration.

Enclosure

Material? Commercial Grade Galvanized steel Chain Link Fencing Plus (1') one foot - 3 -strands of brbed wire.

Color? Galvanized Gray

Height? 6 feet high

Tank & Enclosure

Statement that "tank and enclosure will be maintained in a manner that is plumb, level and visually pleasing". The tank will be maintained to NFPA & CGA guidelines and will be level and visually pleasing. The only thing visible from the road will be the white vessel.

Regards,

Robert Vialpando
Wisconsin Freeze Dried
&
Herbsmith, Inc.
1823 Executive Dr.
Oconomowoc, WI 53066

	3-D REAL ESTATE INVESTMENTS LLC 540 NORTON DR HARTLAND WI 53029	445 CARDINAL LLC 445 CARDINAL LN HARTLAND WI 53029-2332
480 CARDINAL LLC 4675 N PINE MEADOWS LN HARTLAND WI 53029-9311	ACM RE HOLDINGS LLC 460 CARDINAL LN HARTLAND WI 53029-2331	AUSTIN REAL ESTATE COMPANY LLC 530 NORTON DR HARTLAND WI 53029-2328
BARK RIVER PROPERTIES 2831 N GRANDVIEW BLVD STE 222 PEWAUKEE WI 53072-5584	CIRCLE J PROPERTIES LLC PO BOX 131 HARTLAND WI 53029-0131	D&B HAYDEN LLC 425 E INDUSTRIAL DR HARTLAND WI 53029
DANIEL E & THERESA L SCHWULST 454 COTTONWOOD AVE HARTLAND WI 53029	DARYL D ZIGAN AND JACKIE L ZIGAN W752 WASHINGTON RD RUBICON WI 53078	DBA SANFORD ENTERPRISES 169 HIGHWAY 67 APT A DOUSMAN WI 53118-9664
DENNIS L KAHN AND JANET M KAHN N16W27394 RIVERLAND DR PEWAUKEE WI 53072-5382	DIANNA M SUSITTI 440 COTTONWOOD AVE HARTLAND WI 53029	EHLEN LIMITED PARTNERSHIP 10510 FRANCE AVE S BLOOMINGTON MN 55431-3538
EYE COMMUNICATION SYSTEMS 1823 EXECUTIVE DR OCONOMOWOC WI 53066-4832	HARTLAND SELF STORAGE LLC 74 HALBACH CT FOND DU LAC WI 54937-8626	ICE AGE PARK & TRAIL FOUNDATION INC 2110 MAIN ST CROSS PLAINS WI 53529-9596
ILLINOIS TOOL WORKS INC PO BOX 110 HARTLAND WI 53029-0110	JAMIE B THOMSON 2013 LIVING TRUST 530 COTTONWOOD AVE HARTLAND WI 53029-2309	JAMIE B THOMSON 2013 LIVING TRUST 530 COTTONWOOD AVE HARTLAND WI 53029-2309
JASON HEDRICK AND ALISON HEDRICK W317N976 HUCKLEBERRY WAY DELAFIELD WI 53018-2601	KUSCH INVESTMENTS LLC N65W30981 BEAVER LAKE RD HARTLAND WI 53029-9799	LAUDERMILK 428 LLC 1310 LEGION CIR WEST BEND WI 53090-2027
LINDA M KISHLINE 434 COTTONWOOD AVE HARTLAND WI 53029-2302	MGD INVESTMENTS LLC 1101 W 2ND ST PO BOX 644 OCONOMOWOC WI 53066-0644	MGD INVESTMENTS LLC 1101 W SECOND ST OCONOMOWOC WI 53066
MICHAEL BRANDT AND TONIA BRANDT 472 COTTONWOOD AVE HARTLAND WI 53029	MICHAEL R WHITE REVOCABLE TRUST OF 1992 3787 CAMPBELL TRCE HARTLAND WI 53029-8826	MICHAEL R WHITE REVOCABLE TRUST OF 1992 3787 CAMPBELL TRCE HARTLAND WI 53029-8826

PAUL TRAPP
3472 LAKE DR
HARTFORD WI 53027-9528

ROBERT J ANDLER JR
202 CROOKED STICK PASS
NORTH PRAIRIE WI 53153-9622

Z&Z REALTY LLC
PO BOX 320
HARTLAND WI 53029-0320

RONALD JAEGER AND ANN JAEGER
430 INDUSTRIAL DR
HARTLAND WI 53029-2329

RONALD JAEGER AND ANN JAEGER
430 INDUSTRIAL DR
HARTLAND WI 53029

SPENCER ROGERS AND JULIE A
STOFFER
W334N4357 PARC WAY
NASHOTAH WI 53058-9548

STEPHANIE JEAN MOEBIUS
100 CARDINAL LN
HARTLAND WI 53029-2337

SW 2017 1 LLC & J F CLEARCOTTON LLC
1200 N MAYFAIR RD STE 310
MILWAUKEE WI 53226-3288

TW COTTONWOOD HARTLAND LLC & MW
COTTONWOOD HARTLAND LLC
W229N1433 WESTWOOD DR STE 204
WAUKESHA WI 53186-1183

WISCONSIN ELEC POWER CO
231 W MICHIGAN AVE
MILWAUKEE WI 53203



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

Job Address 401 Campus Drive, Hartland, WI 53029				
Lot	Block	Subdivision	Key No. HAV	
Owner		EMAIL	Phone	
Address		City	State	Zip
Contractor		Phone	FAX	EMAIL
Address		City	State	Zip

The Architectural Board meets on the **THIRD MONDAY** of the Month at 6:30 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is **FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE** at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

Commercial/Industrial/Multifamily:

Four (4) bound sets of plans and application material and one (1) electronic copy of all submittals.

Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.

Signs:

Four (4) color renderings of the requested sign(s) and one (1) electronic copy of all submittals. Include colors and material type. Renderings are to be dimensioned and must show placement on building and height.

Details (color picture) of all existing wall signs on the same building elevation. A photograph of the building with sign location shown is recommended.

Four (4) site plans with dimensions. Not required for wall signs or other signs attached to the building.

Four (4) sets of lighting details. Include type, location, number and photometric plan.

Submit Sign Permit Application

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: _____ Date of Meeting: _____ Item No. _____

**Hartland Architectural Board
Application Review Policies**

All applicants and applications are subject to the following policies in order to be considered by the Architectural Board.

1. The deadline for filing any application is a minimum of fifteen (15) working days before the meeting.
2. All applicants for building renovations are encouraged to communicate with or meet with the Building and Zoning Official and the Village Administrator prior to submission of an application.
3. Applications for signs within the boundaries of the Hartland Downtown Business Improvement District (BID) must be reviewed by the BID prior to the meeting with the Architectural Board.
4. All requested or required information, including the application and appropriate fees, must be received prior to the deadline in order to be placed on the agenda. Village Staff has been directed to delay placement on the Architectural Board Agenda based on incomplete submittals.
5. Applications shall include professional-level drawings of all elevations impacted by the proposed project showing the proposed conditions including location and depiction of requested signage.
6. Applications for signage on existing buildings should include a scale depiction of the sign on a current photograph of the existing building.
7. Four (4) sets of application materials and one (1) electronic copy (PDF) of all application materials must be submitted by the deadline.
8. Applications that include site plans must depict the following existing and proposed information plus other information as appropriate or as requested:
 - a. Complete dimensions (lot, building, setbacks, parking, drives, etc.)
 - b. Scale and north arrow
 - c. All structures (include building elevations and height)
 - d. Drainage and grades (include design calculations for drainage)
 - e. Storm Water Management Plan
 - f. Utilities and easements (sewer, water, storm etc.)
 - g. Calculation of lot coverage
 - h. Parking stalls (stalls to be minimum 180 s.f., driving lanes minimum 24 ft. wide and 30 ft. maximum at street right-of-way, asphalt to be minimum 3 ft. from lot lines)
 - i. Grading and erosion control
 - j. Landscaping, including a Tree Protection Plan
 - k. Exterior lighting details
 - l. Exterior HVAC equipment location
 - m. Dumpster location (screening required)
 - n. Street right-of-way
 - o. Miscellaneous items including, but not limited to, 100 year floodplain, wetland boundary, environmental corridor
9. Additional information may be requested by the Architectural Board or Staff.
10. The Applicant must complete and submit the required Professional Services Reimbursement Form along with any required deposit at the time of application.
11. The Applicant or a representative of Applicant able to make representations on behalf of the Applicant shall attend the meeting at which the matter will be discussed. Failure to have representation will result in tabling of the request to the next meeting.



**APPLICATION FOR
PLAN COMMISSION**

\$300 REVIEW FEE DUE AT TIME OF APPLICATION

Project Description			
Proposed Use			No. of Employees
Project Location			
Project Name			
Owner		Phone	
Address		City	State Zip
Engineer/Architect		Phone	FAX
Address		City	State Zip
Contact Person	Phone	FAX	E-mail

The Plan Commission meets on the third Monday of the Month at 6:30 PM in the Village Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue, Hartland.

The deadline for filing is a minimum of fifteen (15) working days before the meeting.

All of the requested information must be received prior to the deadline in order to be placed on the agenda. Village Plan Review Staff has been directed to delay placement on the Plan Commission Agenda based on incomplete submittals.

Four (4) sets of bound application materials and one (1) electronic copy of all materials must be submitted.

Applications that include site plans must depict the following existing and proposed information:

- Complete dimensions (lot, building, setbacks, parking, drives, etc.)
- Scale and north arrow
- All structures (include building elevations and height)
- Drainage and grades (include design calculations for drainage)
- Storm Water Management Plan
- Utilities and easements (sewer, water, storm etc.)
- Calculation of lot coverage
- Parking stalls (stalls to be minimum 180 s.f., driving lanes minimum 24 ft. wide and 30 ft. maximum at street right-of-way, asphalt to be minimum 3 ft. from lot lines)
- Grading and erosion control
- Landscaping, including a Tree Protection Plan
- Exterior lighting details
- Exterior HVAC equipment location
- Dumpster location (screening required)
- Street right-of-way
- Miscellaneous, 100 year floodplain, wetland boundary, environmental corridor

Additional information may be requested by the Plan Commission or Staff.

All applications for consideration by the Plan Commission are subject to the policies described in this document.

Date Applied:	Date of Meeting:	Return Comments by:
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**Hartland Plan Commission
Application Review Policies**

All applicants and applications are subject to the following policies in order to be considered by the Plan Commission.

1. The deadline for filing any application is a minimum of fifteen (15) working days before the meeting.
2. All applicants are encouraged to communicate with or meet with either the Building and Zoning Official or the Village Administrator prior to submission of an application.
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7. The Applicant must complete and submit the required Professional Services Reimbursement Form along with any required deposit at the time of application.
8. The Applicant or a representative of Applicant able to make representations on behalf of the Applicant shall attend the meeting at which the matter will be discussed. Failure to have representation will result in tabling of the request to the next meeting.

**Village of Hartland
Professional Services Reimbursement Form**

The Village of Hartland has determined that whenever the services of the Village Attorney, Village Engineer, Village Planner or any other of the Village's professional staff results in a charge to the Village for that professional's time and services and such services is not a service supplied to the Village as a whole, the Village Clerk shall charge that service for the fees incurred by the Village. Also, be advised that the Village may pass on other certain fees, costs, and charges which will be the responsibility of the property owner or responsible party.

I, the undersigned, have been advised that, pursuant to this Agreement between the Village and, The responsible party listed below, if the Village Attorney, Village Engineer, Village Planner or any other Village professional provides services to the Village because of activities incurred by the responsible party, whether at our request or at the request of the Village, we shall be responsible for the fees and expenses incurred by the Village. In addition, we have been advised that certain other fees, costs, and charges will be our responsibility.

Project Name: _____

Submit invoices to: Responsible Party Property Owner

Responsible Party:

Printed Name	Signature	Date	
Street Address	City	State	Zip
Phone _____	E-Mail _____		

Property Owner Name:

Printed Name	Signature	Date	
Street Address	City	State	Zip
Phone _____	E-Mail _____		

INTERNAL USE ONLY

Amount Due: \$ _____ Check #: _____ Date Paid: ___/___/___ Rec'd By: _____



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PROJECT TEAM SEAL

ARCHITECT
GROTH Design Group
700 W Virginia Ave
Milwaukee, WI 53204
www.gdg-architects.com
PH (414) 810-7613

CIVIL:
Trio Civil Engineering
4100 N Calhoun Road, Suite 300
Brookfield, WI 53005
PH (262) 790-1480

STRUCTURAL:
CORE 4 Engineering
12308 North Corporate Pkwy, Suite 450
Mequon, WI 53092
PH (262) 236-9372

LAKE COUNTRY LUTHERAN

SPORTS PAVILION

401 CAMPUS DR.
HARTLAND, WI 53029



STREET VIEW FROM SOUTH



STREET VIEW FROM NORTHEAST



ON SITE VIEW FROM SOUTH



ON SITE VIEW FROM NORTHEAST

LOCATION MAP



VILLAGE SUBMITTAL SET		No.
X	TBD	G001
	TBD	G002
	TBD	G101
X		C1
		A002
X		AS101
X		A101
		A103
		A121
X		A201
		A311
		A411
		A500
		A550
		A600

Sheet Name
TITLE SHEET, SHEET INDEX, LOCATION MAP
GENERAL INFORMATION
CODE INFORMATION - LEVEL 1
SITE IMPROVEMENT PLAN
GENERAL ARCH DETAILS
SITE PLAN
FLOOR PLAN - LEVEL 1
ROOF PLAN & REFLECTED CEILING PLAN - LEVEL 1
FINISH FLOOR PLAN - LEVEL 1
BUILDING ELEVATIONS
BUILDING & WALL SECTIONS
ENLARGED PLANS, INTERIOR ELEVATIONS - LEVEL 1
GENERAL EXTERIOR DETAILS
GENERAL INTERIOR DETAILS
DOOR SCHEDULE, TYPES AND DETAILS

PROJECT INFO

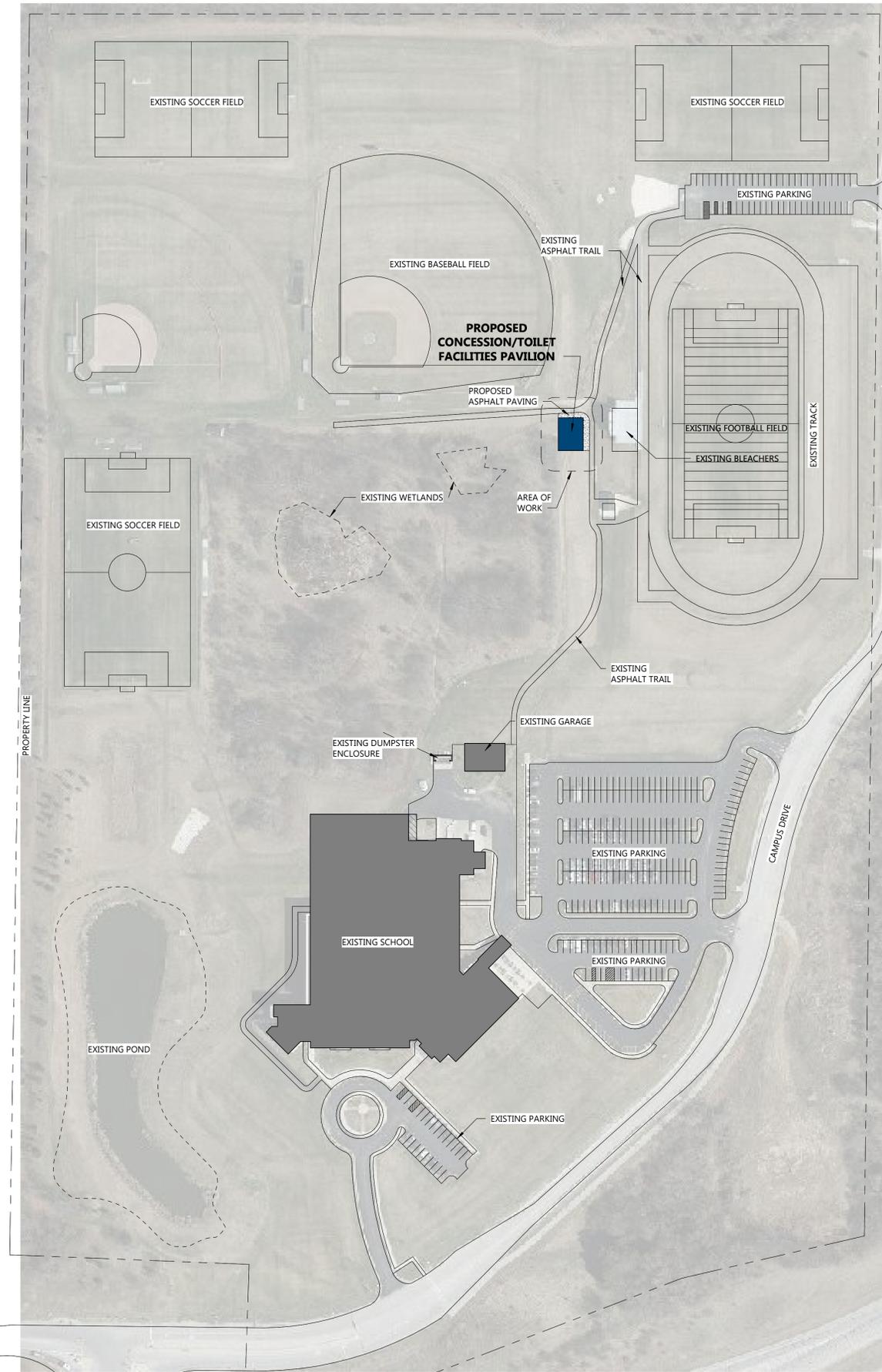
Date
03.26.2020
Project No.
19.061

SHEET TITLE

TITLE SHEET, SHEET INDEX, LOCATION MAP

G001

VILLAGE SUBMITTAL SET



SITE PLAN GENERAL NOTES:

- A. NOTIFY DIGGER'S HOTLINE: WISCONSIN'S ONE-CALL CENTER (3) WORKING DAYS PRIOR TO THE START OF ANY WORK, CALL 811 OR (800) 242-8511 OR WWW.DIGGERSHOTLINE.COM
- B. EXISTING TOPOGRAPHIC INFORMATION OBTAINED FROM (SURVEY COMPANY) DATED MONTH, DAY YEAR.
- C. EXISTING UTILITIES ARE SHOWN ACCORDING TO THE BEST AVAILABLE INFORMATION. HOWEVER, LOCATIONS MAY NOT BE ACCURATE OR COMPLETE. CONTRACTOR SHALL HAVE ALL FACILITIES LOCATED PRIOR TO INITIATING EXCAVATION. CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES AS NECESSARY TO PROVIDE SERVICE TO THE SITE AND TO PERFORM WORK.
- D. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS, DIMENSIONS, AND COORDINATES. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN EXISTING CONDITIONS AND THE CONTRACT DOCUMENTS.
- E. CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED TO PERFORM WORK IN ACCORDANCE WITH REQUIREMENTS AND PROCEDURES OF ANY AND ALL AUTHORITIES HAVING JURISDICTION.



700 W VIRGINIA AVE
SUITE B105
MILWAUKEE, WISCONSIN 53204
PH. (414) 810-7613

PROJECT

**LAKE COUNTRY
LUTHERAN**

SPORTS PAVILION

**401 CAMPUS DR.
HARTLAND, WI
53029**

ISSUE

NO.	REV.	DATE	DESCRIPTION

**PROGRESS
DOCUMENTS**

These documents reflect progress and intent and may be subject to change, including additional detail. These are not final construction documents and should not be used for final bidding or construction-related purposes.

PROJECT INFO

Date
03.26.2020

Project No.
19.061

SHEET TITLE

SITE PLAN

AS101

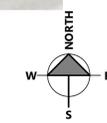
© Groth Design Group, Inc.

VILLAGE SUBMITTAL SET

YARD REGULATIONS IN THE I-1 DISTRICT:

- (1) REAR YARD: NOT LESS THAN 25 FEET.
- (2) SIDE YARD: THERE SHALL BE TWO, THE SUM OF THE WIDTHS SHALL BE A MINIMUM OF 25 FEET, AND NO SINGLE SIDE YARD SHALL BE LESS THAN 10 FEET IN WIDTH.

1 SITE PLAN
AS101 1" = 100'-0"



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SUITE B105
MILWAUKEE, WISCONSIN 53204
PH. (414) 810-7613

PROJECT

**LAKE COUNTRY
LUTHERAN**

SPORTS PAVILION

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53029**

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PROJECT INFO

Date
03.26.2020
Project No.
19.061

SHEET TITLE

FLOOR PLAN - LEVEL 1

A101

© Groth Design Group, Inc.

FLOOR PLAN GENERAL NOTES:

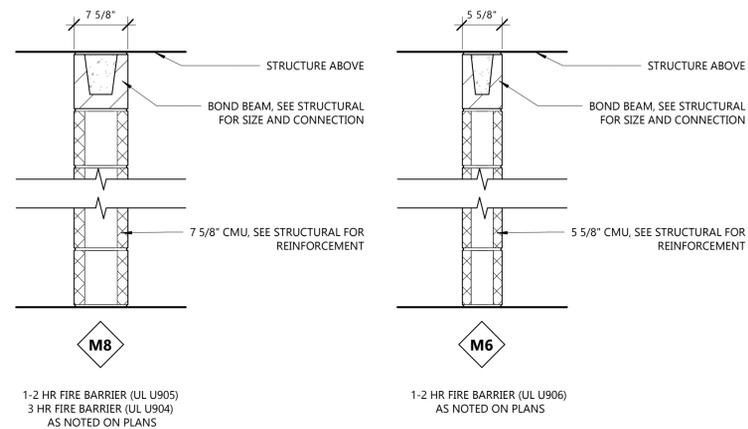
- A. SEE WALL SCHEDULE FOR WALL ASSEMBLY INFORMATION. NOTE: SEE SECTIONS AND ELEVATIONS FOR CHANGES IN MATERIALS/WALL TYPES/ACCENT-ELEMENTS THAT MAY NOT BE INDICATED AT PLAN CUT.
- B. ALL INTERIOR PLAN DIMENSIONS ARE TO FACE OF INTERIOR FINISH OF WALL, U.N.O. ALL EXTERIOR DIMENSIONS ARE FROM EXTERIOR FINISHED FACE TO EXTERIOR FINISHED FACE, U.N.O.
- C. ALL VERTICAL DIMENSIONS TO BE ABOVE FINISH FLOOR (A.F.F.) U.N.O.
- D. ALL DOORS USED IN CONJUNCTION WITH EXITS SHALL BE ARRANGED TO READILY OPEN WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE FROM THE SIDE OF EGRESS.
- E. A THERMAL BREAK IN THE CONCRETE FLOOR SLAB IS REQUIRED AT ALL EXTERIOR DOOR LOCATIONS. SEE DOOR DETAILS FOR MORE INFORMATION.
- F. ALL PARTITION PENETRATIONS SHALL BE FIELD VERIFIED, BRACED, AND SEALED TO MEET REQUIRED RATINGS. UTILIZE UL-APPROVED METHODS.
- G. PROVIDE PROPER PREPARATION TO ALL SURFACES TO RECEIVE NEW FINISHES.
- H. ALL ROOMS TO RECEIVE ROOM AND NUMBER SIGNAGE ADJACENT TO DOOR, COORDINATE BLOCKING REQUIREMENTS WITH SIGN VENDOR.
- I. WHERE FLOOR DRAINS ARE REQUIRED (SEE PLUMBING) PITCH CONCRETE SLAB TO DRAINS 1/8" PER FOOT, TYP, UNLESS NOTED OTHERWISE.
- J. ALL GYPSUM BOARD INTERIOR SURFACES TO RECEIVE A LEVEL 4 FINISH AND PRIME COAT FOR FUTURE PAINTING APPLICATION.
- K. INTERIOR WALLS TO HAVE BULLNOSED EDGES INCLUDING DOOR JAMBS (EXCLUDING AT ROLLING DOORS).

FLOOR PLAN - SYMBOL KEY

- EXISTING WALL TO REMAIN
- REMOVED WALL
- == NEW WALL
- ① WALL TYPE TAG. SEE WALL TYPES SHEET FOR ADDITIONAL INFORMATION
- 101.1 DOOR TAG
- ▨ NEW MILLWORK. SEE INTERIOR ELEVATIONS AND DETAILS
- FE-# FIRE EXTINGUISHERS
 - FE-1 - RECESSED CABINET
 - FE-2 - SEMI-RECESSED CABINET
 - FE-3 - SURFACE MOUNTED CABINET
 - FE-4 - SURFACE MOUNTED EXTINGUISHER ONLY

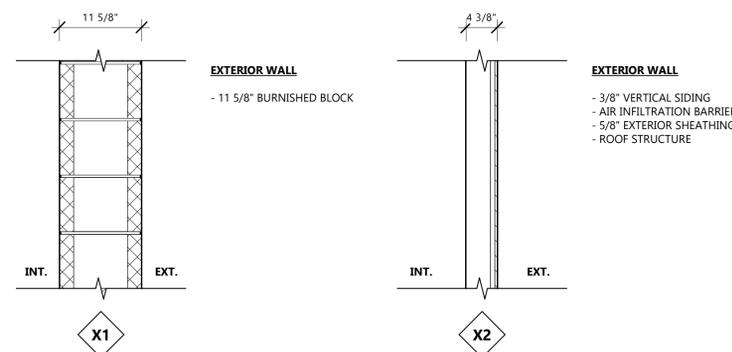
KEYED FLOOR PLAN NOTES	
TAG #	DESCRIPTION

- 1 PRE FINISHED ALUMINUM DOWNSPOUT
- 2 ADA-ACCESSIBLE BI-LEVEL WATER COOLER. SEE PLUMBING FOR MORE INFORMATION
- 3 MOP SINK. SEE PLUMBING FOR MORE INFORMATION
- 4 WALL MOUNTED MOP AND BROOM HOLDER



- GENERAL PARTITION NOTES:**
- 1. NOT ALL PARTITION TYPES MAY BE USED. SEE PLANS FOR PARTITION TYPES

WALL TYPES
1" = 1'-0"

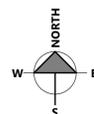


- GENERAL EXTERIOR WALL NOTES:**
- 1. NOT ALL PARTITION TYPES MAY BE USED. SEE PLANS FOR PARTITION TYPES
 - 2. SEE BUILDING ELEVATIONS AND SECTIONS FOR CHANGES IN VENEER
 - 3. SEE WALL SECTIONS FOR MORE INFORMATION
 - 4. MATERIALS LISTED ARE FROM EXTERIOR TO INTERIOR

WALL TYPES - EXTERIOR WALLS
1" = 1'-0"

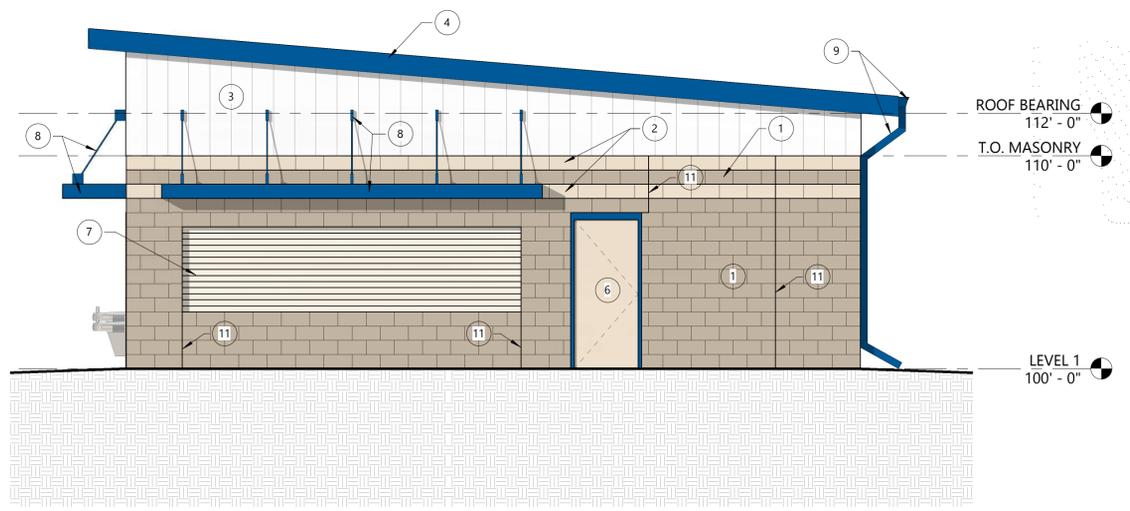
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1 LEVEL 1 - FLOOR PLAN
A101 1/4" = 1'-0"

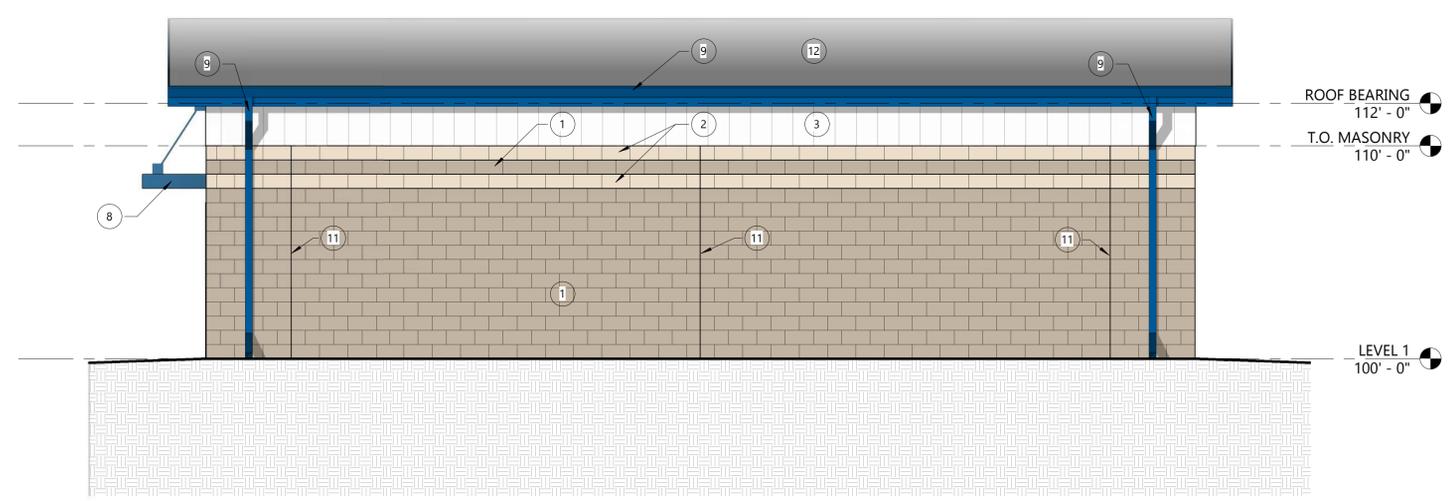


VILLAGE SUBMITTAL SET

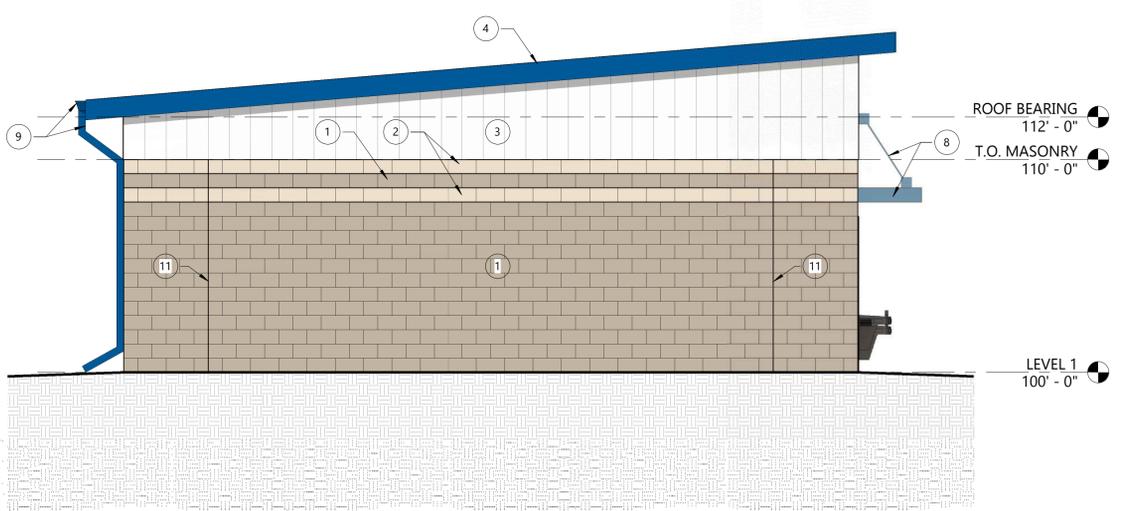
KEYED EXTERIOR ELEVATIONS	
TAG #	DESCRIPTION
1	BURNISHED BLOCK CMU-1 FIELD COLOR COUNTY MATERIALS "PREMIER ULTRA DUSK" OR SIM
2	BURNISHED BLOCK CMU-2 ACCENT COLOR COUNTY MATERIALS "PREMIER ULTRA MOONBEAM" OR SIM
3	VERTICAL BATTEN SIDING 12" WIDTH JAMES HARDIE COLOR "ARCTIC WHITE" OR SIM
4	PREFINISHED METAL FASCIA PAC CLAD COLOR "INTERSTATE BLUE" OR SIM
5	PREFINISHED METAL VENTED SOFFIT PANEL PAC CLAD COLOR "INTERSTATE BLUE" OR SIM
6	PREFINISHED METAL DOOR LEAF PAINTED TO MATCH CMU-2 FRAME PAINTED TO MATCH PAC CLAD COLOR "INTERSTATE BLUE" OR SIM
7	PREFINISHED METAL COILING DOOR WITH APPLIED LOGO GRAPHIC, PAINT TO MATCH CMU-2 OR SIM
8	PREFINISHED METAL SUNSHADE AND SUPPORTS PAC CLAD COLOR "INTERSTATE BLUE" OR SIM
9	PREFINISHED METAL GUTTER AND DOWNSPOUTS PAC CLAD COLOR "INTERSTATE BLUE" OR SIM
10	ADA-ACCESSIBLE BI-LEVEL WATER COOLER. SEE PLUMBING FOR MORE INFORMATION
11	MASONRY CONTROL JOINT - SEALANT TO MATCH CMU COLOR
12	WHITE MEMBRANE ROOFING



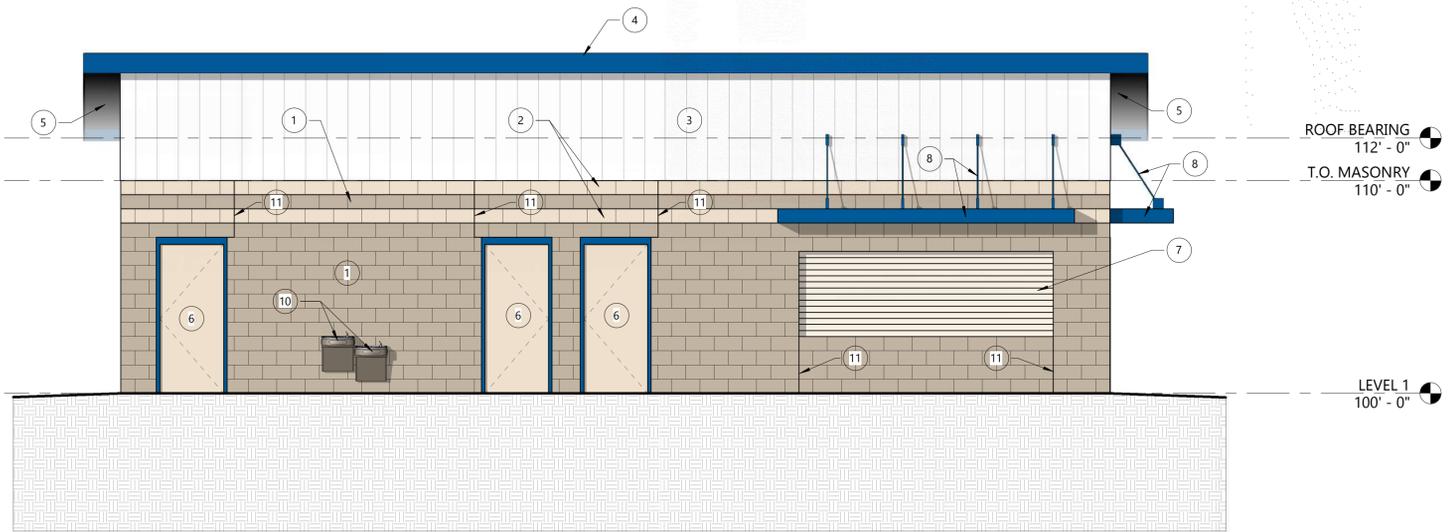
1 NORTH
A101 | A201
1/4" = 1'-0"



2 WEST
A101 | A201
1/4" = 1'-0"



3 SOUTH
A101 | A201
1/4" = 1'-0"



4 EAST
A101 | A201
1/4" = 1'-0"



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PROJECT
LAKE COUNTRY LUTHERAN
SPORTS PAVILION

401 CAMPUS DR.
HARTLAND, WI
53029

ISSUE

NO.	REV.	DATE	DESCRIPTION

PROGRESS DOCUMENTS
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PROJECT INFO
Date: 03.26.2020
Project No.: 19.061

SHEET TITLE
BUILDING ELEVATIONS

A201

VILLAGE SUBMITTAL SET

ADAM M & JACQUELYN A PLOWMAN W311N4982 OLD STEEPLE CT HARTLAND WI 53029-8528	ANDREW J & AMANDA M RUSSELL N49W31057 OLD STEEPLE RD HARTLAND WI 53029-8533	
BRIAN NAHEY 5661 HIGHWAY 83 HARTLAND WI 53029-8502	BRUCE THEIS AND NANCY THEIS N49W31109 OLD STEEPLE RD HARTLAND WI 53029	DANIEL CURTIS W310N4984 OLD STEEPLE RD HARTLAND WI 53029-8529
DONALD COLE AND ELIZABETH COLE W310N4987 OLD STEEPLE RD HARTLAND WI 53029	EDWIN AKERS III AND CAROLYN AKERS N49W31086 OLD STEEPLE RD HARTLAND WI 53029	HOMER & KATHY FARIAS 2003 JOINT REVOCABLE TRUST W310N4953 OLD STEEPLE RD HARTLAND WI 53029-8530
JAMES & LINDA HOLMBERG TRUST W310N4958 OLD STEEPLE RD HARTLAND WI 53029	JAMES HAYETT AND MICHELLE HAYETT W310N5012 OLD STEEPLE RD HARTLAND WI 53029	JEFFERY & JUDITH SCHUBERT W310N4932 OLD STEEPLE RD HARTLAND WI 53029
JOHN F VESEL W311N4970 OLD STEEPLE CT HARTLAND WI 53029	JOSEPH M & MICHELLE A MAIER W311N4956 OLD STEEPLE CT HARTLAND WI 53029-8528	JOSHUA ENGEL AND LORA ENGEL N49W31079 OLD STEEPLE RD HARTLAND WI 53029-8533
KIEFER FARMS LLC PO BOX 180621 DELAFIELD WI 53018-0621	KIEFER FARMS LLC PO BOX 180621 DELAFIELD WI 53018-0621	RITA M SCHROEDER N51W34835 WISCONSIN AVE UNIT 206 OKAUCHEE WI 53069-9743
STATE OF WISCONSIN & DEPT OF TRANSPORTATION PO BOX 798 WAUKESHA WI 53187-0798	LUTHERAN HIGH SCHOOL ASSOCIATION OF GREATER MILW 10427 W LINCOLN AVE STE 1300 MILWAUKEE WI 53227-1263	SURVIVOR'S TRUST W307N5276 ANDERSON RD HARTLAND WI 53029-1032
MATTHEW DALE DANIEL AND LYNN CHERYL HARTZEL 400 E CAPITOL DR HARTLAND WI 53029-2202	MATTHEW R ROSE W310N5011 OLD STEEPLE RD HARTLAND WI 53029-8530	WOLFGANG C DORNER REVOCABLE TRUST PO BOX 655 HARTLAND WI 53029

Appointments for Consideration

Environment Corridor and Open Space Committee (ECOS) Effective 4/30/2020

Mike Meyers

Chip Schneeberger

Jim Muenzenberger

Linda Hallquist

Plan Commission effective 4/30/2020

Ann Wallschlager – Village Board Appointment

Dino Xykis – Citizen appointment

Parks and Rec. Board effective 4/30/2020

Rick Conner - Village Board Appointment

Tina Bromberger - Citizen

Reginald Lawson - Citizen

Del Hart effective 6/10/2020

Trustees Anson, Conner, Dorau, Meyers Alternate – Jeff Pfannerstill

Board of Review

Trustee Ludtke – Citizen Appointment, Trustee Meyers Village Trustee. Effective May 2020

(clerk, village president, and finance director are automatic appointments)

Police and Fire Commission

PFC appointments yet to be finalized

<u>Event</u>	<u>Date</u>	<u>Point of NO Return Date</u>	<u>Preparation Complete %</u>	<u>Budget</u>	<u>Likelihood of event</u>		
PD	Lake Country Community Fest	MARCH	100	Staffing	Cancelled		
PD	CITIZEN ACADEMY	SPRING	100	Staffing	Cancelled		
Adm	Open Book	5/19/20	20%	Grota	IT'S A GO!		
PD	SWALLOW 5K RUN	5/15/20	0	Staffing	Push To Fall sept 18th		
DPW	Opening of the Parks	SPRING	5%		Water and cleaning set up, but leave locked until TBD TBD, Can be ready with 48hr notice. (State groups splash pads same as pools)		
Rec	Splash Pad	5/23 - 9/27/20	0				
PD	BEER SNOB EVENT	6/13/20	0	Staffing	Communicating with Beer Snobs (Not a Village Event)		
Library	Summer Reading Kick-Off Event	6/13/20	N/A	0	Staffing	Cancelled	
Rec	Summer Camp	6/17 - 8/21	6/1???	95%	\$11,000	Supplies	TBD, waiting for phase instruction from state. Taking wait list as this time
Rec	Summer Camp	6/17 - 8/21	6/1???	95%	\$43,800	Staff	Hiring staff, but letting them know may or may not have camp TBD
PD	HOMETOWN FIREWORKS	6/26/20	Last Week In May	25%	Staffing	Deposit due last week in May, once the Village pays the deposit, we own the fireworks	
PD	HOMETOWN 5K RUN	6/27/20	June 12th	0	Staffing	TBD	
PD	HOMETOWN PARADE	6/28/20	May 11th	25%	Staffing	Staff concerned about Lack of Entrees & Donations	
Rec	Farmer's Market	Summer	N/A	0	N/A	Mary Barwick runs this. Looking for direction from Village and/or State	

* All DPW Construction Projects are moving forward per schedule at this time