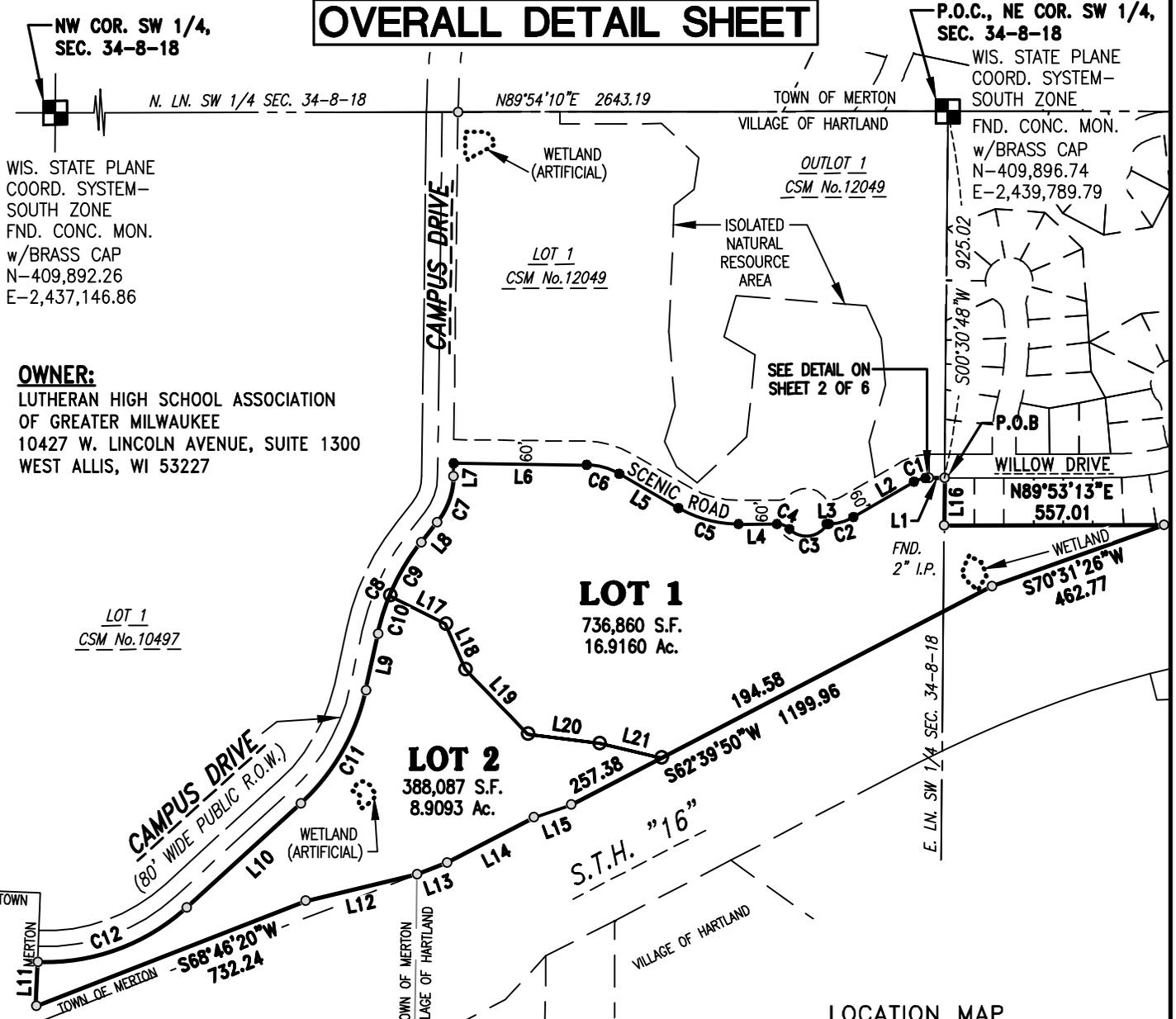


CERTIFIED SURVEY MAP NO.

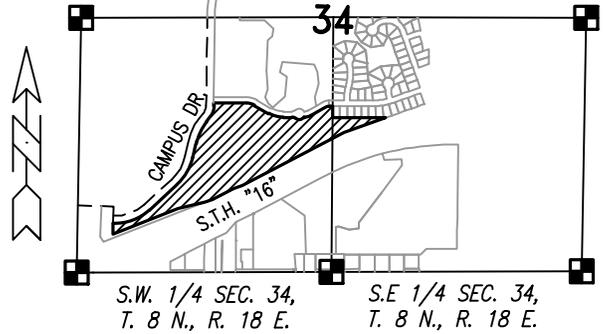
BEING A REDMISION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 12049, LOCATED IN A PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4, NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

OVERALL DETAIL SHEET



LOCATION MAP

SCALE: 1"=2000'



NORTH

SCALE: 1"=400'



LEGEND:

- - INDICATES Section Corner (See Plan for Details)
- - INDICATES "Set" 0.750" O.D. X 18" long reinforcing bar weighing 1.502 lbs. per lined foot.
- - INDICATES "Found" 1" iron pipe, unless noted otherwise.
- - INDICATES "Found" 3/4" iron rebar



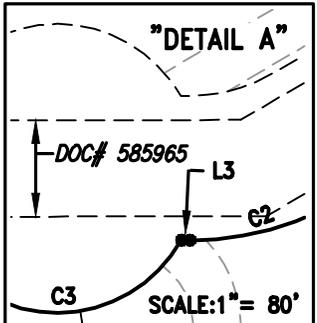
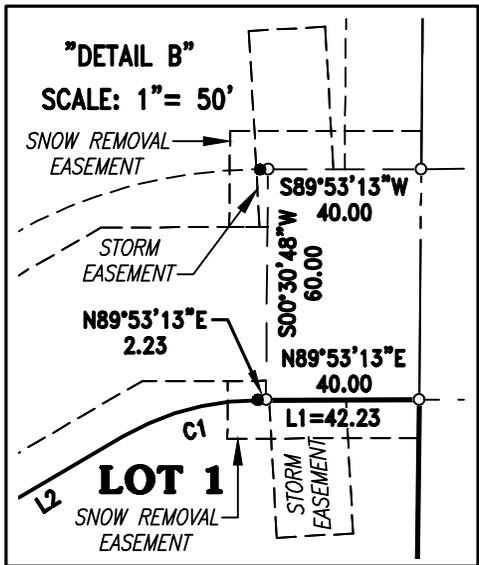
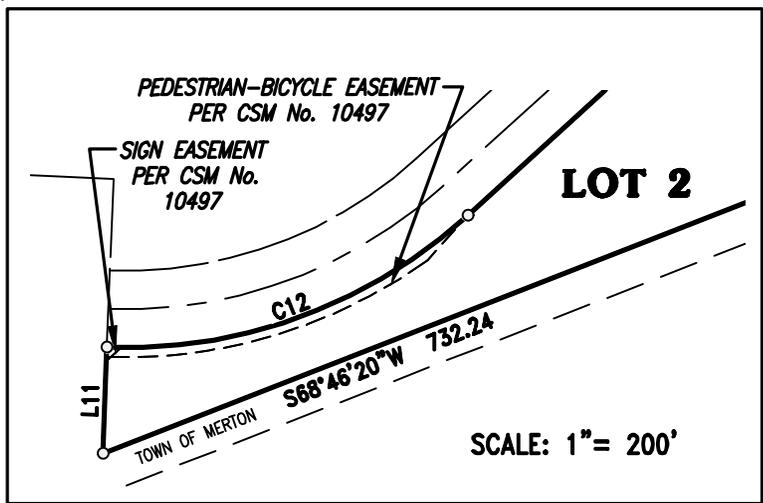
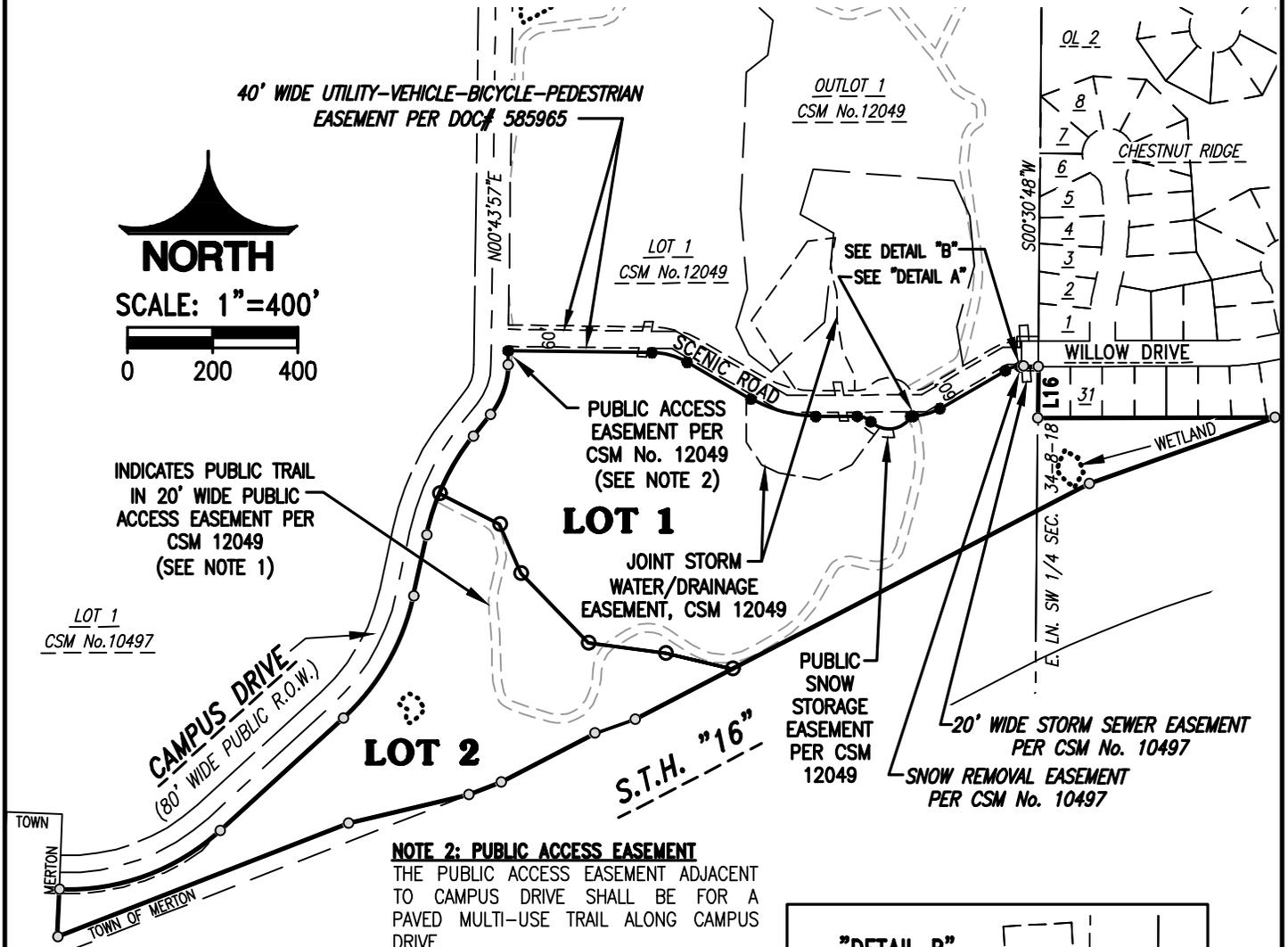
DRAFTED THIS 4TH DAY OF SEPTEMBER, 2020
THIS INSTRUMENT WAS DRAFTED BY DEBORAH L. JOERS, S-2132

JOB NO. 19-023-787-01
SHEET 1 OF 6

CERTIFIED SURVEY MAP NO.

BEING A REDMISION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 12049, LOCATED IN A PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4, NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

EXISTING EASEMENT DETAIL SHEET



NOTE 1: PUBLIC TRAIL
THE PUBLIC TRAIL IN 20' WIDE ACCESS EASEMENT DEPICTED HEREIN SHALL CONTAIN A RECREATIONAL TRAIL MAINTAINED IN A NATURAL AND/OR COMPATIBLE CONDITION.

ALL TRAIL LOCATIONS ARE PROPOSED AND THE FINAL LOCATION MAY CHANGE AS LONG AS IT IS SIMILAR IN LENGTH, WIDTH, AND STARTING/ENDING POINTS. (PER VILLAGE)

C:\Users\field_computer\Documents\Debs Work\PARADISE TRAILS-Lake County Lutheran\530CSM02.dwg

CERTIFIED SURVEY MAP NO. _____

BEING A REDMISION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 12049, LOCATED IN A PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4, NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

CURVE TABLE:

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
C1	70.00	30°00'04"	36.65	36.24	S74°53'11"W	S89°53'13"W	S59°53'09"W
C2	130.00	30°00'00"	68.07	67.29	S74°53'09"W	N89°53'09"E	N59°53'09"E
C3	60.00	104°24'55"	109.34	94.83	S82°05'36.5"W	S45°41'56"E	N29°53'09"E
C4	45.00	44°24'55"	34.88	34.02	N67°54'23"W	N45°41'56"W	S89°53'09"W
C5	305.00	30°00'00"	159.70	157.88	N75°06'51"W	S60°06'51"E	N89°53'09"E
C6	170.00	29°09'11"	86.50	85.57	N74°41'26.5"W	N60°06'51"W	N89°16'02"W
C7	190.00	37°50'14"	125.47	123.21	S19°39'04"W	N38°34'11"E	N00°43'57"E
C8	560.00	26°20'41"	257.49	255.23	S25°24'19.5"W	S38°34'40"W	S12°13'59"W
C9	560.00	15°57'00"	155.89	155.39	S30°36'10"W	S38°34'40"W	S22°37'40"W
C10	560.00	10°23'41"	101.60	101.46	S17°25'49.5"W	S22°37'40"W	S12°13'59"W
C11	540.00	35°31'40"	334.84	329.50	S29°59'49"W	N47°45'39"E	N12°13'59"E
C12	530.68	44°29'23"	412.07	401.79	S70°00'20.5"W	S87°44'58"E	N47°45'39"E

LINE TABLE:

Line #	BEARING	LENGTH
L1	S89°53'13"W	42.23'
L2	S59°53'09"W	177.43'
L3	S89°53'09"W	3.54'
L4	S89°53'09"W	97.36'
L5	N60°06'51"W	172.81'
L6	N89°16'02"W	337.64'
L7	S00°43'57"W	32.99'
L8	S38°34'11"W	65.30'
L9	S12°13'59"W	145.77'
L10	S47°45'39"W	390.25'
L11	S02°15'00"W	111.02'
L12	N76°41'19"E	290.52'
L13	N68°46'12"E	81.24'
L14	N62°39'24"E	247.75'
L15	N71°11'29"E	101.12'
L16	N00°30'48"E	120.01'
L17	S63°08'36"E	158.46'
L18	S23°39'30"E	124.50'
L19	S44°05'55"E	227.47'
L20	S82°36'43"E	183.02'
L21	S76°51'47"E	161.67'



4100 N. CALHOUN ROAD
Suite 300
Brookfield, WI 53005
Phone: (262) 790-1480
Fax: (262) 790-1481



CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF LOT 2 OF CERTIFIED SURVEY MAP No. 12049, LOCATED IN A PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4, NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

STATE OF WISCONSIN)
) ss
COUNTY OF)

Personally came before me this ____ day of _____, 20____, Cole Braun, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be the Representative of said Corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

Print Name: _____
Notary Public, _____ County, WI
My commission expires: _____

CONSENT OF CORPORATE MORTGAGEE:

The LUTHERAN CHURCH EXTENTION FUND – MISSOURI SYNOD (LCEF), a corporation duly organized and existing under and by virtue of the laws of the State of Missouri, mortgagee of the above described land, does hereby consent to the surveying, dividing and mapping of the land described on this Certified Survey Map, and does hereby consent to the above certificate of the LUTHERAN HIGH SCHOOL ASSOCIATION OF GREATER MILWAUKEE, owner, this ____ day of _____, 20__.

Angie Ellis, Manager of Loan Processing

STATE OF MISSOURI)
) ss
COUNTY OF ST LOUIS)

Personally came before me this this ____ day of _____, 20__, Angie Ellis, Manager of Loan Processing, of the above named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Manager of Loan Processing of said corporation, and acknowledged that she executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

Print Name: _____
Notary Public, _____ County, MO
My commission expires: _____

CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF LOT 2 OF CERTIFIED SURVEY MAP No. 12049, LOCATED IN A PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4, NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

VILLAGE BOARD APPROVAL:

This Certified Survey Map is hereby approved by the Village Board of Hartland on this ____ day of _____, 20 ____.

Jeffrey Pfannerstill, Village President

Date:

Darlene Igl, Clerk/Treasurer

Date:

VILLAGE PLANNING COMMISSION APPROVAL:

This Certified Survey Map is hereby approved by the Village of Hartland Planning Commission on this ____ day of _____, 20 ____.

Jeffrey Pfannerstill, Chairperson

Date:

Darlene Igl, Clerk/Treasurer

Date: