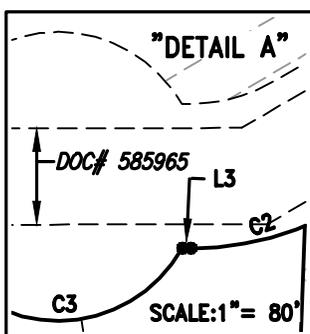
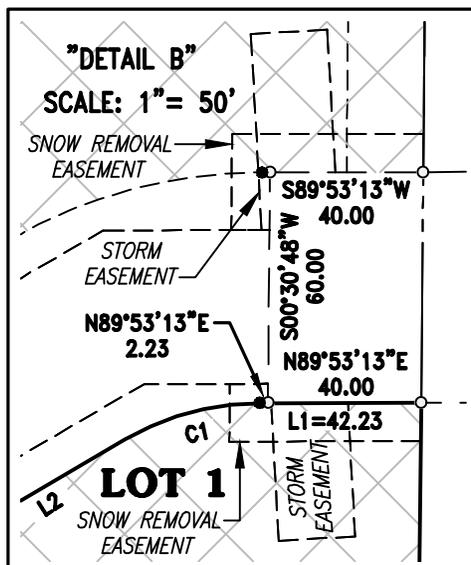
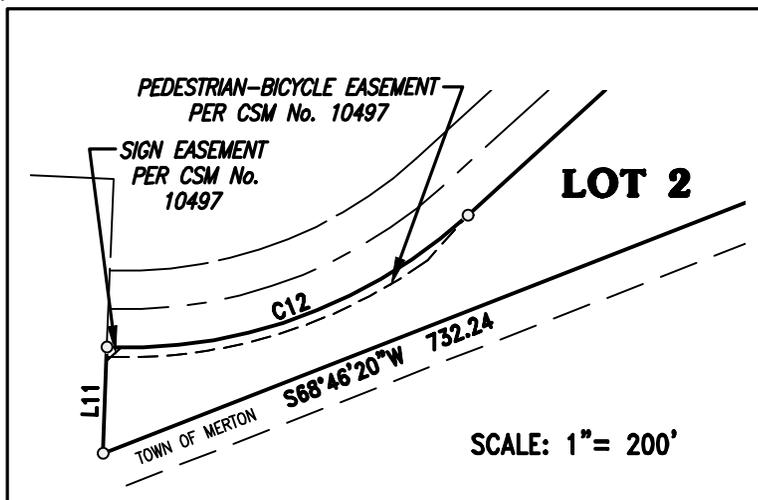
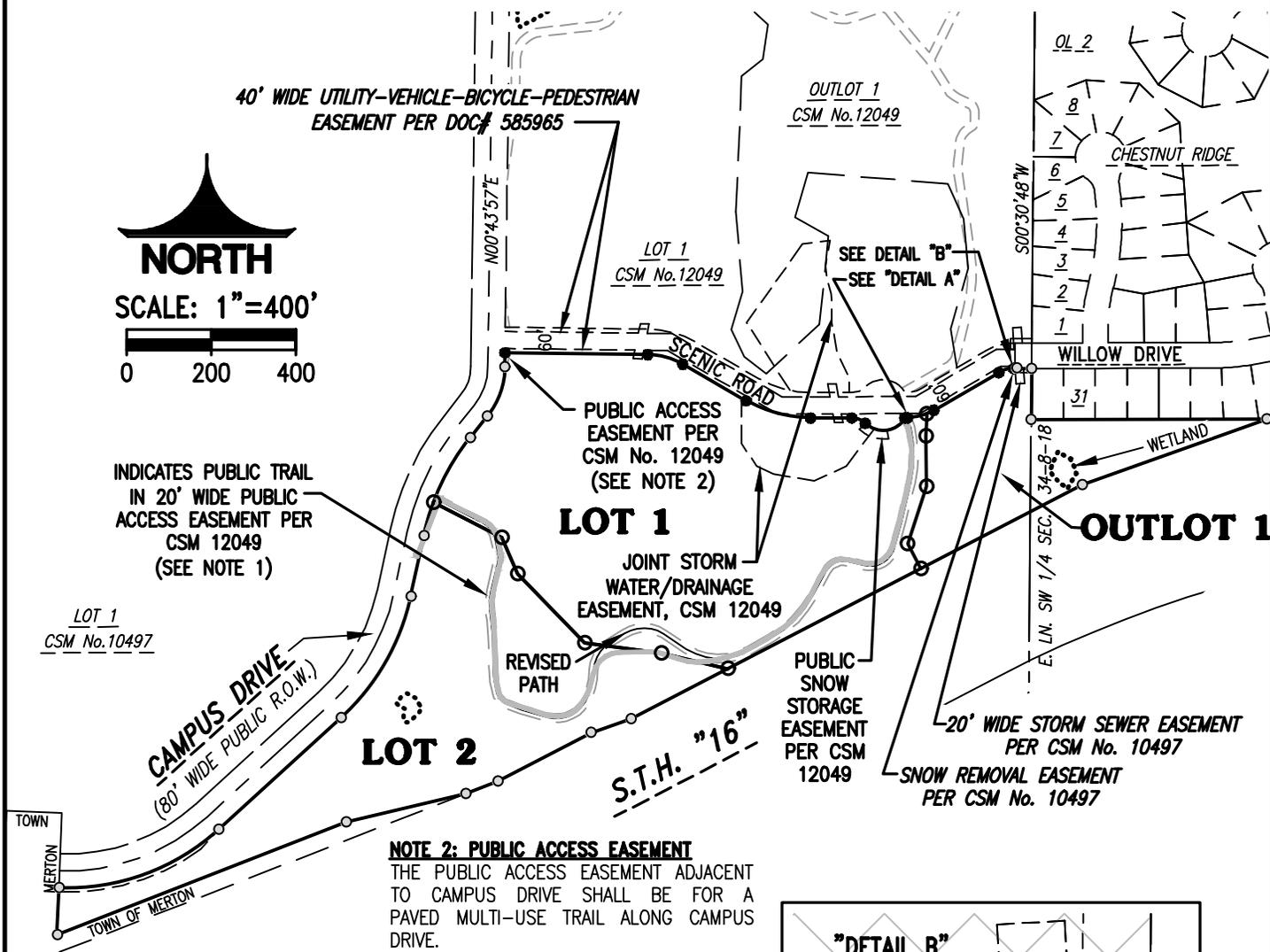


CERTIFIED SURVEY MAP NO.

BEING A REDMISION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 12049, LOCATED IN A PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4, NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

EXISTING EASEMENT DETAIL SHEET



NOTE 1: PUBLIC TRAIL

THE PUBLIC TRAIL IN 20' WIDE ACCESS EASEMENT DEPICTED HEREIN SHALL CONTAIN A RECREATIONAL TRAIL MAINTAINED IN A NATURAL AND/OR COMPATIBLE CONDITION.

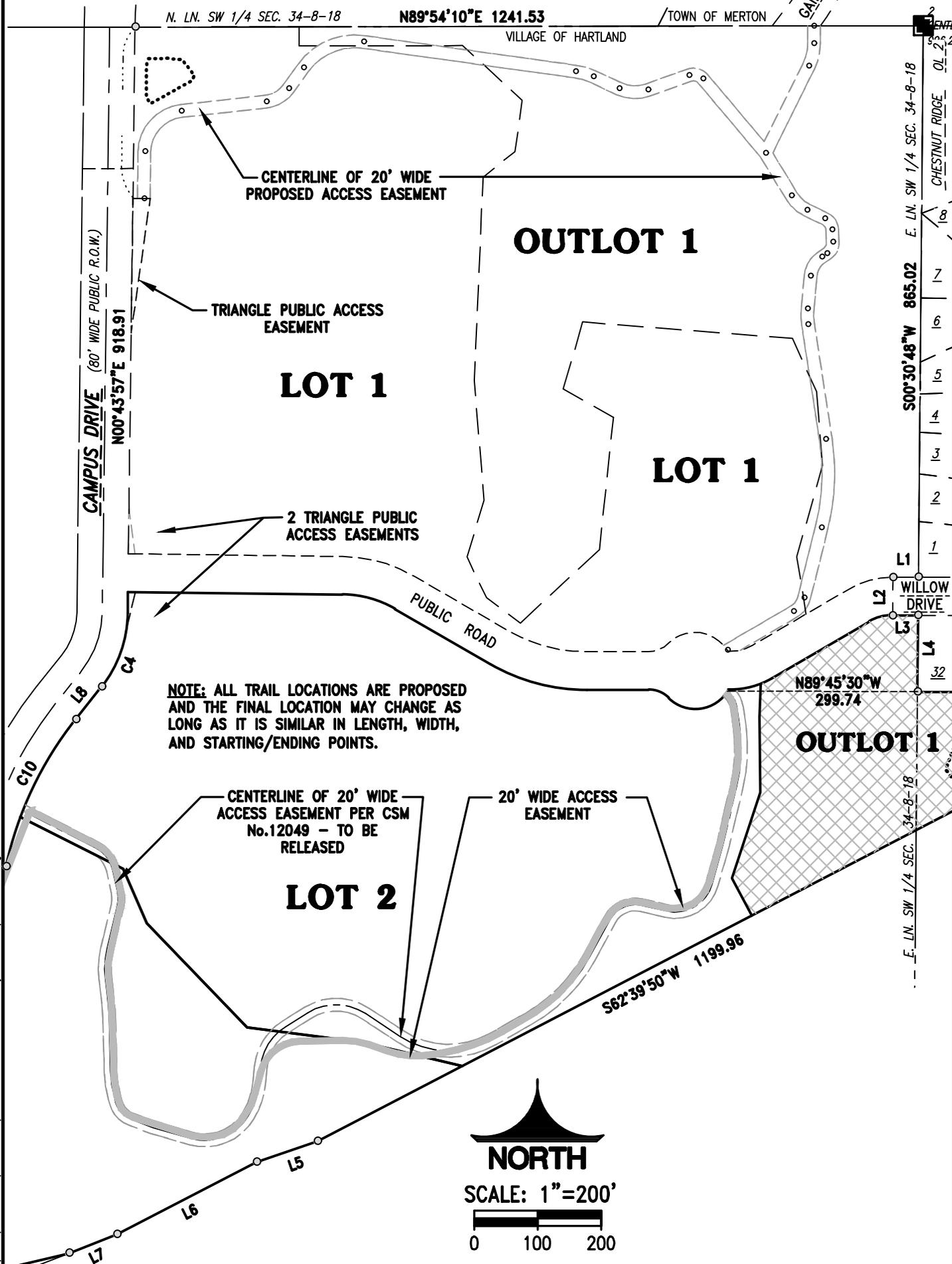
ALL TRAIL LOCATIONS ARE PROPOSED AND THE FINAL LOCATION MAY CHANGE AS LONG AS IT IS SIMILAR IN LENGTH, WIDTH, AND STARTING/ENDING POINTS. (PER VILLAGE)

CERTIFIED SURVEY MAP NO.

BEING A REDMSION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 10497, LOCATED IN A PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4, NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

ACCESS EASEMENT DETAIL SHEET

NE COR.
SW 1/4,
SEC.
34-8-18



E. LN. SW 1/4 SEC. 34-8-18
CHESTNUT RIDGE OL 23
7
6
5
4
3
2
1
L1
WILLOW DRIVE
L2
L3
L4
32
N89°45'30"W
299.74
E. LN. SW 1/4 SEC. 34-8-18
S00°30'48"W 865.02

C:\Users\field_computer\Documents\Debs Work\PARADISE TRAILS-Lake County Lutheran\530CSM02.dwg

CERTIFIED SURVEY MAP NO. _____

BEING A REDMSION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 12049, LOCATED IN A PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4, NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

CURVE TABLE:

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
C1	70.00	30°00'04"	36.65	36.24	S74°53'11"W	S89°53'13"W	S59°53'09"W
C2	130.00	30°00'00"	68.07	67.29	S74°53'09"W	N89°53'09"E	N59°53'09"E
C3	130.00	8°23'40"	19.05	19.03	N64°04'59"E	N68°16'49"E	N59°53'09"E
C4	130.00	21°36'20"	49.02	48.73	N79°04'59"E	N89°53'09"E	N68°16'49"E
C5	60.00	104°24'55"	109.34	94.83	S82°05'36.5"W	S45°41'56"E	N29°53'09"E
C6	45.00	44°24'55"	34.88	34.02	N67°54'23"W	N45°41'56"W	S89°53'09"W
C7	305.00	30°00'00"	159.70	157.88	N75°06'51"W	S60°06'51"E	N89°53'09"E
C8	170.00	29°09'11"	86.50	85.57	N74°41'26.5"W	N60°06'51"W	N89°16'02"W
C9	190.00	37°50'14"	125.47	123.21	S19°39'04"W	N38°34'11"E	N00°43'57"E
C10	560.00	26°20'41"	257.49	255.23	S25°24'19.5"W	S38°34'40"W	S12°13'59"W
C11	560.00	18°00'18"	175.98	175.25	S29°34'31"W	S38°34'40"W	S20°34'22"W
C12	560.00	8°20'23"	81.51	81.44	S16°24'10.5"W	S20°34'22"W	S12°13'59"W
C13	540.00	35°31'40"	334.84	329.50	S29°59'49"W	N47°45'39"E	N12°13'59"E
C14	530.68	44°29'23"	412.07	401.79	S70°00'20.5"W	S87°44'58"E	N47°45'39"E

LINE TABLE:

Line #	BEARING	LENGTH
L1	S89°53'13"W	42.23'
L2	S59°53'09"W	177.43'
L3	S89°53'09"W	3.54'
L4	S89°53'09"W	97.36'
L5	N60°06'51"W	172.81'
L6	N89°16'02"W	337.64'
L7	S00°43'57"W	32.99'
L8	S38°34'11"W	65.30'
L9	S12°13'59"W	145.77'
L10	S47°45'39"W	390.25'
L11	S02°15'00"W	111.02'
L12	N76°41'19"E	290.52'
L13	N68°46'12"E	81.24'
L14	N62°39'24"E	247.75'
L15	N71°11'29"E	101.12'
L16	N00°30'48"E	120.01'
L17	S63°08'36"E	180.90'

LINE TABLE:

Line #	BEARING	LENGTH
L18	S23°39'30"E	93.05'
L19	S44°05'55"E	227.47'
L20	S82°36'43"E	183.02'
L21	S76°51'47"E	161.67'
L26	N28°14'11"W	66.59'
L27	N18°25'09"E	141.98'
L28	N0°45'39"W	117.63'
L29	N2°08'26"E	52.44'
L30	S62°39'50"W	429.14'
L31	S62°39'50"W	770.82'



4100 N. CALHOUN ROAD
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Fax: (262) 790-1481



CERTIFIED SURVEY MAP NO. _____

BEING A REDIVISION OF LOT 2 OF CERTIFIED SURVEY MAP No. 12049, LOCATED IN A PART OF THE NORTHEAST 1/4, SOUTHEAST 1/4, NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

VILLAGE BOARD APPROVAL:

This Certified Survey Map is hereby approved by the Village Board of Hartland on this ____ day of _____, 20 ____.

Jeffrey Pfannerstill, Village President

Date:

Darlene Igl, Clerk/Treasurer

Date:

VILLAGE PLANNING COMMISSION APPROVAL:

This Certified Survey Map is hereby approved by the Village of Hartland Planning Commission on this ____ day of _____, 20 ____.

Jeffrey Pfannerstill, Chairperson

Date:

Darlene Igl, Clerk/Treasurer

Date: